



**CITY OF PERRYSBURG
CITY COUNCIL
AGENDA**

June 6, 2023

1. Call to Order - 6:30 PM
2. Roll Call
3. Pledge of Allegiance
4. Minutes of Council Meeting of May 16, 2023
5. Special Reports
6. Letters, Communications, and Citizens Communications
7. Administrative Reports
 - a. Mayor
 - b. City Administrator
 - c. Finance Director
 - d. Law Director
8. President of Council Report
9. Committee Reports
 - a. **Finance & Economic Development**
 - b. **Safety**

Ordinance# 14-2023

AMENDING CODIFIED ORDINANCE 1092.01 OF THE CITY OF
PERRYSBURG CODE AND DECLARING AN EMERGENCY

***Recommendation to Suspend the Rules,
Waive the Three Readings, and
Pass as an Emergency Measure***

- c. Recreation
- d. Planning & Zoning
- e. Personnel

Ordinance# 21-2023

ADDING CODIFIED ORDINANCE 266.06-8: PREGNANCY AND PARENTAL
LEAVE TO THE CITY OF PERRYSBURG PERSONNEL CODE

2nd Reading, no vote required

Resolution# 56-2023

A RESOLUTION AUTHORIZING EQUITY ADJUSTMENT SALARY

INCREASES FOR CERTAIN CITY OF PERRYSBURG NON-BARGAINING
UNIT EMPLOYEES AND DECLARING AN EMERGENCY

***Recommendation to Suspend the Rules,
Waive the Three Readings, and
Pass as an Emergency Measure***

f. Public Utilities

Resolution# 57-2023

A RESOLUTION AUTHORIZING A PURCHASE AGREEMENT
WITH PERRYSBURG PIPE & SUPPLY CO. FOR THE PURCHASE OF
WATER MAIN MATERIALS IN AN AMOUNT NOT TO EXCEED THIRTY-
FOUR THOUSAND EIGHT HUNDRED THIRTY DOLLARS AND THIRTY-
EIGHT CENTS (\$34,831.38) AND DECLARING AN EMERGENCY

***Recommendation to Suspend the Rules,
Waive the Three Readings, and
Pass as an Emergency Measure***

Resolution# 58-2023

A RESOLUTION AUTHORIZING A PURCHASE AGREEMENT
WITH PERRYSBURG PIPE & SUPPLY CO. FOR THE PURCHASE OF
STOCK MATERIALS FOR THE DEPARTMENT OF PUBLIC UTILITIES IN AN
AMOUNT NOT TO EXCEED THIRTY-TWO THOUSAND EIGHT HUNDRED
NINETY-THREE DOLLARS AND NINETY-SIX CENTS (\$32,893.96); AND
DECLARING AN EMERGENCY

***Recommendation to Suspend the Rules,
Waive the Three Readings, and
Pass as an Emergency Measure***

Resolution# 59-2023

A RESOLUTION AUTHORIZING A PURCHASE AGREEMENT
WITH NORTHWESTERN WATER AND SEWER DISTRICT FOR THE
PURCHASE OF FOUR USED SOLAR GRID BEE MIXERS FOR THE
PERRYSBURG DEPARTMENT OF PUBLIC UTILITIES IN AN AMOUNT NOT
TO EXCEED THIRTY THOUSAND DOLLARS AND ZERO CENTS
(\$30,000.00) AND DECLARING AN EMERGENCY

***Recommendation to Suspend the Rules,
Waive the Three Readings, and
Pass as an Emergency Measure***

Resolution# 60-2023

A RESOLUTION AWARDING A BID AND AGREEMENT TO THE
PERRYSBURG PIPE & SUPPLY COMPANY IN THE AMOUNT OF ONE
HUNDRED SIX THOUSAND TWO HUNDRED SEVENTY-THREE DOLLARS
AND FIFTY CENTS (\$106,273.50) FOR THE PURCHASE OF FIRE
HYDRANTS AND DECLARING AN EMERGENCY

***Recommendation to Suspend the Rules,
Waive the Three Readings, and
Pass as an Emergency Measure***

Resolution# 61-2023

A RESOLUTION AUTHORIZING A PURCHASE AGREEMENT WITH PERRYSBURG AUTOMALL IN AN AMOUNT NOT TO EXCEED FORTY-EIGHT THOUSAND NINE HUNDRED NINETY-FIVE DOLLARS AND FIFTY CENTS (\$48,995.50) FOR THE PURCHASE OF A 2024 GMC SIERRA 2500HD VEHICLE FOR THE DEPARTMENT OF PUBLIC UTILITIES; AND DECLARING AN EMERGENCY

***Recommendation to Suspend the Rules,
Waive the Three Readings, and
Pass as an Emergency Measure***

Motion for Sanitary Sewer Adjustments greater than \$1,000.00

g. Service

Resolution# 62-2023

AUTHORIZING THE APPLICATION FOR CMAQ FUNDS TO IMPROVE THE INTERSECTION OF STATE ROUTE 25 (WEST BOUNDARY STREET) AND US 20 (WEST FRONT STREET) AND TO SUBMIT THE APPLICATION TO TMACOG FOR CONSIDERATION OF FUNDING BY OSUCC AND DECLARING AN EMERGENCY

***Recommendation to Suspend the Rules,
Waive the Three Readings, and
Pass as an Emergency Measure***

10. Other Business

11. Adjournment

TO: Mayor Mackin
President Smith
Members of City Council

FROM: Timothy W. Effler, Law Director

RE: Ordinance 14-2023

DATE: May 31, 2023



Subject Matter/Background

Ordinance 14-2023 amends the City of Perrysburg, Ohio, Codified Ordinance 1092.01, which designates the service charges for Ambulance/Emergency Medical Service (EMS). This policy was approved for the advancement to Council by the Safety Committee and sets forth an updated means of calculating EMS service charges. The initial rates in this ordinance were set in 2007 with an update for mileage in 2011. Upon review, we found that we were charging much less for EMS transportation than both Medicare and surrounding municipalities. In order to ensure that our rate is both feasible and reasonable, while also ensuring that this is not a recurring issue, Administration, in conjunction with the Fire Division, has determined that setting a percentage rate based on current Medicare prices is the most attractive solution. This will ensure an appropriate rate at any given time, while also making frequent cost analysis unnecessary, barring some sort of extreme circumstance in the future.

The current cost of Ambulance transportation in the Code is \$350.00 for basic life support and \$425.00 for advanced life support, with an additional \$7.00 per mile.

Going forward, we will charge the Medicare cost times 1.5% for all three of the above listed prices.

Financial Review

There is no funding needed for this Ordinance.

Legal Review

This Ordinance has been reviewed and is appropriately before you.

Recommendation

If City Council is in agreement, a motion to suspend the three readings, waive the rules, and authorize this Ordinance as an Emergency is recommended.

ORDINANCE 14-2023

AMENDING CODIFIED ORDINANCE 1092.01 OF THE CITY OF PERRYSBURG CODE AND DECLARING AN EMERGENCY

WHEREAS, the cost of providing emergency health care through the City's Emergency Medical Services (EMS) continues to increase and insurance coverages for said services continues to change; and

WHEREAS, the Administration, to keep pace with these increased costs is recommending to Council certain fee increases as set forth herein; and

WHEREAS, Council finds the fee increases set forth herein to be in the public interest and that the increases in fees will result in additional revenues without any decrease in the level of service to citizens and will thereby promote the public health, safety, and welfare of all residents of Perrysburg.

WHEREAS, it is appropriate to amend Codified Ordinance 1092.01 to allow for increased service charges for ambulance and emergency medical services; and,

WHEREAS, the Safety Committee considered this legislation at its May 23, 2023 meeting it was approved unanimously for advancement to City Council.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PERRYSBURG, WOOD COUNTY, OHIO:

SECTION 1: Codified Ordinance 1092.01, which currently reads as follows:

1092.01 SERVICE CHARGES.

(a) The service charges for the use of the ambulance and emergency medical service of the City shall be as follows:

(1) Residents.

A. The per patient charge for emergency ambulance transportation shall be three hundred fifty dollars (\$350.00) for basic life support and four hundred twenty-five dollars (\$425.00) for advanced life support. (Ord. 128-2007. Passed 8-21-07.)

B. In addition to the rates set forth in subsection (a)(1)A. hereof round trip mileage shall be charged for transportation of patients to a hospital other than St. Luke's Hospital at seven dollars (\$7.00) per mile, which charge shall be calculated based on tenths of a mile.

(Ord. 1-2011. Passed 1-4-11.)

(2) Nonresidents.

A. The per patient charge for emergency ambulance transportation service to St. Luke's Hospital shall be four hundred fifty dollars (\$450.00).

B. In addition to the rates set forth in subsection (a)(2)A. hereof round trip mileage shall be charged for transportation of patients to a hospital at seven dollars (\$7.00) per mile. The mileage table in Section 1092.01(a)(1)B. shall be used in calculating this charge.

(b) There shall be no charge for emergency medical treatment.

(c) No person who uses such service shall fail to pay therefor at the rates set forth in this section.

(d) In accordance with Ohio R.C. 4769.02, the Finance Director is authorized to accept the Medicare approved amount as full payment of the service charges specified in subsection (a) hereof for eligible Medicare patients.

