

**Committee of the Whole 6:00**

**Discussion to consider an appointment for the Fire Chief position**

**CITY OF**

**PERRYSBURG** 

**CITY OF PERRYSBURG**

**CITY COUNCIL**

**AGENDA**

February 21, 2023

1. Call to Order - 6:30 PM
2. Roll Call
3. Pledge of Allegiance
4. Minutes of Council Meeting of February 7, 2023
5. Special Reports
6. Letters, Communications, and Citizens Communications
7. Administrative Reports
  - a. Mayor
  - b. City Administrator
  - c. Finance Director
  - d. Law Director
8. President of Council Report
  - a. **ORDINANCE 2-2023** (City Seal)
9. Committee Reports
  - a. **Finance & Economic Development**

**ORDINANCE 1-2023**

AMENDING ORDINANCE 56-2022 TO AMEND APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES FOR THE YEAR ENDING DECEMBER 31, 2023 AND DECLARING AN EMERGENCY

***2nd Reading, no vote required***

**RESOLUTION 18-2023**

AUTHORIZING AN AMENDMENT TO THE JOINDER AGREEMENT WITH FRONTPATH HEALTH COALITION AND WECARE TLC; AND DECLARING AN EMERGENCY

***Recommendation to Suspend the Rules,  
Waive the Three Readings, and  
Pass as an Emergency Measure***

**RESOLUTION 19-2023**

A RESOLUTION TO APPROVE THEN AND NOW CERTIFICATES IN THE

AMOUNT OF SEVENTY-EIGHT THOUSAND FIVE HUNDRED DOLLARS AND EIGHT CENTS (\$78,500.08) AS ATTACHED IN EXHIBIT A FOR THE CITY OF PERRYSBURG; AND DECLARING AN EMERGENCY

***Recommendation to Suspend the Rules,  
Waive the Three Readings, and  
Pass as an Emergency Measure***

**ORDINANCE 7-2023**

AN ORDINANCE AMENDING ORDINANCE 70-2014 APPROVING A COMMUNITY REINVESTMENT AREA AGREEMENT WITH C3 PARTNERS RUSSELL LLC, AND DECLARING AN EMERGENCY

***Recommendation to Suspend the Rules,  
Waive the Three Readings, and  
Pass as an Emergency Measure***

**RESOLUTION 21-2023**

A RESOLUTION DECLARING IT NECESSARY TO IMPROVE CERTAIN PUBLIC PLACES IN THE CITY BY LIGHTING

***Recommendation to Suspend the Rules,  
Waive the Three Readings, and  
A Vote is requested***

**RESOLUTION 22-2023**

A RESOLUTION DECLARING IT NECESSARY TO PROVIDE FOR THE REMOVAL AND SPECIAL TREATMENT OF SHADE TREES AND CONTROLLING THE BLIGHT AND DISEASE OF SAME AND FOR PLANTING, MAINTAINING, TRIMMING AND REMOVING SHADE TREES IN AND ALONG THE STREETS AND WITHIN PUBLIC RIGHTS-OF-WAY OF THE CITY OF PERRYSBURG

***Recommendation to Suspend the Rules,  
Waive the Three Readings, and  
A Vote is requested***

**RESOLUTION 23-2023**

RESOLUTION DECLARING THE NECESSITY OF A REPLACEMENT LEVY IN EXCESS OF THE TEN MILL LIMITATION PURSUANT TO O.R.C. §5705.19(V) FOR THE PURPOSE OF PROVIDING FOR THE COLLECTION AND DISPOSAL OF TRASH

***Recommendation to Suspend the Rules,  
Waive the Three Readings, and  
A Vote is requested***

**RESOLUTION 24-2023**

A RESOLUTION OF NECESSITY FOR LEVYING THE RENEWAL OF AN 0.8 MILL TAX OUTSIDE THE OTHERWISE APPLICABLE TEN MILL LIMITATION FOR PUBLIC TRANSPORTATION

***Recommendation to Suspend the Rules,  
Waive the Three Readings, and***

***A Vote is requested***

**b. Safety**

**c. Recreation**

**RESOLUTION 8-2023**

ADOPTING THE ORLEANS PARK MASTER PLAN

***2nd Reading, no vote required***

**d. Planning & Zoning**

**ORDINANCE 5-2023**

AN ORDINANCE AMENDING PERRYSBURG CODIFIED ORDINANCE  
§1225.08 LAND USE AND BASE ZONING DISTRICT TABLE

***Recommendation to Suspend the Rules,  
Waive the Three Readings, and  
A Vote is requested***

**ORDINANCE 6-2023**

AMENDING THE ZONING MAP OF THE CITY OF PERRYSBURG, WOOD  
COUNTY, OHIO, TO PROVIDE FOR PERMANENT ZONING REGARDING  
THE 69.221 ACRES OF LAND FOR FIVE POINTS INVESTMENT LLC  
(PARCEL NUMBER J37-100-240000020000), AGENT STEPHEN R.  
MITCHELL ANNEXATION

***Recommendation to Suspend the Rules,  
Waive the Three Readings, and  
A Vote is requested***

**e. Personnel**

**RESOLUTION 17-2023**

AUTHORIZING AN AGREEMENT WITH BAKER TILLY US, LLP FOR  
EXECUTIVE RECRUITMENT SERVICES; AND DECLARING AN  
EMERGENCY

***Recommendation to Suspend the Rules,  
Waive the Three Readings, and  
Pass as an Emergency Measure***

**RESOLUTION 25-2023**

A RESOLUTION AUTHORIZING AN INCREASE FOR CERTAIN CITY OF  
PERRYSBURG'S NON-BARGAINING UNIT EMPLOYEES AND DECLARING  
AN EMERGENCY

***Recommendation to Suspend the Rules,  
Waive the Three Readings, and  
Pass as an Emergency Measure***

**f. Public Utilities**

**g. Service**

**RESOLUTION 26-2023**

A RESOLUTION AUTHORIZING A PURCHASE AGREEMENT

WITH PERRYSBURG AUTOMALL IN AN AMOUNT NOT TO EXCEED FORTY-TWO THOUSAND SIX HUNDRED THIRTY-SIX DOLLARS AND FIFTY CENTS (\$42,636.50) FOR THE PURCHASE OF A 2023 GMC SIERRA 1500 VEHICLE FOR THE DEPARTMENT OF PUBLIC SERVICE; AND DECLARING AN EMERGENCY

***Recommendation to Suspend the Rules,  
Waive the Three Readings, and  
Pass as an Emergency Measure***

**RESOLUTION 27-2023**

A RESOLUTION AUTHORIZING A PURCHASE AGREEMENT WITH PERRYSBURG AUTOMALL IN AN AMOUNT NOT TO EXCEED FORTY-TWO THOUSAND FIVE HUNDRED SIXTY-SIX DOLLARS AND FIFTY CENTS (\$42,566.50) FOR THE PURCHASE OF A 2022 GMC SIERRA 1500 VEHICLE FOR THE DEPARTMENT OF PUBLIC SERVICE; AND DECLARING AN EMERGENCY

***Recommendation to Suspend the Rules,  
Waive the Three Readings, and  
Pass as an Emergency Measure***

10. Other Business

11. Adjournment

**TO:** Mayor Mackin  
President Smith  
Members of City Council

**FROM:** Bridgette Kabat, City Administrator

**RE:** Ordinance 2-2023

**DATE:** February 7, 2023



**Subject Matter/Background**

In 2019 the city engaged the services of a local graphic designer to refresh the City Seal to ensure the quality will not diminish over time. The city also requested that the graphic designer to incorporate more elements into the seal that represent the City of Perrysburg and our strong American history. The updated City Seal still pays homage to the old one with its circular shape, nautical rope, and its traditional typeset, but it now boasts a distinguishable representation of Commodore Perry, a nod to our history at Fort Meigs and the Battle of Lake Erie, and the importance of our location on the Maumee River

**Recommendation**

If Council is in agreement a motion to waive the rules and pass the ordinance would be appropriate.

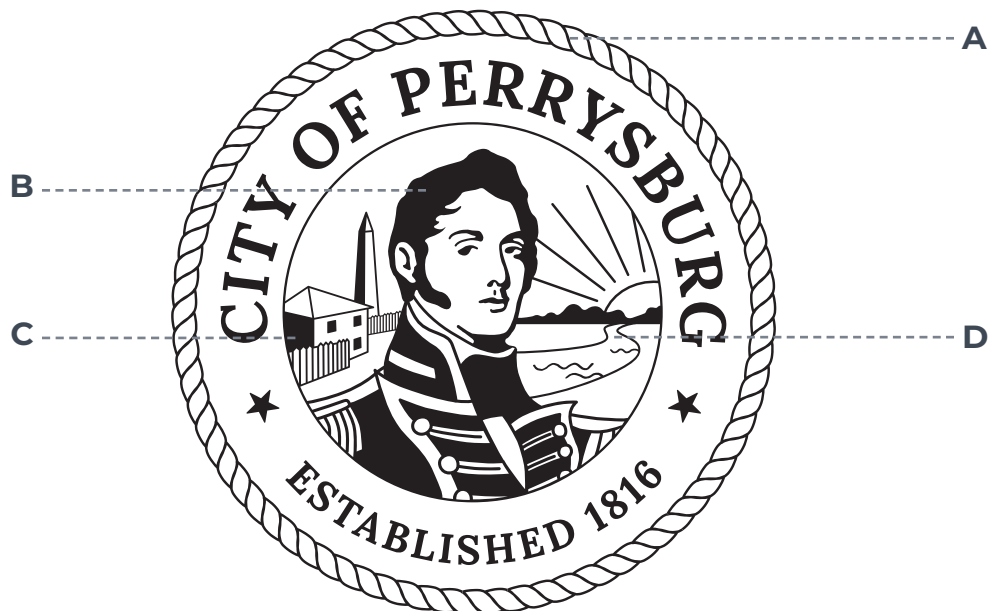
**CITY SEAL**

# CITY SEAL

## MEANING AND SYMBOLISM

As the City of Perrysburg moves into a new decade, the official seal was redesigned in 2020 as a symbol of our continued growth and dedication to our history.

