

**CITY OF PERRYSBURG
CITY COUNCIL
AGENDA**

October 7, 2014

1. Call to Order – 6:30 p.m.
2. Roll Call
3. Pledge of Allegiance
4. Minutes of Council Meeting of September 16, 2014
5. Special Reports

Tom Clemons – Wood County ADMHS Board Levy

6. Letters, Communications and Citizens Concerns
7. Administrative Reports
 - a. Mayor
 - b. Administrator
 - c. Finance Director
 - d. Director of Law

8. President of Council Report

9. Committee Reports

a. Finance

Ordinance No. 80-14 Authorizing Lease for Downtown Bathroom Space - Emergency

b. Economic Development

Ordinance No. 85-14 Authorizing CRA Agreement with Citizens Holdings Ltd. - Emergency

c. Service – Safety

Ordinance No. 88-14 Authorizing Agreement with Crestline & Wood Co. – Jefferson Street – Emergency

d. Recreation

e. Planning & Zoning

Ordinance No. 86-14 Rezoning 13587 Roachton Rd. and Adjoining Property to INS – Emergency

Ordinance No. 87-14 Establishing Permanent Zoning for Sharma Annexation – Emergency

f. Personnel

g. Health, Sanitation and Public Utilities

10. Other Business

11. Adjournment