Is hereby amended and revised to read:

1092.01 SERVICE CHARGES.

(a) The service charges for the use of the ambulance and emergency medical service of the City shall be as follows:

(1) The per patient charge for ambulance and emergency medical services shall be calculated and charged at 1.5 times the rate set by Medicare (Medicare Rate\$ x 1.5) for each specified level of service as classified by the Centers for Medicare & Medicaid Services (CMS) guidelines.

(2) In addition to the rates set forth in subsection (a)(1) hereof, loaded patient transport mileage shall be calculated and charged at 1.5 times the mileage rate set by Medicare (Medicare Rate\$ x 1.5), which charge shall be calculated based on tenths of a mile.

(b) No person who uses such service shall fail to pay therefor at the rates set forth in this section.

(c) In accordance with Ohio R.C. 4769.02, the Finance Director is authorized to accept the Medicare approved amount as full payment of the service charges specified in subsection (a) hereof for eligible Medicare patients.

SECTION 2. It is found and determined that all formal actions of Council concerning or relating to the passage of this Ordinance were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the City of Perrysburg and the State of Ohio.

SECTION 3. This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the residents of the City of Perrysburg, Wood County, Ohio and shall be in full force and effect from and immediately after its passage and approval by the Mayor.

President of Council

Mayor

PASSED: _____

ATTEST: _____

APPROVED: _____

TO: Mayor Mackin
President Smith
Members of City Council

FROM: Timothy W. Effler, Law Director

RE: Ordinance 21-2023

DATE: May 12, 2023



Subject Matter/Background

Ordinance 21-2023 introduces City of Perrysburg, Ohio, Codified Ordinance 266.06-8, which codifies a new Pregnancy and Parental Leave policy. This policy was sent forward for discussion by the Personnel Committee and sets forth a more modern and inclusive Pregnancy and Parental Leave policy, which would be important to offer to employees in the pursuit of an equitable workplace, maintaining a quality personal and family life, helping the City to attract well qualified workers. The purpose of Pregnancy and Parental Leave is to promote work-life balance by providing time for parents to care for and bond with their newborn, newly-adopted, or newly-fostered child. This new policy grants up to 12 weeks of paid pregnancy and parental leave to full-time non-bargaining employees that have worked with the City for at least 1 year.

ORDINANCE 21-2023

ADDING CODIFIED ORDINANCE 266.06-8: PREGNANCY AND PARENTAL LEAVE TO THE CITY OF PERRYSBURG PERSONNEL CODE

WHEREAS, City of Perrysburg, Ohio, Codified Ordinance 266.09-2 explains Parental Bonding Leave; and,

WHEREAS, City of Perrysburg, Ohio, Codified Ordinance 266.06-8 explains the new Pregnancy and Parental Leave policy; and,

WHEREAS, this Council believes that this more modern and inclusive Pregnancy and Parental Leave policy is important to offer to employees in the pursuit of an equitable workplace and this policy will help the City attract well qualified workers; and,

WHEREAS, as part of its efforts to foster a workplace in which professional success can be achieved while maintaining a quality personal and family life, the City of Perrysburg, Ohio would like to provide further support to employees and their families with leave opportunities for new parents. The purpose of Pregnancy and Parental Leave is to promote work-life balance by providing time for parents to care for and bond with their newborn, newly-adopted, or newly-fostered child.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PERRYSBURG, WOOD COUNTY, OHIO:

SECTION 1. Codified Ordinance 266.06-8 shall read:

A. For purposes of this section and all other references in this section to “health care professional” OR “licensed health care professional” the term shall mean physician, psychologist, psychiatrist, and other licensed to administer health care independently or under the direction of a physician.

For the purpose of this section, the term "qualifying event" means the birth of a child or the adoption or foster care placement of a child who is less than six years of age. Adoption of a stepchild is not a qualifying event.

Pregnancy and Parental Leave does not reduce the employee's accrued time under any other City paid leave program (such as sick, personal or vacation). An employee

on Pregnancy and Parental Leave will continue to accrue sick leave and vacation leave at their regular rate.

Any holiday occurring during Pregnancy and Parental Leave period shall be counted as part of the Pregnancy and Parental Leave and paid as such.

If both parents are eligible for Pregnancy and Parental Leave under this policy, they may choose to take the Pregnancy and Parental Leave concurrently or consecutively.

B. Beginning January 1, 2024 all non-bargained full-time employees who have been employed by the City for one (1) year or more and who have worked at least 1250 hours within the previous twelve (12) month period may qualify for Pregnancy and Parental Leave in the event that they are currently pregnant and/or immediately following the qualifying event by such employee and/or their legal spouse according to the following table:

<i>QUALIFYING EVENT ON OR AFTER</i>	QUANTITY OF PAID TIME OFF
January 1, 2024	Up to twenty (20) eight (8) hour shifts
January 1, 2025	Up to thirty (30) eight (8) hour shifts
January 1, 2026	Up to forty (40) eight (8) hour shifts
January 1, 2027	Up to fifty (50) eight (8) hour shifts
January 1, 2028	Up to sixty (60) eight (8) hour shifts

For purposes of this section all paid time off shall run during consecutive shifts until exhausted.

C. Pregnancy and Parental Leave will run concurrently with the employee's available family medical leave (also known as FMLA leave). At the end of the Pregnancy and Parental Leave, the employee's remaining time off if applicable, will follow the procedures outlined in Section 266.06-1, 226.06-7, and 266.09-2.

D. An employee should make their request for Pregnancy and Parental Leave as soon as practicable to enable the City to make arrangements to cover their duties. In any event, it is the employee's responsibility to make the request at least four weeks before the first day of the Pregnancy and Parental Leave. Pregnancy and Parental Leave may be denied, if the request is made after that deadline.

The employee should request leave in writing and submit it to the office of human resources after consultation with their supervisor.

E. Pregnancy and Parental Leave may begin before the qualifying event if it is deemed medically necessary by a licensed health care professional or is required to

fulfill the requirements of the adoption or foster care placement. The office of human resources will require an employee requesting an early start to Pregnancy and Parental Leave to submit appropriate supporting documentation. The decision whether to allow Pregnancy and Parental Leave to begin early will be made in the sole discretion of the human resources manager or designee. Early Pregnancy and Parental Leave is subject to the rest of this policy.

SECTION 2. It is hereby found and determined that all formal actions of Council concerning or relating to the passage of this Ordinance were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the City of Perrysburg and the State of Ohio.

SECTION 3. This Ordinance shall be in full force and effect at the earliest time permitted by law.

President of Council

Mayor

PASSED _____

ATTEST: _____

APPROVED: _____

Ordinance No. 630-2023

By Council Member Slife and Mayor Bibb

AN EMERGENCY ORDINANCE

To supplement the Codified Ordinances of Cleveland, Ohio, 1976, by enacting new Section 171.68 relating to paid parental leave.

WHEREAS, the City recognizes the importance of supporting its employees in their journey towards parenthood, and acknowledges that Paid Parental Leave is a fundamental right that should be extended to all employees, regardless of their gender, sexual orientation, or family structure; and

WHEREAS, the City believes that providing Paid Parental Leave to its employees is also a smart business decision that will lead to reduced turnover, improved employee morale, increased ability to recruit talent, and higher levels of employee productivity, thus benefiting the City, its employees, and ultimately Cleveland residents; and

WHEREAS, the City recognizes that the first few months after the birth or adoption of a child are critical for the well-being and development of both the child and the parent, and understands that providing Paid Parental Leave will enable employees to spend quality time with their newborn or newly adopted child, thereby fostering stronger family bonds and promoting a healthier work-life balance; and

WHEREAS, the City recognizes that providing Paid Parental Leave is a crucial step towards achieving greater gender equity and breaking down barriers that prevent women and caregivers from advancing in the workplace, and is committed to creating a culture of inclusivity that promotes equal opportunities for all employees; and

WHEREAS, the City calls on all employers to implement similar policies that reflect their commitment to their workforce and the well-being of their employees and their families; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Codified Ordinances of Cleveland, Ohio 1976, are supplemented by enacting new Section 171.68 to read as follows:

Ordinance No. 630-2023

Section 171.68 Paid Parental Leave

(a) All regular full-time annual and hourly rate City employees who have completed thirty (30) days of continuous employment shall be entitled to twelve (12) weeks of paid parental leave during the twelve (12) month period following the birth or adoption of a child at one hundred percent (100%) of their regular base rate of pay. Hourly rate craft employees paid on the basis of building trades prevailing wages are not eligible. The eligibility of City employees in a union-represented bargaining unit is subject to the terms of the City's collective bargaining agreements and the requirements of Revised Code Chapter 4117. "Parental leave" shall mean a leave of absence following the birth of a newborn or the placement of a newly adopted child.

(b) Where paid parental leave is taken for a qualifying reason under The Family Medical Leave Act of 1993 ("FMLA"), paid parental leave shall run concurrently with FMLA leave, shall be counted against FMLA leave available to employees using the paid parental leave benefit, and shall be in addition to, and not reduce an employee's balance of other accrued paid leave provided to the employee by the City except as provided in divisions (f) and (i)(3) below.

(c) An employee who would otherwise be eligible for paid parental leave under division (a) above and who experiences a stillbirth shall be eligible for three (3) weeks of paid parental leave. "Stillbirth" shall mean a fetus of at least twenty (20) weeks of gestation that dies prior to the complete expulsion or extraction from its mother or which after such expulsion or extraction does not breathe or show any other evidence of life such as beating of the heart, pulsation of the umbilical cord, or definite movement of voluntary muscles.