- A. The rope border pays homage to our previous seal, as well as to our location on the Maumee River.
- B. Portrait of our namesake, Commodore Oliver Hazard Perry. Note him facing towards the right and “the future.”
- C. Illustration of Fort Meigs Battlefield which shows how Perrysburg “embraces our past.”
- D. Illustration of the Maumee River and a sunrise behind it – symbolizing a “brighter tomorrow.”

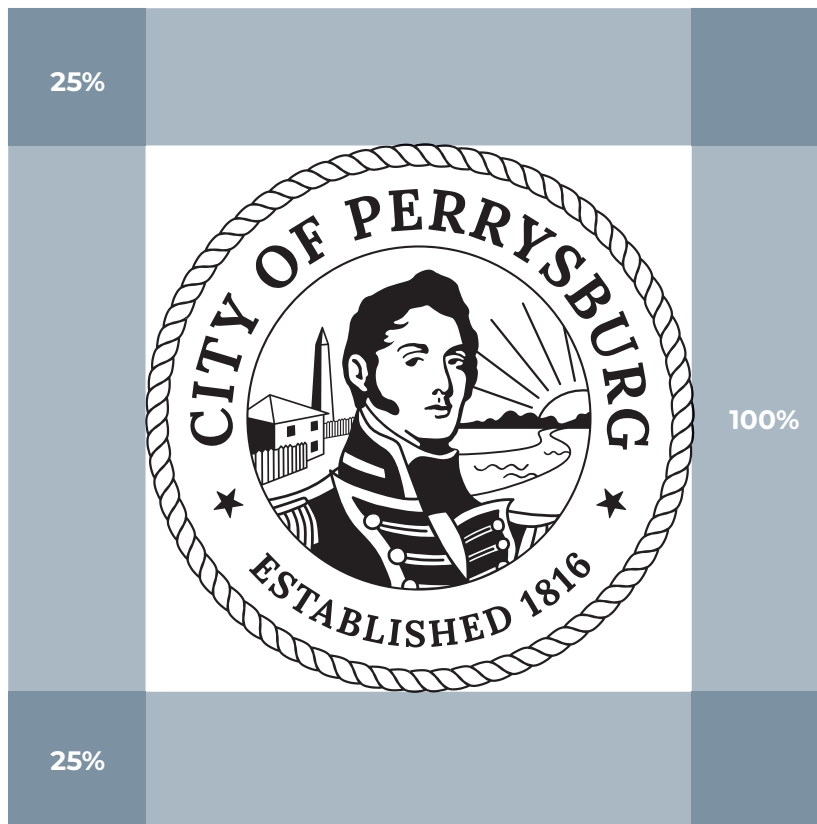


# CITY SEAL

## APPROPRIATE SIZING

In order to maintain the integrity of the seal, the minimum diameter size should be .75 inches for print or 116 pixels for digital applications.

The clearspace for the seal should always be a minimum of 25% of the overall height — as shown here.



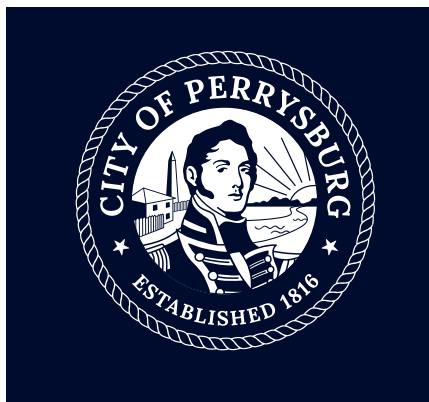
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**DIGITAL  
APPLICATIONS  
116PX**



-----  
**PRINTED  
APPLICATIONS  
.75 INCHES**

## CITY SEAL COLORS

In order to maintain the integrity of the seal within the overall City of Perrysburg brand, the following color options may be used as needed. For reverse/embossed applications, see the bottom examples..



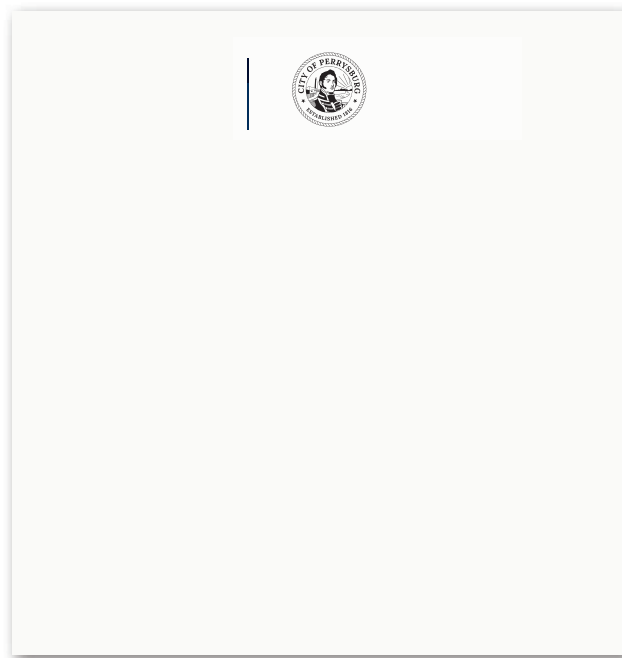
# CITY SEAL USAGE

The City seal was designed by Melissa Wehrman and was originally used to legitimize or validate documents.

With the additional design of the City logo, the City seal will return to its elevated status and be reserved for use on official documents only.

The seal can be used on reports to council or committee, official memos, letters, certificates and proclamations.

The City seal cannot be used in conjunction with the City logo.



## ORDINANCE 2-2023

### AMENDING ORDINANCE 6-1965 TO AMEND THE DESIGN OF A SEAL FOR THE CITY OF PERRYSBURG TO BE USED ON STATIONARY, EQUIPMENT AND PUBLIC DISPLAYS

WHEREAS, in 2019 the city engaged the services of a local graphic designer to refresh the City Seal to ensure the quality will not diminish over time; and,

WHEREAS, the city also requested that the graphic designer to incorporate more elements into the seal that represent the City of Perrysburg and our strong American history; and,

WHEREAS, the updated City Seal still pays homage to the old one with its circular shape, nautical rope, and its traditional typeset, but it now boasts a distinguishable representation of Commodore Perry, a nod to our history at Fort Meigs and the Battle of Lake Erie, and the importance of our location on the Maumee River; and,

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PERRYSBURG, WOOD COUNTY, OHIO:

SECTION 1. Codified Ordinance 204.02, which currently reads as follows:

#### **204.02 OFFICIAL SEAL.**

(a) There is hereby established a Seal for the City of Perrysburg to be used on stationery, equipment and other public displays.

(b) The design of such seal shall consist of:

A circular disk with a rope running adjacent to the outside edge. Such rope is spliced at the bottom of the Seal by weaving them together in such a manner that both ends are exposed on the front surface and lashed together in four equally spaced places. The strands of the rope are clearly shown and the rope has a right hand lay. The thickness of such rope is 4.16 percent of the outside diameter of the Seal. In the center of the Seal is a detailed upright figure of Commodore Oliver Hazard Perry, similar to the statue of him at Front and Louisiana Avenues. The height of such figure is 51.6 percent of the outside diameter of the Seal. A thin line circumscribes the vertical figure and its diameter is 57.5 percent of the outside diameter of the Seal. Surrounding the inner circle are sixty-six equally spaced disks with a diameter of 2.08 percent of the distance from the center of the Seal to the outer edge of the Seal. On the upper part of the Seal, spaced equally between the solid disks and the aforesaid rope in Cheltenham bold face capital letters with a height approximately 9.2 percent of the outside diameter of the Seal, are the words "CITY OF PERRYSBURG." Such words start ten degrees below a horizontal line drawn through the center of the Seal and end ten degrees below such line on the opposite side of such Seal, subtending 200 degrees in all. Also equally placed between such solid disks and

rope in numbers equal in height to such letters and of the same style are the numbers "1816," the year Perrysburg was laid out by the Federal government. Such numbers are placed at the bottom of the Seal. In the two spaces between the numbers and the letters there are single disks of the same size as those previously described and such disks are spaced equally between such rope and the previously described disks and the letters and numbers.

(c) The Seal, the design of which is governed by this section, shall not be used as a substitute for either the seal of the Mayor of the City or the seal of the Clerk of the City, which letter seals shall be used respectively on documents and attestations executed by the Mayor or by the Clerk. (Ord. 6-65. Passed 2-9-65.)

Is hereby amended and revised to read:

#### **204.02 OFFICAL SEAL**

(a) There is hereby established a Seal for the City of Perrysburg to be used on stationery, equipment and other public displays.