(d) An employee who would otherwise be eligible for paid parental leave under division (a) above, and who experiences a miscarriage or any other condition or complication that leads to the loss of the pregnancy or impacts the viability of the fetus and is subject to a medical procedure that is performed in relation thereto shall be eligible for three (3) weeks of paid parental leave commencing on the date of the procedure. "Miscarriage" shall mean the spontaneous loss of a pregnancy before the 20th week.

(e) If after a live birth or after the placement of a newly adopted child the child dies during the period of time that the employee is on paid parental leave, the employee shall be entitled to the full extent of the paid parental leave permitted under division (a) above, and the paid parental leave shall not terminate due to the death of the child. All other provisions of paid parental leave shall apply.

(f) If an employee takes leave under divisions (d) or (e) above, the employee is ineligible to take bereavement leave made available through Section 171.31 of these Codified Ordinances.

(g) In addition to the twelve (12) weeks of paid parental leave, every eligible employee shall be entitled to up to twenty (20) hours of intermittent paid leave in a twelve (12) month period at one hundred percent (100%) of their regular base pay to attend pre-natal medical and related appointments up to the birth of a child(ren). The employee's balance of other accrued paid leave that the City provided to the employee shall not be reduced by the taking of the foregoing leave.

Ordinance No. 630-2023

(h) In addition to the twelve (12) weeks of paid parental leave, every eligible employee who pursues a legally-sanctioned adoption shall be entitled to up to twenty (20) hours of intermittent paid leave in a twelve (12) month period at 100% of their base rate of pay to attend required meetings or interviews to obtain approval for an adoption of a child(ren). The employee’s balance of other accrued paid leave that the City provided to the employee shall not be reduced by the taking of the foregoing leave.

(i) All of the following apply to employees granted paid parental leave under this section:

- (1) They shall remain eligible for all employer-paid and employer-provided benefits and shall continue to accrue other forms of paid leave while on paid parental leave.
- (2) They are ineligible to receive overtime pay, and no portion of their parental leave shall be included in calculating their overtime pay.
- (3) They are ineligible to receive holiday pay. A holiday occurring during the leave period shall be counted as one day of paid parental leave and shall be paid as such.

(j) The Director of Human Resources shall establish rules and regulations governing paid parental leave. Such rules and regulations shall include the permissible grounds for paid parental leave, procedures for taking leave, allowances for intermittent leave, and any other relevant considerations not inconsistent with this section or FMLA.

Section 2. That Section 171.68 of the Codified Ordinances of Cleveland, Ohio, 1976, shall take effect and be in force sixty (60) days after the effective date of this ordinance.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

JS:nl
5-15-2023
FOR: Mayor Bibb and Council Member Slife

Ord. No. 630-2023

By Council Member Slife and Mayor Bibb

AN EMERGENCY ORDINANCE

To supplement the Codified Ordinances of Cleveland, Ohio, 1976, by enacting new Section 171.68 relating to paid parental leave.

READ FIRST TIME on MAY 15, 2023 REPORTS
and referred to DIRECTORS of Human Resources, Finance, Law;
COMMITTEES on Workforce Education Training and Youth Development,
Finance Diversity Equity and Inclusion

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

REPORT
after second Reading

PASSAGE RECOMMENDED BY
COMMITTEE ON
WORKFORCE, EDUCATION,
TRAINING and YOUTH
DEVELOPMENT

FILED WITH COMMITTEE

PASSAGE RECOMMENDED BY
COMMITTEE ON
FINANCE, DIVERSITY, EQUITY
and INCLUSION

FILED WITH COMMITTEE

TO: Mayor Mackin
President Smith
Members of City Council

FROM: Timothy W. Effler, Law Director

RE: 56-2023

DATE: May 31, 2023



Subject Matter/Background

Resolutions 56-2023 authorizes equity pay adjustments salary increases for certain City non-bargaining unit employees. An equity pay adjustment is a change in the salary rate of an employee within the employee's salary group range that is necessary to maintain desirable salary relationships between and among employees of the City, or between employees of the agency and employees who hold similar positions in comparable municipalities. Equity pay adjustments are not merit salary increases, promotions or reclassifications. Their sole purpose is to establish or maintain salary equity. The Ohio Municipal League recently published the 2023 City Salary Survey, which allows for a direct comparison between the City of Perrysburg salaries and the salaries of employees in comparable municipalities. Upon review of this survey, it was determined that certain City of Perrysburg's non-bargaining unit employees require equity adjustments to their salaries. Providing these equity adjustments is a smart business decision that will lead to reduced turnover, improved employee morale, increased ability to recruit talent, and higher levels of employee productivity, thus benefiting the City, its employees, and ultimately the residents of Perrysburg.

Financial Review

Although budget adjustments, by means of appropriations, will be required in the next few months, the General Fund cash balance can absorb these escalations.

Legal Review

This legislation has been reviewed and is appropriately before you.

Recommendation

If City Council is in agreement, a motion to suspend the rules, waive the three readings and pass this legislation as an emergency is appropriate.

RESOLUTION 56-2023

A RESOLUTION AUTHORIZING EQUITY ADJUSTMENT SALARY INCREASES FOR CERTAIN CITY OF PERRYSBURG NON-BARGAINING UNIT EMPLOYEES AND DECLARING AN EMERGENCY

WHEREAS, an equitable pay structure with competitive salaries is essential in attracting and retaining a skilled, motivated work force, thereby increasing the level of service to our community and our staff; and,

WHEREAS, an equity pay adjustment is a change in the salary rate of an employee within the employee's salary group range that is necessary to maintain desirable salary relationships between and among employees of the City, or between employees of the agency and employees who hold similar positions in comparable municipalities; and

WHEREAS, equity pay adjustments are not merit salary increases, promotions or reclassifications. Their sole purpose is to establish or maintain salary equity; and

WHEREAS, the Ohio Municipal League recently published the 2023 City Salary Survey, which allows for a direct comparison between the City of Perrysburg salaries and the salaries of employees in comparable municipalities; and

WHEREAS, the Mayor and City Council have determined that certain City of Perrysburg's non-bargaining unit employees require equity adjustments to their salary; and,

WHEREAS, the Mayor and City Council believe that providing these equity adjustments is a smart business decision that will lead to reduced turnover, improved employee morale, increased ability to recruit talent, and higher levels of employee productivity, thus benefiting the City, its employees, and ultimately the residents of Perrysburg.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PERRYSBURG, WOOD COUNTY, OHIO:

SECTION 1. The Council hereby approves the equity adjustment to salaries for the employees listed in Exhibit A, effective June 12, 2023.

SECTION 2. The compensation of employees receiving said equity adjustment in an amount exceeding ten percent (10%). who remain in their same job classification, shall not be considered for any additional pay increases until June 25, 2025, or thereafter.

SECTION 3. It is found and determined that all formal actions of Council concerning or relating to the passage of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the City of Perrysburg and the State of Ohio.

SECTION 4. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Perrysburg, Wood County, Ohio, to ensure the continuity of operations for the City of Perrysburg, and shall be in full force and effect from and immediately after its passage and approval by the Mayor.

President of Council

Mayor

PASSED _____

ATTEST: _____

APPROVED: _____

Exhibit A – RES 56-2023

Employee Name	Position	Current Compensation	Proposed Compensation
Pantorno, Elaine	Executive Secretary	\$ 54,343.91	\$66,000.00
Choma, Matthew	Director Of Public Utilities	\$ 114,999.87	\$120,000.00
Shank, Lon (Mickey)	WWTP Manager	\$ 95,604.35	\$107,000.00
Hess, Richard	Assistant WWTP Manager	\$ 85,279.83	\$90,000.00
Rathburn, Amber	Finance Director	\$ 113,600.66	\$135,000.00
Trego, Khayla	Deputy Finance Director	\$ 89,543.93	\$107,000.00
Granata, Thomas	Deputy Chief	\$ 110,000.00	\$114,400.00
Bechstein, Abby	Fire Administrative Assistant	\$ 54,600.00	\$66,000.00
Chalfant, Kelly	Human Resource Manager	\$ 102,467.97	\$107,000.00
Bishop, Elaine	Human Resources Coordinator	\$ 55,875.46	\$66,000.00
Kleinfelter, Gary	Information Technology Manager	\$ 101,482.63	\$107,000.00
Sommers, Nathan	Software Specialist	\$ 91,499.82	\$95,159.82
Walters, Brody	Planning & Zoning Administrator	\$ 119,999.98	\$122,399.98
Easterling, Mark	Deputy Admin P/Z	\$ 76,439.92	\$90,000.00
Grodi, Dakota	Zoning Inspector	\$ 67,285.69	\$72,000.00
Jones, Patrick	Safety Director	\$ 130,000.00	\$135,200.00
Cartwright, Richard	Lieutenant	\$ 105,596.39	\$107,000.00
Owens, Amanda	Support Services Manager	\$ 99,734.77	\$107,000.00
Dhondt, Theresa	Pol Support Services Supervisor	\$ 75,336.25	\$80,000.00
Fifer, Chynna	Prosecutor	\$ 95,710.78	\$107,000.00
Bergman, Melissa	Assistant Prosecutor	\$ 77,015.11	\$80,000.00
Gerrard, Sheron	Legal Assistant	\$ 58,971.00	\$66,000.00
Hamilton, Jennifer	Legal Sec	\$ 60,140.85	\$66,000.00
Ross, Robert	Director Of Public Service	\$ 112,326.54	\$120,000.00
Isaacson, Ronald	Deputy Public Service Director	\$ 84,217.49	\$90,000.00
Bronder, Steve	Income Tax Commissioner	\$ 94,169.72	\$107,000.00

TO: Mayor Mackin
President Smith
Members of City Council

FROM: Timothy W. Effler, Law Director

RE: 57-2023

DATE: May 31, 2023



Subject Matter/Background

Resolution 57-2023 is for additional materials needed in order to finish the water-main replacement project on 5th and 6th street. We solicited quotes from various suppliers with Perrysburg Pipe & Supply Co. being the least expensive option at \$34,831.38.

Financial Review

Account # - 5401-61814-55999

Legal Review

This legislation has been reviewed and is appropriately before you.

Recommendation

If City Council is in agreement, a motion to suspend the rules, waive the three readings and pass this legislation as an emergency is appropriate.

RESOLUTION 57-2023

A RESOLUTION AUTHORIZING A PURCHASE AGREEMENT WITH PERRYSBURG PIPE & SUPPLY CO. FOR THE PURCHASE OF WATER MAIN MATERIALS IN AN AMOUNT NOT TO EXCEED THIRTY-FOUR THOUSAND EIGHT HUNDRED THIRTY DOLLARS AND THIRTY-EIGHT CENTS (\$34,831.38) AND DECLARING AN EMERGENCY

WHEREAS, the Department of Public Utilities is in need of materials for the 5th and 6th street water main replacement project; and,

WHEREAS, these items are necessary for the timely competition of the project; and,

WHEREAS, Perrysburg Pipe & Supply Co. has provided the lowest quotes for these materials; and,

WHEREAS, the Public Utility Committee of Council considered this measure at its May 31, 2023 meeting and unanimously recommended the legislation be forwarded to City Council.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PERRYSBURG, WOOD COUNTY, OHIO:

SECTION 1. The Mayor and Director of Finance are authorized to accept the quote and execute the necessary documents with Perrysburg Pipe & Supply Co. for the purchase of the materials in an amount not to exceed Thirty-Four Thousand Eight Hundred Thirty-One Dollars and Thirty-Eight Cents (\$34,831.38) in accordance with the quote attached hereto and incorporated herein as Exhibit A.

SECTION 2. It is found and determined that all formal actions of Council concerning or relating to the passage of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the City of Perrysburg and the State of Ohio.

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Perrysburg, Wood County, Ohio, to allow for the most expeditious purchase of necessary equipment for the Public Utility Department, and shall be in full force and effect from and immediately after its passage and approval by the Mayor.

President of Council

Mayor

PASSED _____

ATTEST: _____

APPROVED: _____

PERRYSBURG PIPE & SUPPLY CO.

26900 Eckel Rd. - PO Box 308

Perrysburg, OH 43552-0308

(419) 874-7989 FAX (419) 874-0013

QUOTATION

DATE	QUOTE NO
4/28/2023	18063

NOTE: The prices on this quotation are for the quantities listed. It is understood that additional quantities and/or materials not on the original quotation and/or purchase order may be subject to stock pricing and/or availability.

QUOTED TO

CITY OF PERRYSBURG
201 W INDIANA AVE.
PERRYSBURG, OH 43551

CUSTOMER / JOB / SHIP TO

WATER DEPT.

Terms

Rep

BID DATE

Net 30

SH

5/3/2023

Item	Description	Qty	U/M	Unit Price	Total
30-44-B44-333G-NL	3/4" GJ X GJ BALL VALVE NL	60.00	ea	78.40	4,704.00
30-44-B22-333-NL	3/4" CURB STOP FLARE	150.00	ea	79.44	11,916.00
30-44-FB600-3-NL	3/4" FLARED BALL CORP STOP NL	150.00	ea	55.57	8,335.50
30-45-S90-0803	8" X 3/4" CC BRASS SADDLE	60.00	ea	78.60	4,716.00
20-36-FAST-0750-06	6" X 6" AC SS TAP SLEEVE	6.00	ea	611.97	3,671.82
20-36-FAST-1145-06	10" X 6" SS TAPPING SLEEVE	2.00	ea	744.03	1,488.06
Lead time 30-36 weeks					

Subtotal

\$34,831.38

Sales Tax (0.0%)

\$0.00

Total

\$34,831.38

5th & 6th Street

TO: Mayor Mackin
President Smith
Members of City Council

FROM: Timothy W. Effler, Law Director

RE: 58-2023

DATE: May 31, 2023



Subject Matter/Background

Resolutions 58-2023 is for the purchase of brass fittings and piping for the Department of Public Utilities' stock reserve. These materials are primarily used for maintenance and repair of City systems and equipment, such as water meters.

The lowest quote was Perrysburg Pipe & Supply Co

Financial Review

Account # - 5331-61814-54111

Legal Review

This legislation has been reviewed and is appropriately before you.

Recommendation

If City Council is in agreement, a motion to suspend the rules, waive the three readings and pass this legislation as an emergency is appropriate.

RESOLUTION 58-2023

A RESOLUTION AUTHORIZING A PURCHASE AGREEMENT WITH PERRYSBURG PIPE & SUPPLY CO. FOR THE PURCHASE OF STOCK MATERIALS FOR THE DEPARTMENT OF PUBLIC UTILITIES IN AN AMOUNT NOT TO EXCEED THIRTY-TWO THOUSAND EIGHT HUNDRED NINETY-THREE DOLLARS AND NINETY-SIX CENTS (\$32,893.96); AND DECLARING AN EMERGENCY

WHEREAS, the Department of Public Utilities is in need of materials for stock reserves; and,

WHEREAS, these items are necessary to have on hand in order to ensure the proper functioning of the City's utility equipment; and,

WHEREAS, Perrysburg Pipe & Supply Co. has provided the lowest quotes for these materials; and,

WHEREAS, the Public Utility Committee of Council considered this measure at its May 31, 2023 meeting and unanimously recommended the legislation be forwarded to City Council.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PERRYSBURG, WOOD COUNTY, OHIO:

SECTION 1. The Mayor and Director of Finance are authorized to accept the quote and execute the necessary documents with Perrysburg Pipe & Supply Co. for the purchase of the materials in an amount not to exceed Thirty-Two Thousand Eight Hundred Ninety-Three Dollars and Ninety-Six Cents (\$32,893.96) in accordance with the quote attached hereto and incorporated herein as Exhibit A.

SECTION 2. It is found and determined that all formal actions of Council concerning or relating to the passage of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the City of Perrysburg and the State of Ohio.

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Perrysburg, Wood County, Ohio, to allow for the most expeditious purchase of necessary equipment for the Public Utility Department, and shall be in full force and effect from and immediately after its passage and approval by the Mayor.

President of Council

Mayor

PASSED _____

ATTEST: _____

APPROVED: _____

(419) 874-7989 FAX (419) 874-0013

NOTE: The prices on this quotation are for the quantities listed. It is understood that additional quantities and/or materials not on the original quotation and/or purchase order may be subject to stock pricing and/or availability.

WATER DEPT.

Subtotal	\$32,893.96
Sales Tax (0.0%)	\$0.00
Total	\$32,893.96

TO: Mayor Mackin
President Smith
Members of City Council

FROM: Timothy W. Effler, Law Director

RE: RES 59-2023

DATE: May 31, 2023



Subject Matter/Background

Resolution# 59-2023 an agreement with Northwestern Water and Sewer District to purchase four used Solar Grid Bee Mixers at a cost not to exceed Thirty Thousand Dollars and Zero Cents (\$30,000.00). These mixers are necessary to enhance the biological treatment of wastewater for the purpose of phosphorus removal.

Purchasing this equipment used from the Northwestern Water and Sewer District will allow for a substantial cost savings for the City.

Financial Review

Account # - 5402-61815-55999

Legal Review

This legislation has been reviewed and is appropriately before you.

Recommendation

If City Council is in agreement, a motion to suspend the rules, waive the three readings and pass this legislation as an emergency is appropriate.

RESOLUTION 59-2023

**A RESOLUTION AUTHORIZING A PURCHASE AGREEMENT
WITH NORTHWESTERN WATER AND SEWER DISTRICT FOR
THE PURCHASE OF FOUR USED SOLAR GRID BEE MIXERS FOR
THE PERRYSBURG DEPARTMENT OF PUBLIC UTILITIES IN AN
AMOUNT NOT TO EXCEED THIRTY THOUSAND DOLLARS AND
ZERO CENTS (\$30,000.00) AND DECLARING AN EMERGENCY**

WHEREAS, it is necessary for the City of Perrysburg to continue the enhancement of biological treatment of the City's waste water; and

WHEREAS, the Solar Grid Bee Mixers are necessary to enhance the biological treatment of waste water for the purpose of phosphorus removal; and

WHEREAS, purchasing this equipment used from the Northwestern Water and Sewer District will allow for a substantial cost savings for the City.