(b) The seal of the city (Exhibit A) comprises an outer circle and an inner circle disposed concentrically within the outer circle. The outer circle has a rope disposed around an outside edge thereof. The rope has exposed strands and has a right hand lay. In the center of the seal within the inner circle is a stylized portrait of Commodore Oliver Hazard Perry superimposed over a stylized landscape. The stylized landscape includes Fort Meigs and the Fort Meigs Monument, the Maumee River, stylized trees, and a sunrise. Fort Meigs and the Fort Meigs Monument are disposed to the left of Commodore Perry. The Maumee River, the stylized trees, and the sunrise are disposed to the right of Commodore Perry. The Maumee River extends from Commodore Perry towards the stylized trees and sunrise. The sunrise is shown rising above the stylized trees. The phrase "CITY OF PERRYSBURG," the phrase "ESTABLISHED 1816," a first star, and a second star are each positioned within the space between the inner circle and the rope. The phrase "CITY OF PERRYSBURG" wraps around a top portion of the inner circle. The phrase "ESTABLISHED 1816" wraps around a bottom portion of the inner circle. The first star is disposed between the word "CITY" and the word "ESTABLISHED." The second star is disposed between the word "PERRYSBURG" and the date "1816."

(c) The Seal, the design of which is governed by this section, shall not be used as a substitute for either the seal of the Mayor of the City or the seal of the Clerk of the City, which letter seals shall be used respectively on documents and attestations executed by the Mayor or by the Clerk.

SECTION 2. It is found and determined that all formal actions of Council concerning or relating to the passage of this Ordinance were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the City of Perrysburg and the State of Ohio.

Ord 2-2023

SECTION 3. This Ordinance shall be in full force and effect at the earliest time permitted by law.

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Mayor

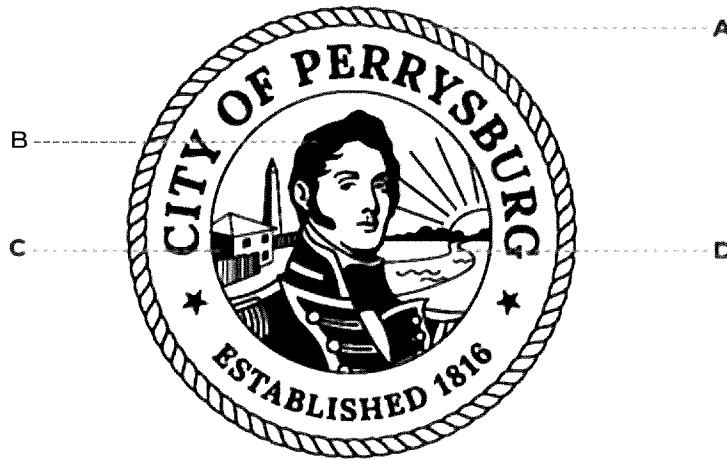
PASSED: \_\_\_\_\_

ATTEST: \_\_\_\_\_

APPROVED: \_\_\_\_\_

Legal Description for New City Seal for the City of Perrysburg, Ohio  
MST No. 63983-US-NF  
City of Perrysburg PO No. 2023-00146

The seal comprises an outer circle and an inner circle disposed concentrically within the outer circle. The outer circle has a rope disposed around an outside edge thereof. The rope has exposed strands and has a right hand lay. In the center of the seal within the inner circle is a stylized portrait of Commodore Oliver Hazard Perry superimposed over a stylized landscape. The stylized landscape includes Fort Meigs and the Fort Meigs Monument, the Maumee River, stylized trees, and a sunrise. Fort Meigs and the Fort Meigs Monument are disposed to the left of Commodore Perry. The Maumee River, the stylized trees, and the sunrise are disposed to the right of Commodore Perry. The Maumee River extends from Commodore Perry towards the stylized trees and sunrise. The sunrise is shown rising above the stylized trees. The phrase "CITY OF PERRYSBURG," the phrase "ESTABLISHED 1816," a first star, and a second star are each positioned within the space between the inner circle and the rope. The phrase "CITY OF PERRYSBURG" wraps around a top portion of the inner circle. The phrase "ESTABLISHED 1816" wraps around a bottom portion of the inner circle. The first star is disposed between the word "CITY" and the word "ESTABLISHED." The second star is disposed between the word "PERRYSBURG" and the date "1816."



## **ORDINANCE 1-2023**

### **AMENDING ORDINANCE 56-2022 TO AMEND APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES FOR THE YEAR ENDING DECEMBER 31, 2023 AND DECLARING AN EMERGENCY**

WHEREAS, to provide for current expenses and other expenditures for the fiscal year ending December 31, 2023, the City of Perrysburg, Ohio, approved the 2023 city budget pursuant to Ordinance 56-2022; and,

WHEREAS, it has been determined by the Mayor and Director of Finance that certain amendments should be made to the revenues, expenditures, and appropriations described in the approved 2023 budget for the City of Perrysburg, Wood County, Ohio; and,

WHEREAS, in order to reflect appropriate adjustments to the budget and otherwise provide for necessary appropriations, it is reasonable and appropriate to amend Ordinance 56-2022.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PERRYSBURG, WOOD COUNTY, OHIO:

SECTION 1. To provide for current expenses and other expenditures for the City of Perrysburg, Ohio, during the fiscal year ending December 31, 2023, sums are set aside and appropriated as stated in Exhibit A attached hereto.

SECTION 2. To the extent the sums set aside and appropriated as stated in Exhibit A change those stated in Ordinance 56-2022, that ordinance is amended.

SECTION 3. The Director of Finance is authorized to draw his warrant upon the City Treasury in the amount appropriated and for the purposes stated in this Ordinance upon receiving the proper certificates and vouchers therefore, approved by the officer authorized by law to approve the same or authorized by an ordinance or resolution of Council to make the expenditure.

SECTION 4. The Mayor and Director of Finance are authorized to enter into contracts in accordance with the laws of the State of Ohio and the Charter, ordinances, and resolutions of the City of Perrysburg, Ohio.

SECTION 5. It is found and determined that all formal actions of Council concerning or relating to the passage of this Ordinance were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the

public in compliance with all legal requirements of the City of Perrysburg and the State of Ohio.

SECTION 6. This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Perrysburg, Wood County, Ohio, in order to ensure that such appropriations, powers, and duties within the annual budget shall be in effect immediately, and shall be in full force and effect from and immediately after its passage and approval by the Mayor.

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President of Council

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Mayor

PASSED: \_\_\_\_\_

ATTEST: \_\_\_\_\_

APPROVED: \_\_\_\_\_



## 2023 BUDGET AMENDMENTS

| Fund Description     | Department             | Budget Category            | Amount        | Account Description                   | Notes                                                           |
|----------------------|------------------------|----------------------------|---------------|---------------------------------------|-----------------------------------------------------------------|
| General Fund         | Planning and Zoning    | Travel, Registration, Dues | \$ 1,000.00   | Travel and Meals                      | P&Z - additional training for Economic Development              |
| General Fund         | Planning and Zoning    | Services                   | \$ 4,000.00   | Other - Services                      | P&Z - additional contract services for Economic Development     |
| General Fund         | Administration         | Services                   | \$ 15,000.00  | Other - Services                      | Reveille Contract Increase                                      |
| Capital Improvements | City Wide              | Capital Outlay             | \$ 40,000.00  | Other - Capital Outlay                | Hood Park Design                                                |
| General Fund         | Human Resources        | Services                   | \$ 13,775.00  | Communication/Technical Services      | NeoGov Learn                                                    |
| General Fund         | Human Resources        | Services                   | \$ 7,000.00   | Communication/Technical Services      | Predictive Index                                                |
| General Fund         | Law                    | Services                   | \$ 40,000.00  | Legal Fees                            | Union negotiations                                              |
| General Fund         | Information Technology | Salaries                   | \$ 70,000.00  | Employees Full Time Wages (FTW)       | Additional Position - GIS/Software Assistant                    |
| General Fund         | Information Technology | Fringe Benefits            | \$ 9,800.00   | OPERS                                 | Additional Position - GIS/Software Assistant                    |
| General Fund         | Information Technology | Fringe Benefits            | \$ 1,100.00   | Medicare                              | Additional Position - GIS/Software Assistant                    |
| General Fund         | Information Technology | Fringe Benefits            | \$ 26,500.00  | Insurance Benefits Employee           | Additional Position - GIS/Software Assistant                    |
| General Fund         | Information Technology | Fringe Benefits            | \$ 375.00     | Vision Reimbursement                  | Additional Position - GIS/Software Assistant                    |
| General Fund         | Information Technology | Fringe Benefits            | \$ 2,100.00   | Deferred Compensation Employer Contri | Additional Position - GIS/Software Assistant                    |
| General Fund         | Engineer               | Salaries                   | \$ 70,000.00  | Employees Full Time Wages (FTW)       | Additional Position - Inspector                                 |
| General Fund         | Engineer               | Fringe Benefits            | \$ 9,800.00   | OPERS                                 | Additional Position - Inspector                                 |
| General Fund         | Engineer               | Fringe Benefits            | \$ 1,100.00   | Medicare                              | Additional Position - Inspector                                 |
| General Fund         | Engineer               | Fringe Benefits            | \$ 26,500.00  | Insurance Benefits Employee           | Additional Position - Inspector                                 |
| General Fund         | Engineer               | Fringe Benefits            | \$ 375.00     | Vision Reimbursement                  | Additional Position - Inspector                                 |
| General Fund         | Engineer               | Fringe Benefits            | \$ 2,100.00   | Deferred Compensation Employer Contri | Additional Position - Inspector                                 |
| General Fund         | City Wide              | Services                   | \$ 18,000.00  | Communication/Technical Services      | New Phone System Service                                        |
| General Fund         | Police                 | Salaries                   | \$ 79,150.00  | Employees FTW - Sworn Officers        | Additional Position - Deputy Police Chief - starting April 2023 |
| General Fund         | Police                 | Fringe Benefits            | \$ 1,150.00   | Medicare                              | Additional Position - Deputy Police Chief - starting April 2023 |
| General Fund         | Police                 | Fringe Benefits            | \$ 19,900.00  | Insurance Benefits Employee           | Additional Position - Deputy Police Chief - starting April 2023 |
| General Fund         | Police                 | Fringe Benefits            | \$ 375.00     | Vision Reimbursement                  | Additional Position - Deputy Police Chief - starting April 2023 |
| General Fund         | Police                 | Fringe Benefits            | \$ 4,800.00   | Deferred Compensation Employer Contri | Additional Position - Deputy Police Chief - starting April 2023 |
| General Fund         | Police                 | Services                   | \$ 150,000.00 | Communication/Technical Services      | ALPR Cameras                                                    |
| General Fund         | Fire                   | Services                   | \$ 7,000.00   | Building Repairs and Maintenance      | Misc. Repairs                                                   |
| General Fund         | Fire                   | Services                   | \$ 2,000.00   | Building Repairs and Maintenance      | Pond Maintenance                                                |
| General Fund         | Fire                   | Services                   | \$ 10,000.00  | Vehicle and Equipment Maintenance     | Misc. Equipment Maintenance                                     |
| General Fund         | Fire                   | Services                   | \$ 2,500.00   | Vehicle and Equipment Maintenance     | Rogue Plates Equipment Maintenance                              |