WHEREAS, this resolution was unanimously approved for advancement to City Council by the Safety Committee at the May 31, 2023 Public Utilities Committee meeting.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY
OF PERRYSBURG, WOOD COUNTY, OHIO:**

SECTION 1. The Mayor and Director of Finance are authorized to enter into an agreement with Northwestern Water and Sewer District to purchase four used Solar Grid Bee Mixers at a cost not to exceed Thirty Thousand Dollars and Zero Cents (\$30,000.00) in accordance with the proposal attached hereto as Exhibit A.

SECTION 2. It is found and determined that all formal actions of Council concerning or relating to the passage of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the City of Perrysburg and the State of Ohio.

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, and safety of the citizens of the City of Perrysburg, Wood County, Ohio, in order to allow for the most expeditious purchase of necessary equipment for the Public Utility Department, and shall be in full force and effect from and immediately after its passage and approval by the Mayor.

President of Council

Mayor

PASSED: _____

ATTEST: _____

APPROVED: _____

**CITY OF PERRYSBURG
WATER DEPARTMENT
211 EAST BROADWAY
PERRYSBURG, OH 43551**

ACCOUNT	00168
DATE	05/26/2023
AMT DUE	30,000.00

AMOUNT PAID _____



MAKE CHECKS PAYABLE TO NORTHWESTERN WATER AND SEWER DISTRICT
PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

NORTHWESTERN WATER & SEWER DISTRICT

DESCRIPTION		AMOUNT
MISCELLANEOUS BILLING Solar Grid Bee Mixers (4) GF10000		30,000.00
Total Amount Due: Resolution 2023-54 5/25/23		30,000.00
ACCOUNT NO. 00168		PAYABLE UPON RECEIPT 30,000.00

Please Remit to: ACCOUNTS RECEIVABLE
P.O. BOX 348
BOWLING GREEN, OH
43402

RESOLUTION 2023-54

Authorize the sale of surplus items	}	Northwestern Water
	}	and Sewer District
	}	May 25, 2023

Trustee Hirzel moved the adoption of the following Resolution:

WHEREAS, Pursuant to a report from Jerry Greiner, President, the District has surplus items as listed on the attached Exhibit A that are no longer necessary or needed for the operation or purposes of the District; and

WHEREAS, Mr. Greiner recommends the District offer these items; and

WHEREAS, these item(s) will be sold on an "as is" basis to the City of Perrysburg. The Board expressly disclaims any and all warranties of any kind, whether expressed or implied, including, but not limited to the implied warranties of merchantability, fitness for a particular purpose and no-infringement. The City of Perrysburg purchases this property at their sole risk; therefore be it

RESOLVED, That the Board of Trustees of the Northwestern Water and Sewer District authorizes that the surplus items owned by the District as listed on the attached Exhibit A which are no longer necessary or needed for the operation or purposes of the District, will be sold; and be it further

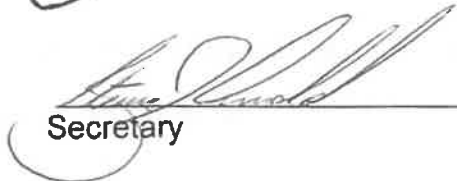
RESOLVED, That this Northwestern Water and Sewer District Board of Trustees hereby finds and determines that all formal actions relative to the passage of this resolution were taken in open meetings of this Board, and that all deliberations of the Board and of its committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22, Ohio Revised Code.

Trustee Wilk seconded the motion and the roll being called

on its adoption, the vote resulted as follows:

YES 9 NO 0 ABSTAIN 0


Chairman


Secretary

Attest:

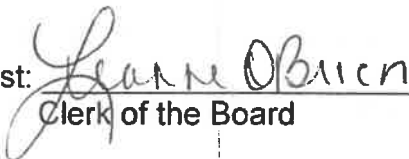

Clerk of the Board

EXHIBIT A

Surplus Item		Value
4 Solar Bee Wastewater Mixers		\$30000

TO: Mayor Mackin
President Smith
Members of City Council

FROM: Timothy W. Effler, Law Director

RE: RES 60-2023

DATE: May 31, 2023



Subject Matter/Background

For Resolution# 60-2023, the City of Perrysburg, Ohio solicited bids for the purchase of fire hydrants for use throughout the City. The City issued a bid package which contained all relevant specifications and requirements for the project, which acknowledged that the City was authorized to waive minor irregularities in bidding which did not affect the fairness of the process, and pursuant to which the City would accept the lowest and best bid for the required purchase.

There were 3 bids with Perrysburg Pipe & Supply Co. having the lowest and best bid.

Financial Review

Account # - 5331-61814-54199

Legal Review

This legislation has been reviewed and is appropriately before you.

Recommendation

If City Council is in agreement, a motion to suspend the rules, waive the three readings and pass this legislation as an emergency is appropriate.

RESOLUTION 60-2023

A RESOLUTION AWARDING A BID AND AGREEMENT TO THE PERRYSBURG PIPE & SUPPLY COMPANY IN THE AMOUNT OF ONE HUNDRED SIX THOUSAND TWO HUNDRED SEVENTY- THREE DOLLARS AND FIFTY CENTS (\$106,273.50) FOR THE PURCHASE OF FIRE HYDRANTS AND DECLARING AN EMERGENCY

WHEREAS, the City of Perrysburg, Ohio solicited bids for the purchase of fire hydrants for use throughout the City, and the City issued a bid package which contained all relevant specifications and requirements for the project, which acknowledged that the City was authorized to waive minor irregularities in bidding which did not affect the fairness of the process, and pursuant to which the City would accept the lowest and best bid for the required purchase; and,

WHEREAS, The Perrysburg Pipe & Supply Company provided the lowest and best bid, and it has the equipment, expertise, personnel, and knowledge to provide the required equipment; and,

WHEREAS, the Public Utilities Committee reviewed this request at its meeting on May 31, 2023 and voted unanimously to recommend the legislation to City Council.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY
OF PERRYSBURG, WOOD COUNTY, OHIO:**

SECTION 1. The Mayor and Director of Finance are authorized to enter into an Agreement with The Perrysburg Pipe & Supply Company in the amount of One Hundred Six Thousand Two Hundred and Seventy-Three Dollars and Fifty Cents (\$106,273.50) as represented in Exhibit A attached hereto.

SECTION 2. It is found and determined that all formal actions of Council concerning or relating to the passage of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the City of Perrysburg and the State of Ohio.

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Perrysburg, Wood County, Ohio, to allow for the most expeditious purchase of necessary equipment for the Public Utility Department, and shall be in full force and effect from and immediately after its passage and approval by the Mayor.

President of Council

Mayor

PASSED: _____

ATTEST: _____

APPROVED: _____

General Info

Total:

\$106,273.50

Number	Description
Fire Hydrants	The City of Perrysburg is accepting proposals for Fire Hydrants for the period of one year.
Deadline	Allows zero unit prices and labor
05/25/2023 02:00 PM EDT	Yes
Vendor	Allows negative unit prices and labor
Perrysburg Pipe & Supply Co.	Yes
Submitted	
05/17/2023 01:43 PM EDT	
Signed by	
Steve Heimlich Account Holder Steve Heimlich	
Opened	
05/25/2023 02:00 PM EDT By	
bthomas@ci.perrysburg.oh.us	

Attachment List

2_LegalNotice_FY21.pdf (110 KB)
Legal Advertisement

City of Perrysburg - Hydrant Specification.pdf (554 KB)
Specifications

Sample Chemical Agreement.pdf (278 KB)
Sample Agreement (For Reference)

Fire Hydrants

\$106,273.50

Item Code	Description	Quantity	Units	Unit Price	Extension
10	K81D Hydrant Perrysburg 4' w/STORZ	6.0000	Each	\$3,405.06	\$20,430.36
20	K81D Hydrant Perrysburg 4.5' w/STORZ	6.0000	Each	\$3,473.76	\$20,842.56
30	K81D Hydrant Perrysburg 5' w/STORZ	6.0000	Each	\$3,542.45	\$21,254.70
40	K81D Hydrant Perrysburg 5.5' w/STORZ	6.0000	Each	\$3,611.14	\$21,666.84
50	K81D Hydrant Perrysburg 6' w/STORZ	6.0000	Eacg	\$3,679.84	\$22,079.04
					Total: \$106,273.50

Substitutions/Options

Optional: Vendor is not required to complete.

In order to be considered as part of the bid, any additions or reductions in pricing, optional bids, or any substitutions, deletions, additions, or changes to the minimum specifications must be shown here. The City of Perrysburg reserves the right to accept or reject any and all substitutions or optional bids offered.

Fire Hydrants *

No bid

Proposal for Chemical, Material or Services

Bidding Entity Name *

Perrysburg Pipe & Supply Co.

Bidder Representative Name *

Wendy Held

Title *

President

Principal Place of Business Address *

26900 Eckel Road

Principal Place of Business City *

Perrysburg

Principal Place of Business State *

Ohio

Principal Place of Business Zip Code *

43450

Telephone *

(419) 874-7989

Fax *

(419) 874-0013

Email *

wendy@perrysburgpipe.com

The bidder agrees to furnish and deliver to the City of Perrysburg, Ohio, the following at the prices quoted below, **for the period of one year**, and meeting the minimum specifications as supplied by the City of Perrysburg and further described in the item list.

If prices quoted are not firm **for the contract period of one year**, method of price adjustment or dates for which quoted prices are valid must be shown in the "Substitution/Options" section.

The City reserves the right to execute a contract with more than one vendor.

The contract shall be awarded for 1 year.

All prices must include delivery to Perrysburg, Ohio.

Proposals must be accompanied by an electronic bid bond in the amount of \$1,000 or have an electronic copy of a certified check, money order, cashier's check, or paper surety bond in the amount of \$1,000 attached in the required documents section. Bidder must provide the original document to the City of Perrysburg within three days of the bid opening if found to be the apparent low bidder.

The City reserves the right to reject any and all bids; and reserves the right to accept or reject any and all optional bids offered; and reserves the right to waive minor irregularities in the bids received.

Pursuant to the Ohio Revised Code Section 5719.042, the successful bidder shall be required to attest whether they are delinquent in payment of personal property taxes due to Wood County, Ohio.

Exceptions to the minimum specifications must be listed on the "Substitution/Options" section of this proposal in order to be considered as part of the bid.

Representative Name *

Wendy Held

Entity Name *

Perrysburg Pipe & Supply Co.

doing business as a

Type *

Corporation

organized under the laws of the State of

State *

Ohio

shall execute a contract with the City of Perrysburg, Ohio, no later than 10 days after the City provides notice of the contract award, unless the parties otherwise agree.

Bid Bond for Chemical, Material or Services

Proposals must be accompanied by an electronic bid bond in the amount of \$1,000 or have an electronic copy of a certified check, money order, cashier's check, or paper surety bond in the amount of \$1,000 attached in the required documents section. Bidder must provide the original document to the City of Perrysburg within three days of the bid opening if found to be the apparent low bidder.

Guarantee Method *

Electronic Bid Bond

Electronic Bid Bond

Bond ID *

Surety Agency *

Verify Bid Bond *

Surety 2000

Surety State *

Principal *

Ohio

Perrysburg Pipe & Supply Co.

Legal Terms

KNOW ALL PERSONS BY THESE PRESENTS, that [PRINCIPAL] as Principal, and [SURETY AGENCY], a corporation organized under the laws of the State of [SURETY STATE], and duly authorized to do business in the State of [OWNER AGENCY STATE], are held and firmly bound unto the [OWNER AGENCY], as obligee, in the sum of [Ten Percent (10%)] of the amount of the total bid for the work described below, for the payment of which well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

The condition of this bond is such that, whereas said Principal is herewith submitting its bid including all related alternates and combined bids for the following work:

Type of Work [WORK] for the [PROJECT]

NOW THEREFORE, if the said bid is accepted by the [OWNER AGENCY], and the Principal shall execute and deliver a Contract in the form specified by the [OWNER AGENCY] (properly completed in accordance with said bid) and shall furnish a bond for the Principal's faithful performance of said Contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said bid, then this obligation shall be null and void; otherwise it shall remain in full force and effect.

Required Document List for Chemicals, Materials, or Services

Name	Omission Terms	Submitted File
Optional: Vendor is not required to complete.		
Paper Surety Bond Electronic Copy of Paper Surety Bond	Omit if Electronic Bond or Check/Money Order Submitted	Perrysburg Fire Hydrant bid bond.pdf
Certified/Cashier's Check or Money Order Electronic Copy of Certified/Cashier's Check or Money Order	Omit if Electronic or Paper Surety Bond Submitted	I am not enclosing this document because the omission terms have been met.
2 Required Documents		

NONCOLLUSION AFFIDAVIT

STATE OF: *

Ohio

COUNTY OF: *

Wood

Bid Identification *

Perrysburg Fire Hydrant

Bidder's Name *

Perrysburg Pipe & Supply Co.

, being first dually sworn, deposes and says that he is:

*

president

Enter response if "other" was selected

of (company name): *

Perrysburg Pipe & Supply Co.

the party making the foregoing bid; that such bid is not made in the interest of or on behalf of any undisclosed person, partnership, company, association, organization, or corporation; that such bid is genuine and not collusive or sham; that said bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that said bidder has not in any manner, directly or indirectly, sought by agreement, communication or conference with anyone to fix the bid price of said bidder or of any other bidder, or to fix any overhead, profit, or cost element of such bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract or anyone interested in the proposed contract; that all statements contained in such bid are true; and further that said bidder has not, directly or indirectly submitted his bid price on any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid and will not pay any fee in connection therewith, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, or to any other individual except to such person or persons as have a partnership or other financial interest with said bidder in his general business.

Signed: *

Wendy Held

Title: *

President

Bid Bond

(Surety)  (Seal)
Ronald J. Carter, Attorney-In-Fact

General
Power
of Attorney

CERTIFIED COPY

POWER NO. 3408372 07

Westfield Insurance Co.
Westfield National Insurance Co.
Ohio Farmers Insurance Co.
Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint
KENNETH P. KNIGHT, CARL A. RICHARDSON, DIANE T. HIPPE, RONALD J. CARTER, LINDA C. LOPEZ, JANE E. CRISPEN, TRAVIS D. SPITNALE, JOINTLY OR SEVERALLY

of TOLEDO and State of OH its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship.

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, seated with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact, may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents cancelling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be It Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their National Surety Leader and Senior Executive and their corporate seals to be hereto affixed this 02nd day of JANUARY A.D., 2020.

Corporate
Seals
Affixed



WESTFIELD INSURANCE COMPANY
WESTFIELD NATIONAL INSURANCE COMPANY
OHIO FARMERS INSURANCE COMPANY

By:
Gary W. Stumler, National Surety Leader and
Senior Executive

State of Ohio
County of Medina ss.

On this 02nd day of JANUARY A.D., 2020, before me personally came Gary W. Stumler to me known, who, being by me duly sworn, did depose and say, that he resides in Hartford, CT; that he is National Surety Leader and Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial
Seal
Affixed



David A. Kotnik, Attorney at Law, Notary Public
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

State of Ohio
County of Medina ss.

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 17th day of May A.D., 2023.



Frank A. Carrino, Secretary



AUTHORIZATION AND CONSENT TO THE USE OF ELECTRONIC SEAL ADDENDUM (APRIL 22, 2020)

Due to logistical issues associated with the use of traditional seals during this COVID-19 pandemic, Westfield Insurance Company and/or Westfield National Insurance Company and/or Ohio Farmers Insurance Company (collectively the "Surety") has authorized its Attorney-in-Fact to affix the Surety's corporate seal to any bond executed on behalf of the Surety by any such Attorney-in-Fact by attaching this Addendum to said bond.

To the extent this Addendum is attached to a bond that is executed on behalf of the Surety by its Attorney-in-Facts, the Surety hereby agrees that the seal below shall be deemed affixed to said bond to the same extent as if its raised corporate seal was physically affixed to the face of the bond.



Thank you,

Gary W. Stumper
National Surety Leader

Office of Risk Assessment
50 West Town Street
Third Floor - Suite 300
Columbus, Ohio 43215
(614)644-2658
Fax(614)644-3256
www.insurance.ohio.gov

Ohio Department of Insurance

Mike DeWine - Governor

Judith French - Director



Certificate of Compliance

Issued 06/07/2022

Effective 07/01/2022

Expires 06/30/2023

I, Judith French, hereby certify that I am the Director of Insurance in the State of Ohio and have supervision of insurance business in said State and as such I hereby certify that

OHIO FARMERS INSURANCE COMPANY

of Ohio is duly organized under the laws of this State and is authorized to transact the business of insurance under the following section(s) of the Ohio Revised Code:

Section 3929.01 (A)

Accident & Health	Inland Marine
Aircraft	Medical Malpractice
Allied Lines	Multiple Peril - Commercial
Boiler & Machinery	Multiple Peril - Farmowners
Burglary & Theft	Multiple Peril - Homeowners
Collectively Renewable A & H	Noncancellable A & H
Commercial Auto - Liability	Nonrenew-States Reasons (A&H)
Commercial Auto - No Fault	Ocean Marine
Commercial Auto - Physical Damage	Other Accident only
Credit Accident & Health	Other Liability
Earthquake	Private Passenger Auto - Liability
Fidelity	Private Passenger Auto - No Fault
Financial Guaranty	Private Passenger Auto - Physical Damage
Fire	Surety
Glass	Workers Compensation
Group Accident & Health	
Guaranteed Renewable A & H	

OHIO FARMERS INSURANCE COMPANY certified in its annual statement to this Department as of December 31, 2021 that it has admitted assets in the amount of \$3,749,086,727, liabilities in the amount of \$715,932,968, and surplus of at least \$3,033,153,759.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused my seal to be affixed at Columbus, Ohio, this day and date.

Judith L. French

Judith French, Director



TO: Mayor Mackin
President Smith
Members of City Council

FROM: Timothy W. Effler, Law Director

RE: Resolution 61-2023

DATE: June 02, 2022



Subject Matter/Background

A Resolution authorizing the purchase of a new wastewater truck for the Division of Public Utilities. This vehicle will be used to transport personnel and materials to ensure the integrity of City infrastructure. This vehicle will be a GNC Sierra Truck and will cost \$48,995.50, which has been budgeted for 2023. This is listed as an emergency measure to ensure the pricing and availability of the vehicle.

Financial Review

Account # - 5402 61815 55600

Legal Review

This legislation has been reviewed and is appropriately before you.