| Fund Description      | Department                        | Budget Category        | Amount         | Account Description                  | Notes                                                           |
|-----------------------|-----------------------------------|------------------------|----------------|--------------------------------------|-----------------------------------------------------------------|
| General Fund          | Fire                              | Services               | \$ 2,000.00    | Vehicle and Equipment Maintenance    | Fitness Equipment Maintenance                                   |
| General Fund          | Fire                              | Supplies and Materials | \$ 10,200.00   | Equipment and Furniture <\$10k       | PPE - 3 Additional Sets                                         |
| General Fund          | Fire                              | Supplies and Materials | \$ 20,000.00   | Medical Supplies                     | Medical Supplies reduced by 20k                                 |
| General Fund          | Fire                              | Supplies and Materials | \$ 5,000.00    | Other - Supplies and Materials       | CPR supplies and educational materials reduced by 5k            |
| General Fund          | Planning and Zoning               | Services               | \$ 25,000.00   | Other - Services                     | Contract service additional funding                             |
| General Fund          | Street Division                   | Salaries               | \$ 56,000.00   | Employees Full Time Wages (FTW)      | Additional Position - Light Equipment Operator                  |
| General Fund          | Street Division                   | Fringe Benefits        | \$ 7,900.00    | OPERS                                | Additional Position - Light Equipment Operator                  |
| General Fund          | Street Division                   | Fringe Benefits        | \$ 812.00      | Medicare                             | Additional Position - Light Equipment Operator                  |
| General Fund          | Street Division                   | Fringe Benefits        | \$ 26,500.00   | Insurance Benefits Employee          | Additional Position - Light Equipment Operator                  |
| General Fund          | Street Division                   | Fringe Benefits        | \$ 375.00      | Vision Reimbursement                 | Additional Position - Light Equipment Operator                  |
| Police & Fire Pension | Contract Services/Fringe Benefits | Fringe Benefits        | \$ 16,600.00   | Ohio Police and Fire                 | Additional Position - Deputy Police Chief - starting April 2023 |
| Capital Improvements  | Information Technology            | Capital Outlay         | \$ 45,000.00   | Equipment >\$10k                     | New Phone System Capital                                        |
| Capital Improvements  | Police                            | Capital Outlay         | \$ 12,000.00   | Other - Capital Outlay               | Firearms                                                        |
| Capital Improvements  | Police                            | Capital Outlay         | \$ 40,000.00   | Other - Capital Outlay               | Additional Radios                                               |
| Capital Improvements  | Fire                              | Capital Outlay         | \$ 22,250.00   | Other - Capital Outlay               | Fire Safety Trailer Improvements                                |
| Capital Improvements  | Fire                              | Capital Outlay         | \$ 25,000.00   | Other - Capital Outlay               | Hose Bed Cover                                                  |
| Capital Improvements  | Fire                              | Capital Outlay         | \$ 35,000.00   | Other - Capital Outlay               | Power Cot (1)                                                   |
| Capital Improvements  | Fire                              | Capital Outlay         | \$ 30,000.00   | Other - Capital Outlay               | Stair Chairs (2)                                                |
| Capital Improvements  | Street Division                   | Capital Outlay         | \$ 25,000.00   | Equipment and Furniture >\$10k       | HVAC budget increase from 75k to 100k                           |
| Capital Improvements  | Street Division                   | Capital Outlay         | \$ 85,000.00   | Equipment and Furniture >\$10k       | Toro Mower Replacement                                          |
| Capital Improvements  | Street Division                   | Capital Outlay         | \$ (50,000.00) | Equipment >\$10k                     | Snow Blower - encumbered in 2022                                |
| Capital Improvements  | Street Division                   | Capital Outlay         | \$ 60,000.00   | Motor Vehicles                       | Mechanics Truck                                                 |
| Capital Improvements  | Street Division                   | Capital Outlay         | \$ 50,000.00   | Other - Capital Outlay               | Resurfacing Bicentennial Parking Lot                            |
| General Fund          | Human Resources                   | Services               | \$ 50,000.00   | Other - Services                     | City Administrator Executive Search                             |
| General Fund          | Human Resources                   | Services               | \$ (15,000.00) | Other - Services                     | Reduce Administrator Search Contract to \$35,000                |
| General Fund          | Law                               | Services               | \$ 85,000.00   | Legal Fees                           | Additional Legal Services and Surveys for Annexations           |
| General Fund          | Administration                    | Salaries               | \$ (95,500.00) | Employees Full Time Wages (FTW)      | Safety Director Split 50% Police/50% Fire                       |
| General Fund          | Administration                    | Fringe Benefits        | \$ (1,380.00)  | Medicare                             | Safety Director Split 50% Police/50% Fire                       |
| General Fund          | Administration                    | Fringe Benefits        | \$ (5,730.00)  | Deferred Compensation Employer Contr | Safety Director Split 50% Police/50% Fire                       |
| General Fund          | City Wide                         | Services               | \$ 16,905.00   | Communication/Technical Services     | Civic Clerk - 2023                                              |
| General Fund          | City Wide                         | Services               | \$ 7,000.00    | Communication/Technical Services     | Keepit Office365                                                |
| General Fund          | City Wide                         | Services               | \$ 8,000.00    | Communication/Technical Services     | KnowBe4                                                         |
| General Fund          | City Wide                         | Services               | \$ 80,000.00   | Other - Services                     | Storm Water Utility Study                                       |
| General Fund          | City Wide                         | Supplies and Materials | \$ 8,000.00    | Equipment and Furniture <\$10k       | City Seal Updated                                               |
| General Fund          | Special Disbursements             | Services               | \$ 8,000.00    | Auditing and Accounting Services     | Indirect Cost Study                                             |