Recommendation

If City Council is in agreement, a motion to suspend the three readings, waive the rules, and authorize this Resolution as an Emergency is appropriate.

RESOLUTION 61-2023

A RESOLUTION AUTHORIZING A PURCHASE AGREEMENT WITH PERRYSBURG AUTOMALL IN AN AMOUNT NOT TO EXCEED FORTY-EIGHT THOUSAND NINE HUNDRED NINETY- FIVE DOLLARS AND FIFTY CENTS (\$48,995.50) FOR THE PURCHASE OF A 2024 GMC SIERRA 2500HD VEHICLE FOR THE DEPARTMENT OF PUBLIC UTILITIES; AND DECLARING AN EMERGENCY

WHEREAS, the Department of Public Utilities is in need of a new vehicle to replace a vehicle that is at the end of its life; and,

WHEREAS, the price for the GMC Sierra 2500HD is Forty-Eight Thousand Nine Hundred Ninety-Five Dollars and Fifty Cents (\$48,995.50); and

WHEREAS, this purchase is in the 2023 budget; and

WHEREAS, the Public Utilities Committee reviewed this request at its meeting on May 31, 2023 and voted unanimously to recommend the legislation to City Council.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PERRYSBURG, WOOD COUNTY, OHIO:

SECTION 1. The Council hereby authorizes the Mayor and Director of Finance to enter into a Purchase Agreement with Perrysburg Automall for the purchase of a 2024 GMC Sierra 2500HD Vehicle in an amount not to exceed Forty-Eight Thousand Nine Hundred Ninety-Five Dollars and Fifty Cents (\$48,995.50) as outlined in the quotes attached hereto and incorporated herein as Exhibit A.

SECTION 2. It is found and determined that all formal actions of Council concerning or relating to the passage of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the City of Perrysburg and the State of Ohio.

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Perrysburg, Wood County, Ohio, to ensure pricing and vehicle availability, and shall be in full force and effect from and immediately after its passage and approval by the Mayor.

President of Council

Mayor

PASSED: _____

ATTEST: _____

APPROVED: _____

RETAIL BUYERS ORDER



Buick • GMC • Volkswagen • Volvo

26875 Dixie Highway
PERRYSBURG, OH 43551
(419) 874-4331

STOCK NO.	P24-213
DEAL NO.	

PURCHASER'S NAME City Of Perrysburg DATE 05/26/2023

STREET ADDRESS 201 W Indiana Ave PHONE (419) 872-8050

CITY Perrysburg COUNTY Wood STATE OH ZIP 435511525 SALESPERSON Justin Miller

ENTER MY ORDER FOR ONE ☒ NEW ☐ USED ☐ CAR ☒ TRUCK ☐ DEMONSTRATOR ☐ FACTORY OFFICIAL ☐ RENTAL VEHICLE AS FOLLOWS:

YEAR 2024	MAKE GMC	MODEL Sierra 2500HD	BODY TYPE Regular Cab Pickup	COLOR Summit White	TRIM Pro
VIN # 1GT09LE70RF135941			TO BE DELIVERED ON OR ABOUT		
			STOCK NO. P24-213		
REMARKS:				CASH PRICE OF VEHICLE	\$50,799.00
				EMPLOYEE/SUPPLIER PRICE	
DEPOSIT RECEIPT: Dealer hereby acknowledges receipt of the sum of \$ _____ as a Deposit/Partial Payment for the vehicle described above. If this receipt is for a Deposit, Dealer will refrain from selling the described vehicle for _____ days. This Deposit/Partial Payment ☐ IS ☐ IS NOT refundable, subject to the conditions on the reverse side and the following: _____.				NEGATIVE EQUITY: I am aware that the balance owed on my trade-in vehicle or the amount owed on my lease turn-in vehicle exceeds the trade-in allowance from Dealer and, as a result, I have requested that the cash price of the vehicle be increased by \$ _____ to cover negative equity from my trade-in/the amount owed on my lease turn-in. X _____	
				ADDITIONAL EQUIPMENT	
				TOTAL SALES PRICE	
				CUSTOMER INITIALS	
				DOCUMENTARY FEES	\$250.00
TRADE-IN AND OTHER CREDITS				SELLING PRICE	\$51,049
TRADE-IN ALLOWANCE				X % = SALES TAX	EXEMPT
BALANCE OWED ON TRADE				TAXABLE TOTAL	COUNTY WOOD
BALANCE OWED TO				ODOMETER MILEAGE STATEMENT	TITLE & FILING FEES \$46.50
NET EQUITY				OF THE ABOVE DESCRIBED VEHICLE NOW READS _____ MILES/KLM AND IS ACCURATE UNLESS CHECKED BELOW ☐ ODOMETER MILEAGE IS NOT ACCURATE REFER TO THE FEDERAL MILEAGE STATEMENT FOR FULL DISCLOSURE.	OTHER
DEPOSIT					
CASH ON DELIVERY					REBATES \$2,100.00
OTHER					TOTAL \$51095.50
TOTAL CREDIT					TOTAL CREDIT \$2,100
TRADE-IN STOCK NO. YEAR MAKE MODEL					BALANCE DUE \$48,995.50
BODY TYPE VIN MILEAGE					

ALL WARRANTIES, IF ANY, BY A MANUFACTURER OR SUPPLIER OTHER THAN DEALER ARE THEIRS, NOT DEALERS, AND ONLY SUCH MANUFACTURER OR OTHER SUPPLIER SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES. UNLESS DEALER FURNISHES PURCHASER WITH A SEPARATE WRITTEN WARRANTY OR SERVICE CONTRACT MADE BY DEALER ON ITS OWN BEHALF, DEALER HEREBY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE IN CONNECTION WITH THE SALE OF ANY RELATED PRODUCTS AND SERVICES SOLD BY DEALER. DEALER NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THE VEHICLE AND THE RELATED PRODUCTS AND SERVICES. IN THE EVENT THAT A WRITTEN WARRANTY IS PROVIDED BY A DEALER OR A SERVICE CONTRACT IS SOLD BY DEALER ON ITS OWN BEHALF, ANY IMPLIED WARRANTIES ARE LIMITED IN DURATION TO THE TERM OF THE WRITTEN WARRANTY/SERVICE CONTRACT.

JURY WAIVER: THE PURCHASER AND DEALER WAIVE AND RENOUNCE THE RIGHT UNDER FEDERAL AND STATE LAW TO A TRIAL BY JURY FOR ANY CLAIM.

GOVERNING LAW: THE TERMS AND CONDITIONS OF THIS AGREEMENT (INCLUDING ANY DOCUMENTS WHICH ARE A PART OF THIS TRANSACTION OR INCORPORATES HEREIN BY REFERENCE) AND ANY SALE HERE UNDER WILL BE GOVERNED BY THE LAWS OF THE STATE OF OHIO.

CONTRACTUAL DISCLOSURE STATEMENT (USED CAR ONLY) THE INFORMATION YOU SEE ON THE WINDOW FORM FOR THIS VEHICLE IS PART OF THIS CONTRACT. INFORMATION ON THE WINDOW FORM OVERRIDES ANY CONTRARY PROVISIONS IN THE CONTRACT OF SALE. GUI A PARA COMPRADORES DE VEHICULOS USADOS. LA INFORMACION QUE VE EN EL FORMULARIO DE LA VENTANILLA PARA ESTE VEHICULO FORMA PARTE DEL PRESENTE CONTRATO LA INFORMACION DEL FORMULARIO DE LA VENTANILLA DEJA SIN EFECTO TODA EISPOSICION EN CONTRARIO CONTENIDA EN EL CONTRATO DE VENT.

The front and back of this Agreement, the finance document, if one was signed by the customer, and any documents incorporated herein comprise the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning same has been made or entered into, or will be recognized. I have read the terms and conditions printed on the back hereof and agree to them as a part of this Agreement the same as if it were printed above my signature. I certify that I am at least 18 years old, and hereby acknowledge receipt of a copy of this Agreement. THIS ORDER IS NOT VALID UNLESS SIGNED AND ACCEPTED BY DEALER OR AUTHORIZED REPRESENTATIVE.