| Fund Description           | Department                        | Budget Category            | Amount          | Account Description                     | Notes                                                                   |
|----------------------------|-----------------------------------|----------------------------|-----------------|-----------------------------------------|-------------------------------------------------------------------------|
| General Fund               | Special Disbursements             | Miscellaneous              | \$ 125,000.00   | Jobs Grant Payment                      | Additional Jobs Grant Payments                                          |
| General Fund               | Police                            | Salaries                   | \$ 65,000.00    | Employees FTW - Sworn Officers          | Safety Director Split 50% Police/50% Fire                               |
| General Fund               | Police                            | Fringe Benefits            | \$ 950.00       | Medicare                                | Safety Director Split 50% Police/50% Fire                               |
| General Fund               | Police                            | Fringe Benefits            | \$ 3,900.00     | Deferred Compensation Employer Contr    | Safety Director Split 50% Police/50% Fire                               |
| General Fund               | Fire                              | Salaries                   | \$ 65,000.00    | Employees FTW - Sworn Officers          | Safety Director Split 50% Police/50% Fire                               |
| General Fund               | Fire                              | Fringe Benefits            | \$ 950.00       | Medicare                                | Safety Director Split 50% Police/50% Fire                               |
| General Fund               | Fire                              | Fringe Benefits            | \$ 3,900.00     | Deferred Compensation Employer Contr    | Safety Director Split 50% Police/50% Fire                               |
| General Fund               | Fire                              | Travel, Registration, Dues | \$ 7,500.00     | Registration                            | Haz Mat IQ Class                                                        |
| General Fund               | Fire                              | Services                   | \$ 1,620.00     | Communication/Technical Services        | VLI Tech - Cloud Hosting EMS Records                                    |
| General Fund               | Fire                              | Services                   | \$ 3,300.00     | Building Repairs and Maintenance        | Storage Building Floor Concrete                                         |
| General Fund               | Fire                              | Services                   | \$ 50,000.00    | Vehicle and Equipment Maintenance       | Ambulance Repair                                                        |
| General Fund               | Public Parks and Playgrounds      | Services                   | \$ 11,000.00    | Operational Services                    | Renewed Compost Increase Prices                                         |
| General Fund               | Planning and Zoning               | Salaries                   | \$ 17,000.00    | Employees Full Time Wages (FTW)         | Zoning Director Position Duties Added                                   |
| General Fund               | Planning and Zoning               | Fringe Benefits            | \$ 2,630.00     | OPERS                                   | Zoning Director Position Duties Added                                   |
| General Fund               | Planning and Zoning               | Fringe Benefits            | \$ 250.00       | Medicare                                | Zoning Director Position Duties Added                                   |
| General Fund               | Planning and Zoning               | Fringe Benefits            | \$ 1,020.00     | Deferred Compensation Employer Contr    | Zoning Director Position Duties Added                                   |
| Street Construction and Re | Traffic Signals                   | Services                   | \$ 210,000.00   | Building Repairs and Maintenance        | Missed on original budget                                               |
| Police & Fire Pension      | Contract Services/Fringe Benefits | Fringe Benefits            | \$ 26,650.00    | Ohio Police and Fire                    | Safety Director Split 50% Police/50% Fire                               |
| Muni Court Computer/L.R.   | Muni Court Computer/L.R.          | Services                   | \$ 2,400.00     | Communication/Technical Services        | Westlaw Online Subscription Services                                    |
| Muni Court Computer/L.R.   | Muni Court Computer/L.R.          | Services                   | \$ 3,600.00     | Advertising, Printing, and Reproduction | Copier services                                                         |
| Muni Court Computer/L.R.   | Muni Court Computer/L.R.          | Services                   | \$ 4,000.00     | Rentals and Leases                      | Postage Lease                                                           |
| Capital Improvements       | City Wide                         | Capital Outlay             | \$ 180,000.00   | Other - Capital Outlay                  | Second Street Parking                                                   |
| Capital Improvements       | City Wide                         | Capital Outlay             | \$ 110,000.00   | Other - Capital Outlay                  | Walnut Street Parking - Indiana to Railroad                             |
| Capital Improvements       | City Wide                         | Capital Outlay             | \$ 1,100,000.00 | Other - Capital Outlay                  | Downtown ADA Project - Additional Funds - \$1.5 million total           |
| Capital Improvements       | City Wide                         | Capital Outlay             | \$ (500,000.00) | Other - Capital Outlay                  | Reduce Downtown ADA to \$1.0 million total (400k original + 600k amend) |
| Capital Improvements       | City Wide                         | Capital Outlay             | \$ 700,000.00   | Other - Capital Outlay                  | Orleans Park Path                                                       |
| Capital Improvements       | Fire                              | Capital Outlay             | \$ 425,000.00   | Motor Vehicles                          | Additional Ambulance                                                    |
| Capital Improvements       | Fire                              | Capital Outlay             | \$ 50,000.00    | Other - Capital Outlay                  | Fire Garage Construction Additional Funding                             |
| Water Division             | Water                             | Services                   | \$ 20,000.00    | Training/Consultant                     | Operator Training - bringing in trainer                                 |
| Water Division             | Water                             | Supplies and Materials     | \$ 350,000.00   | Operational Materials                   | Additional Hydrants, Meters, Pumps                                      |
| Water Pollution Control    | WWTP                              | Services                   | \$ 200,000.00   | Operational Services                    | Aeration Tank Cleaning - Moved From Capital Fund                        |
| Water Pollution Control    | WWTP                              | Services                   | \$ 7,500.00     | Training/Consultant                     | Bringing in trainer                                                     |
| Water Pollution Control    | Sewer Collections                 | Services                   | \$ 20,000.00    | Training/Consultant                     | Operator Training - bringing in trainer                                 |
| Water R & E                | Water                             | Capital Outlay             | \$ 50,000.00    | Equipment >\$10k                        | Excavator                                                               |
| Water R & E                | Water                             | Capital Outlay             | \$ (50,000.00)  | Equipment >\$10k                        | Vac-trailer                                                             |

| Fund Description | Department        | Budget Category | Amount            | Account Description    | Notes                                                               |
|------------------|-------------------|-----------------|-------------------|------------------------|---------------------------------------------------------------------|
| Water R & E      | Water             | Capital Outlay  | \$ 50,000.00      | Equipment >\$10k       | Controls at EBPS and SBPS                                           |
| Water R & E      | Water             | Capital Outlay  | \$ (75,000.00)    | Motor Vehicles         | Crane Truck - encumbered in 2022                                    |
| Water R & E      | Water             | Capital Outlay  | \$ (125,000.00)   | Motor Vehicles         | Water Service Truck                                                 |
| Water R & E      | Water             | Capital Outlay  | \$ 175,000.00     | Motor Vehicles         | Dump truck                                                          |
| Water R & E      | Water             | Capital Outlay  | \$ 25,000.00      | Other - Capital Outlay | 5th & 6th Street WM replacement, Phase I - Design                   |
| Water R & E      | Water             | Capital Outlay  | \$ 50,000.00      | Other - Capital Outlay | AMI Phase 2 & 3 Additional Funding - Fiberglass Pole                |
| Water R & E      | Water             | Capital Outlay  | \$ (50,000.00)    | Other - Capital Outlay | Loop closure - Levis Commons Engineering                            |
| Water R & E      | Water             | Capital Outlay  | \$ (1,000,000.00) | Other - Capital Outlay | 5th & 6th Street Watermain replacement, Phase II Construction       |
| Water R & E      | Water             | Capital Outlay  | \$ (250,000.00)   | Other - Capital Outlay | Future Tank Rehab                                                   |
| Water R & E      | Water             | Capital Outlay  | \$ (250,000.00)   | Other - Capital Outlay | Loop closure - Levis Commons Construction                           |
| Water R & E      | Water             | Capital Outlay  | \$ 300,000.00     | Other - Capital Outlay | Campus Design                                                       |
| Water R & E      | Water             | Capital Outlay  | \$ 75,000.00      | Other - Capital Outlay | 5th & 6th Street WM replacement, Phase I - Construction Engineering |
| Water R & E      | Water             | Capital Outlay  | \$ 80,000.00      | Other - Capital Outlay | 5th & 6th Street Watermain replacement, Phase II - Design           |
| Water R & E      | Water             | Capital Outlay  | \$ 58,000.00      | Other - Capital Outlay | WM Levis Commons, Dixie Hwy Crossing Design & CE                    |
| Water R & E      | Water             | Capital Outlay  | \$ 290,000.00     | Other - Capital Outlay | WM Levis Commons, Dixie Hwy Crossing Project - C                    |
| Water R & E      | Water             | Capital Outlay  | \$ 50,000.00      | Other - Capital Outlay | New EBPS Meter Chamber - D                                          |
| Water R & E      | Water             | Capital Outlay  | \$ 47,000.00      | Other - Capital Outlay | WM Repalcement Lake Vue, Eckel Junction Road Design & CE            |
| Water R & E      | Water             | Capital Outlay  | \$ 50,000.00      | Other - Capital Outlay | Fort Meigs Water Tower Interior Paint - D                           |
| Water R & E      | Water             | Capital Outlay  | \$ 825,000.00     | Other - Capital Outlay | 5th & 6th Street WM replacement, Phase I - Construction             |
| Sewer R & E      | WWTP              | Capital Outlay  | \$ (50,000.00)    | Other - Capital Outlay | Front Loader                                                        |
| Sewer R & E      | WWTP              | Capital Outlay  | \$ 150,000.00     | Equipment >\$10k       | New Meter and Backflow                                              |
| Sewer R & E      | WWTP              | Capital Outlay  | \$ 335,000.00     | Other - Capital Outlay | Digester Cleaning, Improvements, and Engineering                    |
| Sewer R & E      | Sewer Collections | Capital Outlay  | \$ 50,000.00      | Equipment >\$10k       | Excavator                                                           |
| Sewer R & E      | Sewer Collections | Capital Outlay  | \$ (50,000.00)    | Equipment >\$10k       | Vac-trailer                                                         |
| Sewer R & E      | Sewer Collections | Capital Outlay  | \$ (100,000.00)   | Equipment >\$10k       | Brookhaven Pumps                                                    |
| Sewer R & E      | Sewer Collections | Capital Outlay  | \$ 300,000.00     | Other - Capital Outlay | Campus Design                                                       |
| Sewer R & E      | Sewer Collections | Capital Outlay  | \$ (125,000.00)   | Equipment >\$10k       | Gorman View Pump Station Imps                                       |
| Sewer R & E      | Sewer Collections | Capital Outlay  | \$ (75,000.00)    | Motor Vehicles         | Crane Truck - encumbered in 2022                                    |
| Sewer R & E      | Sewer Collections | Capital Outlay  | \$ 175,000.00     | Motor Vehicles         | Dump truck                                                          |
| Sewer R & E      | Sewer Collections | Capital Outlay  | \$ (100,000.00)   | Other - Capital Outlay | Primary Clarifier Design                                            |
| Sewer R & E      | Sewer Collections | Capital Outlay  | \$ (75,000.00)    | Other - Capital Outlay | Construction Phase - Digester Imps Engineering                      |
| Sewer R & E      | Sewer Collections | Capital Outlay  | \$ (2,000,000.00) | Other - Capital Outlay | Digester Cleaning and Improvements Construction                     |
| Sewer R & E      | Sewer Collections | Capital Outlay  | \$ (125,000.00)   | Other - Capital Outlay | Digester Cleaning and Improvements Engineering                      |
| Sewer R & E      | Sewer Collections | Capital Outlay  | \$ (25,000.00)    | Other - Capital Outlay | Brookhaven Lateral Repairs Engineering                              |
| Sewer R & E      | Sewer Collections | Capital Outlay  | \$ 100,000.00     | Other - Capital Outlay | Cherry St. CSO - Stormwater Reroute                                 |

| Fund Description           | Department                   | Budget Category         | Amount            | Account Description             | Notes                                           |
|----------------------------|------------------------------|-------------------------|-------------------|---------------------------------|-------------------------------------------------|
| Sewer R & E                | Sewer Collections            | Capital Outlay          | \$ (175,000.00)   | Other - Capital Outlay          | Elm St. CSO - Engineering and Replacement       |
| Sewer R & E                | Sewer Collections            | Capital Outlay          | \$ (150,000.00)   | Other - Capital Outlay          | Louisiana and Grassy Creek                      |
| Sewer R & E                | Sewer Collections            | Capital Outlay          | \$ 325,000.00     | Other - Capital Outlay          | Elm St./7th Street - Sanitary Sewer Replacement |
| Sewer R & E                | Sewer Collections            | Capital Outlay          | \$ (125,000.00)   | Other - Capital Outlay          | Aeration Tank Cleaning                          |
| Sewer R & E                | Sewer Collections            | Capital Outlay          | \$ (75,000.00)    | Other - Capital Outlay          | Construction Phase - Maple St. ER-SSO           |
| Sewer R & E                | Sewer Collections            | Capital Outlay          | \$ (2,500,000.00) | Other - Capital Outlay          | Maple Street ER-SSO                             |
| Sewer R & E                | Sewer Collections            | Capital Outlay          | \$ (125,000.00)   | Other - Capital Outlay          | Maple Street ER-SSO Engineering                 |
| Sewer R & E                | Sewer Collections            | Capital Outlay          | \$ 17,000.00      | Other - Capital Outlay          | 3rd Street Sewer - B                            |
| Sewer R & E                | Sewer Collections            | Capital Outlay          | \$ 325,000.00     | Other - Capital Outlay          | 3rd Street Sewer - C                            |
| Sewer R & E                | Sewer Collections            | Capital Outlay          | \$ 100,000.00     | Other - Capital Outlay          | Grassy Ck Interceptor Lining - D                |
| Sewer R & E                | Sewer Collections            | Capital Outlay          | \$ 650,000.00     | Other - Capital Outlay          | Grassy Ck Interceptor Lining - C                |
| Sewer R & E                | Sewer Collections            | Capital Outlay          | \$ (800,000.00)   | Other - Capital Outlay          | Ft. Meigs Ditch Rehab                           |
| Sewer R & E                | Sewer Collections            | Capital Outlay          | \$ (175,000.00)   | Other - Capital Outlay          | Ft. Meigs Ditch Rehab Engineering               |
| Sewer R & E                | Storm Water Management       | Capital Outlay          | \$ 800,000.00     | Other - Capital Outlay          | Ft. Meigs Ditch Rehab                           |
| Sewer R & E                | Storm Water Management       | Capital Outlay          | \$ 175,000.00     | Other - Capital Outlay          | Ft. Meigs Ditch Rehab Engineering               |
| Sewer R & E                | Storm Water Management       | Capital Outlay          | \$ 130,000.00     | Other - Capital Outlay          | Ft. Meigs Ditch Design                          |
| Sewer R & E                | Storm Water Management       | Capital Outlay          | \$ 150,000.00     | Other - Capital Outlay          | SR199 Ditch Cleaning, Phase 2                   |
| Sewer R & E                | Storm Water Management       | Capital Outlay          | \$ 25,000.00      | Other - Capital Outlay          | Locust St Ditch Cleaning                        |
| Sewer R & E                | Storm Water Management       | Capital Outlay          | \$ 100,000.00     | Other - Capital Outlay          | Willow Bend Storm Sewer Imps - C                |
| Hotel/Motel Tax            | Hotel/Motel Tax              | Miscellaneous           | \$ 75,000.00      | Remittance                      | Additional Hotel/Motel Revenue Anticipated      |
| Hotel/Motel Tax            | Hotel/Motel Tax              | Other Financing Sources | \$ 75,000.00      | Transfers - Out                 | Additional Hotel/Motel Revenue Anticipated      |
| General Fund               | Public Parks and Playgrounds | Services                | \$ 2,500.00       | Operational Services            | Rental of Uniforms - should be in services      |
| General Fund               | Public Parks and Playgrounds | Supplies and Materials  | \$ (2,500.00)     | Uniforms, Clothing, and Boots   | Rental of Uniforms - should be in services      |
| General Fund               | Street Division              | Services                | \$ 7,500.00       | Operational Services            | Rental of Uniforms - should be in services      |
| General Fund               | Street Division              | Supplies and Materials  | \$ (7,500.00)     | Uniforms, Clothing, and Boots   | Rental of Uniforms - should be in services      |
| Payroll and Payout Reserve | City Wide                    | Salaries                | \$ (3,700.00)     | Employees Full Time Wages (FTW) | Accounting for Medicare for Potential Payouts   |
| Payroll and Payout Reserve | City Wide                    | Fringe Benefits         | \$ 3,700.00       | Medicare                        | Accounting for Medicare for Potential Payouts   |
| Lighting Fund              | Bond and Note Retirement     | Services                | \$ 25,000.00      | Utilities                       | Moving supplies to services                     |
| Lighting Fund              | Bond and Note Retirement     | Supplies and Materials  | \$ (25,000.00)    | Other - Supplies and Materials  | Moving supplies to services                     |
| Water Division             | Water                        | Services                | \$ 2,500.00       | Operational Services            | Rental of Uniforms - should be in services      |
| Water Division             | Water                        | Supplies and Materials  | \$ (2,500.00)     | Uniforms, Clothing, and Boots   | Rental of Uniforms - should be in services      |
| Water Pollution Control    | WWTP                         | Services                | \$ (10,350.00)    | Operational Services            | Account for OEPA fees in correct account code   |
| Water Pollution Control    | WWTP                         | Services                | \$ 10,350.00      | Operational Services            | Account for OEPA fees in correct account code   |
| Water Pollution Control    | Sewer Collections            | Services                | \$ 2,500.00       | Operational Services            | Rental of Uniforms - should be in services      |
| Water Pollution Control    | Sewer Collections            | Supplies and Materials  | \$ (2,500.00)     | Uniforms, Clothing, and Boots   | Rental of Uniforms - should be in services      |

| Fund Description         | Department                   | Budget Category | Amount          | Account Description           | Notes                                                   |
|--------------------------|------------------------------|-----------------|-----------------|-------------------------------|---------------------------------------------------------|
| Water R & E              | Water                        | Capital Outlay  | \$ (25,000.00)  | Motor Vehicles                | Pick Up Truck (1) - WWTP                                |
| Sewer R & E              | WWTP                         | Capital Outlay  | \$ 50,000.00    | Motor Vehicles                | Pick Up Truck (1) - WWTP                                |
| Sewer R & E              | Sewer Collections            | Capital Outlay  | \$ (25,000.00)  | Motor Vehicles                | Pick Up Truck (1) - WWTP                                |
| Sewer R & E              | Sewer Collections            | Capital Outlay  | \$ (250,000.00) | Other - Capital Outlay        | Grant Payments - in wrong budget category               |
| Sewer R & E              | Sewer Collections            | Miscellaneous   | \$ 250,000.00   | Sanitary Sewer Grant Payments | Grant Payments - in wrong budget category               |
| Employee Health and Welf | Employees Health and Welfare | Services        | \$ 785,000.00   | Other - Services              | Moving administrative fees from claims line to services |
| Employee Health and Welf | Employees Health and Welfare | Miscellaneous   | \$ (785,000.00) | Medical Claims                | Moving administrative fees from claims line to services |

**TOTAL \$ 2,130,502.00**

|        |                                                                              |
|--------|------------------------------------------------------------------------------|
| Green  | Changes requested after first Council reading                                |
| White  | In Original Dept. budget request and taken out for budget balancing measures |
| Yellow | New budget requests                                                          |
| Blue   | Net to zero - moving budget categories                                       |