BUYER SIGNS X _____ DATE 05/26/2023
Dealer or Authorized Representative (Must Be Accepted By An Authorized Representative of the Dealer)

X _____ DATE 05/26/2023



2024 SIERRA 2500 4WD REGULAR
CAB PRO

EXTERIOR: SUMMIT WHITE
INTERIOR: JET BLACK

ENGINE: 6.6L V8, GASOLINE
TRANS: ALLISON 10-SPEED AUTO

PULL THIS STRIP TO EXPOSE ADHESIVE



Visit us at www.gmc.com

STANDARD EQUIPMENT

ITEMS FEATURED BELOW ARE INCLUDED AT NO EXTRA CHARGE IN THE STANDARD VEHICLE PRICE SHOWN

OWNER BENEFITS

- 3 YEAR / 36,000 MILE* BUMPER-TO-BUMPER LIMITED WARRANTY
- 5 YEAR / 60,000 MILE* POWERTRAIN LIMITED WARRANTY, ROADSIDE ASSISTANCE & COURTESY TRANSPORTATION
- FIRST MAINTENANCE VISIT *WHICHEVER COMES FIRST *SEE GMC.COM OR DEALER FOR TERMS, DETAILS & LIMITS

SAFETY & SECURITY

- FORWARD COLLISION ALERT
- FOLLOWING DISTANCE INDICATOR
- FRONT PEDESTRIAN BRAKING
- INTELLIBEAM
- LANE DEPARTURE WARNING
- BUCKLE TO DRIVE

- AUTOMATIC EMERGENCY BRAKING
- REAR VISION CAMERA
- TEEN DRIVER MODE

PERFORMANCE & MECHANICAL

- AUTO LOCKING REAR DIFF
- 2SPD ELECTRONIC TRANSFER CASE
- HEAVY-DUTY AIR CLEANER
- INDEPENDENT FRONT SUSPENSION
- MULTI-LEAF REAR SPRING SUSP
- STABILITRAK W/ TRAILER SWAY CONTROL & HILL START ASSIST
- TIRE PRESSURE MONITORING WITH TIRE FILL ALERT
- BRAKE PAD MONITORING
- TRAILERING PACKAGE

CONNECTIVITY & TECHNOLOGY

- GMC INFOTAINMENT SYSTEM 7" DIAG. COLOR TOUCHSCREEN
- ADDITIONAL FEATURES FOR COMPATIBLE PHONES INCLUDE: BLUETOOTH AUDIO STREAMING, WIRELESS APPLE CARPLAY

- AND ANDROID AUTO CAPABLE
- 3 YEARS REMOTE ACCESS PLAN; ONSTAR & WI-FI DATA CAPABLE
- SEE ONSTAR.COM FOR TERMS

INTERIOR

- AIR CONDITIONING
- FRONT 40/20/40 BENCH SEATS WITH CENTER ARMREST STORAGE

EXTERIOR

- CORNERSTEP REAR BUMPER
- FRONT RECOVERY HOOKS
- CHROME FRONT & REAR BUMPERS
- HEADLAMPS, ANIMATED LED PROJECTORS

MANUFACTURER'S SUGGESTED RETAIL PRICE

STANDARD VEHICLE PRICE \$47,200.00

OPTIONS & PRICING

OPTIONS INSTALLED BY THE MANUFACTURER (MAY REPLACE STANDARD EQUIPMENT SHOWN)

- | | |
|---|--------|
| CONVENIENCE PACKAGE | 925.00 |
| • EZ LIFT POWER LOCK AND RELEASE TAILGATE | |
| • DEEP-TINTED GLASS | |
| • LED CARGO BED LIGHTING | |
| • REAR-WINDOW DEFOGGER | |
| • CRUISE CONTROL | |
| 17" MACHINED ALUM WHEELS | 350.00 |
| SNOW PLOW PREP / CAMPER PACKAGE | 300.00 |
| • ALTERNATOR, 220 AMPS | |
| • INCREASED FRONT GAWR | |
| • SKID PLATES | |
| • ROOF EMERGENCY LIGHT PROVISIONS W/ PASS THROUGH | |
| TRAILER BRAKE CONTROLLER, INTEGRATED | 275.00 |
| 120 VOLT POWER OUTLET IN INSTRUMENT PANEL | 225.00 |
| CARGO BED | |
| ALL TERRAIN TIRES | 200.00 |
| UPFITTER SWITCHES (5) | 150.00 |
| (CUSTOMER RESPONSIBLE FOR INSTALLATION) | |

- | | |
|---|--------|
| ALL-WEATHER FLOOR LINERS (DEALER-INSTALLED) | 130.00 |
| CARPET FLOOR COVERING | 100.00 |
| SIRIUSXM AUDIO WITH SXM TRIAL SUBSCRIPTION | 100.00 |
| LED ROOF MARKER LAMPS | 55.00 |
| MIRRORS, OUTSIDE HEATED | 50.00 |
| POWER-ADJUSTABLE KEY EQUIPMENT, TWO | 45.00 |
| ADDITIONAL KEYS FOR SINGLE KEY SYSTEM | |
| LOWERED GVWR, 10,000LBS(4536KG) | INC. |
| REAR AXLE - 3.73 RATIO | INC. |

TOTAL OPTIONS	\$2,905.00
TOTAL VEHICLE & OPTIONS	\$50,105.00
DESTINATION CHARGE	1,895.00

TOTAL VEHICLE PRICE* \$52,000.00

California Air Resources Board

Gasoline Vehicle

Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see www.arb.ca.gov/ep_label.

Protect the environment. Choose vehicles with **higher ratings**:

Greenhouse Gas Rating (tailpipe only)



Smog Rating (tailpipe only)



Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.



GOVERNMENT 5-STAR SAFETY RATINGS

This vehicle has not been rated by the government for overall vehicle score, frontal crash, side crash or rollover risk.

Source: National Highway Traffic Safety Administration (NHTSA)
www.safercar.gov or 1-888-327-4236



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SALES MODEL CODE TK20903
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FINAL ASSEMBLY:
FLINT, MI U.S.A.

VIN 1GT09LE70RF135941 REISSUE

DEALER TO WHOM DELIVERED
CRONIN GMC OF PERRYSBURG
PO BOX 111
PERRYSBURG, OH 43552-0111



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GMLBL_PROD_0042 – 01/22/2023



TO: Mayor Mackin
President Smith
Members of City Council

FROM: Timothy W. Effler, Law Director

RE: Resolution 62-2023

DATE: June 02, 2023



Subject Matter/Background

Resolution to apply to a grant program through the federal Congestion Mitigation and Air Quality Project and ODOT for infrastructure improvement. If approved the City plans to use the funds in order to improve the intersection of State Route 25 (West Boundary Street) and US 20 (West Front Street) in order to ensure its ability to handle existing and future traffic loads. This grant can pay for up to 80% of the proposed \$5,800,000.00 project, with the remaining 20% (\$1,116,000.00) being paid by the City.

Financial Review

There is no funding needed for this resolution.

Legal Review

This legislation has been reviewed and is appropriately before you.

Recommendation

If City Council is in agreement, a motion to suspend the three readings rule would be appropriate.

Resolution# 62-2023
State Route 25 (West Boundary Street) and US 20 (West Front Street)
Intersection Improvement
Grant Application

The following is a Resolution enacted by the City of Perrysburg, Wood County, Ohio, hereinafter referred to as the Local Public Agency (LPA), in the matter of the stated described project.

WHEREAS, the United States Congress has set aside monies for Congestion Mitigation and Air Quality (CMAQ) projects through the State of Ohio, Department of Transportation (ODOT) and administered by the Toledo Area Metropolitan Council of Governments (TMACOG); and

WHEREAS, LPAs can apply for these monies and be selected for funding by the Ohio Statewide Urban CMAQ Committee (OSUCC), who has been charged with management of a statewide CMAQ program by ODOT; and

WHEREAS, the City of Perrysburg, Ohio, Ohio Director of Public Safety and City Engineer have determined that to best handle existing and future traffic loads it is reasonable and appropriate to improve the intersection of State Route 25 (West Boundary Street) and US 20 (West Front Street); and

WHEREAS, the proposed roadway and intersection improvements are a transportation activity eligible to receive CMAQ funding; and

WHEREAS, if requested funds are granted, the City shall be responsible for at least twenty percent (20%) of the eligible costs.

NOW, THEREFORE BE IT RESOLVED by City of Perrysburg, Wood County, State of Ohio, that:

SECTION ONE: The Mayor and Director of Finance of said LPA are hereby empowered on behalf of the LPA to prepare and execute an application for CMAQ funds for the stated described project and to submit same to TMACOG for consideration of funding by OSUCC.

SECTION TWO: The total cost of the project is estimated to be Five Million Eight Hundred Thousand and 00/100 Dollars (\$5,800,000.00), of which the LPA, if awarded the funds, commits to pay at least 20 percent (20%) (hereinafter known as the "local portion") of the actual cost, estimated to be One Million One Hundred Sixteen Thousand and 00/100 Dollars (\$1,116,000.00). The local portion shall be funded using road improvement funds. The LPA further agrees to pay One Hundred Percent (100%) of the cost over and above the maximum amount provided by OSUCC and for all non-participating costs associated to project development activities.

SECTION THREE: Upon completion of the described Project, and unless otherwise agreed, the LPA shall: (1) provide adequate maintenance for the described Project in accordance with all applicable state and federal laws, including, but not limited to, 23 USC 116; (2) provide ample financial provisions, as necessary, for the maintenance of the described Project; (3) if necessary, maintain the right-of-way, keeping it free of obstructions; and (4) if necessary, hold said right-of-way inviolate for public highway purposes.

SECTION FOUR: If the application is approved for funding the Mayor and Director of Finance of said LPA are hereby empowered on behalf of the LPA to enter into a contract with the Director of the Ohio Department of Transportation necessary to complete the above-described project.

Passed: _____ 20, _____
(Date)

Attested: _____
(Clerk) (Officer of LPA – Title)

Attested: _____
(Title) (President of Council)

This Resolution is hereby declared to be an emergency measure to take effect and be in force immediately upon its passage to meet the TMACOG application deadlines.

○

○

○

○



0 80 160 Feet

ROUNDAABOUT EMBANKMENT: 44,000 CUYD
NEW PARK ENTRANCE EMBANKMENT: 2,600 CUYD

CITY OF PERRYSBURG	SR 25 & MAUMEE WESTERN ROAD/FRONT STREET PRELIMINARY ROUNDAABOUT LAYOUT			
	CALCULATED TSJ	CHECKED CML		