**CITY OF**  
**PERRYSBURG**   
**2023 BUDGET AMENDMENTS**

| Fund Description                      | Department                                | Budget Category                             | 2023 Budget Amendment |
|---------------------------------------|-------------------------------------------|---------------------------------------------|-----------------------|
| General Fund (1110)                   | Information Technology (11145)            | Salaries                                    | \$ 70,000.00          |
| General Fund (1110)                   | Engineer (11156)                          | Salaries                                    | \$ 70,000.00          |
| General Fund (1110)                   | Police (21232)                            | Salaries                                    | \$ 144,150.00         |
| General Fund (1110)                   | Administration (11230)                    | Salaries                                    | \$ (95,500.00)        |
| General Fund (1110)                   | Fire (21233)                              | Salaries                                    | \$ 65,000.00          |
| General Fund (1110)                   | Planning and Zoning (51234)               | Salaries                                    | \$ 17,000.00          |
| General Fund (1110)                   | Street Division (71541)                   | Salaries                                    | \$ 56,000.00          |
| General Fund (1110)                   | Information Technology (11145)            | Fringe Benefits                             | \$ 39,875.00          |
| General Fund (1110)                   | Engineer (11156)                          | Fringe Benefits                             | \$ 39,875.00          |
| General Fund (1110)                   | Police (21232)                            | Fringe Benefits                             | \$ 31,075.00          |
| General Fund (1110)                   | Administration (11230)                    | Fringe Benefits                             | \$ (7,110.00)         |
| General Fund (1110)                   | Fire (21233)                              | Fringe Benefits                             | \$ 4,850.00           |
| General Fund (1110)                   | Planning and Zoning (51234)               | Fringe Benefits                             | \$ 3,900.00           |
| General Fund (1110)                   | Street Division (71541)                   | Fringe Benefits                             | \$ 35,587.00          |
| General Fund (1110)                   | Fire (21233)                              | Travel, Registration, Dues, and Memberships | \$ 7,500.00           |
| General Fund (1110)                   | Planning and Zoning (51234)               | Travel, Registration, Dues, and Memberships | \$ 1,000.00           |
| General Fund (1110)                   | Human Resources (11005)                   | Services                                    | \$ 55,775.00          |
| General Fund (1110)                   | Law (11006)                               | Services                                    | \$ 125,000.00         |
| General Fund (1110)                   | Administration (11230)                    | Services                                    | \$ 15,000.00          |
| General Fund (1110)                   | City Wide (11755)                         | Services                                    | \$ 129,905.00         |
| General Fund (1110)                   | Special Disbursements (11761)             | Services                                    | \$ 8,000.00           |
| General Fund (1110)                   | Police (21232)                            | Services                                    | \$ 150,000.00         |
| General Fund (1110)                   | Fire (21233)                              | Services                                    | \$ 78,420.00          |
| General Fund (1110)                   | Planning and Zoning (51234)               | Services                                    | \$ 29,000.00          |
| General Fund (1110)                   | Street Division (71541)                   | Services                                    | \$ 7,500.00           |
| General Fund (1110)                   | Public Parks and Playgrounds (41646)      | Services                                    | \$ 13,500.00          |
| General Fund (1110)                   | City Wide (11755)                         | Supplies and Materials                      | \$ 8,000.00           |
| General Fund (1110)                   | Fire (21233)                              | Supplies and Materials                      | \$ 35,200.00          |
| General Fund (1110)                   | Street Division (71541)                   | Supplies and Materials                      | \$ (7,500.00)         |
| General Fund (1110)                   | Public Parks and Playgrounds (41646)      | Supplies and Materials                      | \$ (2,500.00)         |
| General Fund (1110)                   | Special Disbursements (11761)             | Miscellaneous                               | \$ 125,000.00         |
| Hotel/Motel Tax (7220)                | Hotel/Motel Tax (11015)                   | Miscellaneous                               | \$ 75,000.00          |
| Hotel/Motel Tax (7220)                | Hotel/Motel Tax (11015)                   | Other Financing Sources                     | \$ 75,000.00          |
| Street Construction and Repair (2223) | Traffic Signals (71546)                   | Services                                    | \$ 210,000.00         |
| Lighting Fund (2225)                  | Bond and Note Retirement (93238)          | Services                                    | \$ 25,000.00          |
| Lighting Fund (2225)                  | Bond and Note Retirement (93238)          | Supplies and Materials                      | \$ (25,000.00)        |
| Muni Court Computer/L.R. (2238)       | Muni Court Computer/L.R. (11820)          | Services                                    | \$ 10,000.00          |
| Payroll and Payout Reserve (1112)     | City Wide (11755)                         | Fringe Benefits                             | \$ 3,700.00           |
| Payroll and Payout Reserve (1112)     | City Wide (11755)                         | Salaries                                    | \$ (3,700.00)         |
| Police & Fire Pension (2228)          | Contract Services/Fringe Benefits (21236) | Fringe Benefits                             | \$ 43,250.00          |
| Capital Improvements (4403)           | Information Technology (11145)            | Capital Outlay                              | \$ 45,000.00          |
| Capital Improvements (4403)           | City Wide (11755)                         | Capital Outlay                              | \$ 1,630,000.00       |
| Capital Improvements (4403)           | Police (21232)                            | Capital Outlay                              | \$ 52,000.00          |
| Capital Improvements (4403)           | Fire (21233)                              | Capital Outlay                              | \$ 587,250.00         |
| Capital Improvements (4403)           | Street Division (71541)                   | Capital Outlay                              | \$ 170,000.00         |
| Employee Health and Welfare (6505)    | Employees Health and Welfare (11075)      | Miscellaneous                               | \$ (785,000.00)       |
| Employee Health and Welfare (6505)    | Employees Health and Welfare (11075)      | Services                                    | \$ 785,000.00         |
| Water Division (5331)                 | Water (61814)                             | Services                                    | \$ 22,500.00          |
| Water Division (5331)                 | Water (61814)                             | Supplies and Materials                      | \$ 347,500.00         |
| Water Pollution Control (5332)        | Sewer Collections (61826)                 | Services                                    | \$ 22,500.00          |
| Water Pollution Control (5332)        | WWTP (61815)                              | Services                                    | \$ 207,500.00         |
| Water Pollution Control (5332)        | Sewer Collections (61826)                 | Supplies and Materials                      | \$ (2,500.00)         |
| Water R & E (5401)                    | Water (61814)                             | Capital Outlay                              | \$ 300,000.00         |
| Sewer R & E (5402)                    | Sewer Collections (61826)                 | Capital Outlay                              | \$ (5,033,000.00)     |
| Sewer R & E (5402)                    | WWTP (61815)                              | Capital Outlay                              | \$ 485,000.00         |
| Sewer R & E (5402)                    | Storm Water Management (62955)            | Capital Outlay                              | \$ 1,380,000.00       |
| Sewer R & E (5402)                    | Sewer Collections (61826)                 | Miscellaneous                               | \$ 250,000.00         |
|                                       |                                           |                                             | \$ 2,130,502.00       |

## **RESOLUTION 18-2023**

### **AUTHORIZING AN AMENDMENT TO THE JOINDER AGREEMENT WITH FRONTPATH HEALTH COALITION AND WECARE TLC; AND DECLARING AN EMERGENCY**

WHEREAS, the City of Perrysburg, Ohio entered into a joinder agreement with FrontPath Health Coalition and WeCare TLC on March 13, 2018 through Ordinance 11-2018, and

WHEREAS, this Joinder Agreement allowed the city to participate in establishing a health center for the employees of the City of Perrysburg to assist in reducing overall health care costs and provide an additional wellness option for employees, and

WHEREAS, the Joinder Agreement automatically renewed for one additional year on February 1, 2023 per the terms and conditions of the Master Services Agreement between FrontPath Health Coalition and WeCare TLC, and

WHEREAS, the Joinder Agreement allows for WeCare to conduct an analysis on actual clinic usage and costs every six months during the term of the Joinder Agreement and adjust the capitated management fee plus or minus 10% the previous six month's capitated management fee, and

WHEREAS, WeCare during the life of the Joinder Agreement to date has yet to adjust the original capitated management fee of \$66.00 by any percentage even though the costs to operate the clinic have increased, and

WHEREAS, WeCare is now requesting an adjustment to the capitated management fee of 13.6% for a new capitated management fee of \$75.00 in order to cover the operating costs of the clinic that have increased over the last several years, and

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY  
OF PERRYSBURG, WOOD COUNTY, OHIO:**

**SECTION 1.** The Council hereby authorizes the Mayor and Director of Finance to enter into the amendment to the Joinder Agreement which will increase the capitated management fee to Seventy-Five Dollars and No Cents (\$75.00).

**SECTION 2.** It is found and determined that all formal actions of Council concerning or relating to the passage of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the City of Perrysburg and the State of Ohio.

**SECTION 3.** This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Perrysburg, Wood County, Ohio, to ensure the

Res 18-2023

continuity of providing health care to employees and shall be in full force and effect from and immediately after its passage and approval by the Mayor.

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President of Council

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Mayor

PASSED \_\_\_\_\_

ATTEST: \_\_\_\_\_

APPROVED: \_\_\_\_\_

December 21, 2022

City of Perrysburg  
201 W. Indiana Ave.  
Perrysburg, OH 43551

Re: Renewal of FrontPath Health Coalition Plan Sponsor Joinder Agreement

This letter is to inform you that FrontPath Health Coalition Plan Sponsor Joinder Agreement among FrontPath Health Coalition, City of Perrysburg, and WeCare tlc, LLC (collectively, the "Parties") entered into on March 13, 2018 (the "Agreement") is set to renew on March 13, 2023. Per Section H of the Agreement, at the expiration of the current term, the Agreement will automatically renew for an additional term of one (1) year.

As part of our continued effort to provide high quality services, the Parties will renew the Agreement for a term beginning on March 13, 2023 and ending April 1, 2024 (the "Renewal Term"). The next renewal of the Agreement would occur on or before April 1, 2024.

The Parties agree that there will be an increase in the management fee for the Renewal Term consistent with the below:

| Renewal Term Period                     | Management Fee (PEPM) |
|-----------------------------------------|-----------------------|
| Renewal Year One (3/13/2023 – 4/1/2024) | \$75.00 PEPM          |

During the Renewal Term, the Parties shall endeavor to identify and add potential additional collaborating employer groups for participation in the health center.

Except as expressly provided herein, all other terms and conditions contained within the Agreement shall remain unchanged and in full force and effect.

-----  
WeCare tlc signature

**Raegan Le Douaron**

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WeCare tlc print

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Date

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FrontPath signature

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FrontPath print

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Date

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City of Perrysburg signature

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City of Perrysburg print

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Date

## RESOLUTION 19-2023

### A RESOLUTION TO APPROVE THEN AND NOW CERTIFICATES IN THE AMOUNT OF SEVENTY-EIGHT THOUSAND FIVE HUNDRED DOLLARS AND EIGHT CENTS (\$78,500.08) AS ATTACHED IN EXHIBIT A FOR THE CITY OF PERRYSBURG; AND DECLARING AN EMERGENCY

WHEREAS, The Ohio Revised Code 5705.41(D)(1) provides that if prior certification of funds by the Fiscal Officer was not obtained before the contract or order involving the expenditure of money was made, then the Fiscal Officer may instead certify; and

WHEREAS, that there was at the time of making such contract or order and at the time of the execution of such certificate, a sufficient sum appropriated for the purpose of such contract and in the treasury or in process of collection to the credit of an appropriate fund, free from any encumbrances; and

WHEREAS, the Fiscal Officer is accordingly certifying that there were appropriations available and the funds in the treasury or in the process of collection at the time of the contract or order were made (then), and there are still sufficient appropriations and funds in the treasury or in the process of collection at the time the certificate is being issued (now); and

WHEREAS, the amount of the certificates exceeds \$3,000.00.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PERRYSBURG, WOOD COUNTY, OHIO:

SECTION 1. It is hereby certified that both at the time of the making of the attached contract(s) or order(s) and at the date of the execution of this certificate, the amount of funds required to pay for this contract(s) or order(s) had been appropriated for the purpose of this contract or order, attached hereto, and is in the treasurer or in the process of collection to the credit of the fund free from any previous encumbrances.

SECTION 2. It is found and determined that all formal actions of Council concerning or relating to the passage of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the City of Perrysburg and the State of Ohio.

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Perrysburg, Wood County, Ohio; and so that the certificate meets the timeliness requirements of the Ohio State Auditor; this Resolution shall be in full force and effect from and immediately after its passage and approval by the Mayor.

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Mayor

PASSED \_\_\_\_\_

ATTEST: \_\_\_\_\_

APPROVED: \_\_\_\_\_

## Then and Now Requests For Finance Committee

**2/14/2023**

| Invoice Date | Vendor                | Item                  | Total Cost | Department |
|--------------|-----------------------|-----------------------|------------|------------|
| 12/14/2022   | Vorys                 | Legal services        | 7,724.00   | DPU        |
| 12/19/2022   | Perrysburg Pipe       | Hydrant               | 4,185.00   | DPU        |
| 12/20/2022   | Cummins Sales         | Repairs to engine #17 | 3,116.63   | Fire       |
| 1/5/2023     | Emerge                | Annual data storage   | 9,240.00   | IT         |
| 1/5/2023     | Henschen & Associates | Court software        | 4,520.00   | Court      |
| 1/9/2023     | Thomas Reuters        | West Law subscription | 4,630.03   | Pros & Law |
| 1/11/2023    | CJCC                  | NORIS service         | 11,995.00  | Court      |
| 1/23/2023    | ESO                   | Fire software         | 10,636.35  | Fire       |
| 1/24/2023    | Vorys                 | Legal services        | 8,128.00   | DPU        |
| 2/1/2023     | Bain Enterprises      | Vactor repair         | 10,065.88  | DPU        |
| 2/2/2023     | Toledo Edison         | Light Poles           | 4,259.19   | P & Z      |
|              | TOTAL                 |                       | 78,500.08  |            |
|              |                       |                       |            |            |

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## MEMORANDUM

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TO: FINANCE/ECONOMIC DEVELOPMENT COMMITTEE  
FROM: GLENN T. GRIDALE  
DATE: 2/9/23  
RE: CRA AGREEMENT ASSISGNMENT/ TRANSFER

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Committee-

A property owner with a current CRA abatement (Nineteen Point Nine / Brody Optometry, 840 W. Boundary Street) sold the property to C3 Partners Russell LLC, 5291 Roxbury Road, Indianapolis IN 46226.

As a house-keeping procedure the CRA agreement needs to be transferred to the new property owner with your permission. The amended agreement is attached. The affected school districts are aware of this transfer and amended school donation agreements will be prepared.

I will be attending your February 14<sup>th</sup> meeting if you have any questions. Thank you for your assistance in this matter.



## ORDINANCE 7-2023

### AN ORDINANCE AMENDING ORDINANCE 70-2014 APPROVING A COMMUNITY REINVESTMENT AREA AGREEMENT WITH C3 PARTNERS RUSSELL LLC, AND DECLARING AN EMERGENCY

WHEREAS, the Community Reinvestment Area Act (the “Act”) under Ohio Revised Code Section 3735.65 has authorized affected counties, municipalities and townships therein to designate areas as Community Reinvestment Areas and to execute agreements with certain property owners for the purpose of establishing, expanding, renovating or occupying facilities and hiring new employees and preserving jobs within said areas in exchange for specified local tax incentives on real property granted by the counties, municipalities and townships; and

WHEREAS, the Council of the City of Perrysburg (the “Council”) on August 5, 2014 approved an agreement via Ordinance 70-2014 approving Kyle A. Brodie, OD (the “Business Owner”) and Nineteen Point Nine (the “Property Owner”) with incentives available for the development of the project in said Community Reinvestment Area under Chapter 3735 of the Ohio Revised Code; and

WHEREAS, the Property Owner and Business Owner made a request to Council to assign the agreement to a new property owner, C3 Partners Russell LLC; and

WHEREAS, all project benchmarks, timeline, and performance standards of the original CRA agreement will remain unchanged; and

WHEREAS, Perrysburg School District and the Penta Career Center will be provided amended school donation agreements that assign C3 Partners Russell LLC as the new property owner.

NOW, THEREFORE, in consideration of the mutual covenants hereinafter contained and the benefit to be derived by the parties from the execution hereof, the parties herein agree as follows:

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PERRYSBURG, WOOD COUNTY, OHIO:

SECTION 1. The Council of the City of Perrysburg is hereby authorized to enter into the attached amended Community Reinvestment Area Agreement with C3 Partners Russell LLC, with its office located at 5291 Roxbury Road, Indianapolis 46226, and to grant the Property Owner a tax exemption on real property improvements as set forth in said Community Reinvestment Area Agreement.

SECTION 2. It is found and determined that all formal actions of Council concerning or relating to the passage of this Ordinance were adopted in an open meeting of the Council,

and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the City of Perrysburg and the State of Ohio.

SECTION 3. This ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Perrysburg, Wood County, Ohio and shall be in full force and effect from and immediately after its passage and approval by the Mayor.

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Mayor

PASSED \_\_\_\_\_

ATTEST: \_\_\_\_\_

APPROVED: \_\_\_\_\_

# CITY OF PERRYSBURG

## COMMUNITY REINVESTMENT AREA AGREEMENT, AMENDED

This Amendment revises the AGREEMENT approved by Ordinance 70-2014 by City Council on August 5, 2014, and entered into by and between the City of Perrysburg, Ohio, a Municipal Corporation, with its main offices located at 201 West Indiana Avenue, Perrysburg, Ohio 43551 (hereinafter referred to as "MUNICIPALITY"), and C3 Partners Russell LLC, with its office located at 5291 Roxbury Road, Indianapolis IN 46226.

### **WITNESSETH:**

**WHEREAS**, the MUNICIPALITY on August 5, 2014 approved an agreement via Ordinance 70-2014 approving Nineteen Point Nine LLC and Kyle A. Brodie, OD, with incentives available for the development of the project in said Community Reinvestment Area under Chapter 3735 of the Ohio Revised Code; and

**WHEREAS**, Kyle A. Brodie, OD, made a request to MUNICIPALITY to assign the agreement to C3 Partners Russell LLC; and

**WHEREAS**, all project benchmarks, timeline, and performance standards of the original CRA agreement will remain unchanged; and

**WHEREAS**, Perrysburg School District and the Penta Career Center will be provided amended school donation agreements that assigns C3 Partners Russell LLC as the new property owner.

**NOW, THEREFORE**, in consideration of the mutual covenants hereinafter contained and the benefit to be derived by the parties from the execution hereof, the parties herein agree as follows:

1. The MUNICIPALITY approves the AGREEMENT transfer and assignment to new property owner C3 Partners Russell LLC with its office located at 5291 Roxbury Road, Indianapolis IN 46226.
2. C3 Partners Russell LLC shall assume all benefits and responsibilities promulgated in the original AGREEMENT.
3. This AGREEMENT is not transferable or assignable without the express written approval of MUNICIPALITY.

**IN WITNESS WHEREOF**, the City of Perrysburg, Ohio by Thomas Mackin, its Mayor, and Amber Rathburn, its Finance Director, have caused this instrument to be executed this \_\_\_\_ day of February, 2023; C3 Partners Russell LLC, the property owner, has caused this instrument to be executed on this \_\_\_\_ day of February, 2023; and, the City of Perrysburg, by \_\_\_\_\_, its Director of Public Safety, has caused this instrument to be executed on this \_\_\_\_ day of February, 2023.

**CITY OF PERRYSBURG**

\_\_\_\_\_  
Mr. Thomas Mackin, Mayor

\_\_\_\_\_  
Ms. Amber Rathburn, Finance Director

\_\_\_\_\_  
C3 Partners Russell LLC

*Approved as to form:*

\_\_\_\_\_  
Director of Public Safety

## RESOLUTION 21-2023

### A RESOLUTION DECLARING IT NECESSARY TO IMPROVE CERTAIN PUBLIC PLACES IN THE CITY BY LIGHTING

WHEREAS, the Council of the City of Perrysburg, Wood County, Ohio, has provided for the lighting of streets, alleys, ways, and other public places in the City and has financed this lighting by special assessments which are levied on all of the lots and lands in the City (except those owned by the United States Government) and which are based on a percentage of the tax valuation of the property assessed; and,

WHEREAS, it is deemed reasonable, appropriate, and advisable in 2023 to provide lighting in public places throughout the City, to provide the electricity necessary to do so, and to continue financing this through special assessments; and,

WHEREAS, the City's Director of Public Service and Director of Finance have determined that the appropriate annual assessment for such needs shall be .3 mills with an anticipated revenue collection to be Two Hundred Ten Thousand Dollars (\$210,000.00).

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PERRYSBURG, WOOD COUNTY, OHIO, THREE-FOURTHS (3/4) OF ALL MEMBERS ELECTED THERETO CONCURRING:

SECTION 1. It is necessary pursuant to Ohio Rev. Code §727.01 to improve the City public places by providing lighting for streets, alleys, ways and other public places (the "improvement").

SECTION 2. This Council finds and determines that (i) the improvement is conducive to the public health, convenience and welfare of this City and the inhabitants thereof and (ii) the lots and lands to be assessed as described in Section 4 hereof are specially benefited by the improvement. This Council further finds and determines that the public places to be improved are so situated in relation to each other that, in order to complete the improvement thereof in the most practical and economical manner, they should be improved at the same time, with the same kind of materials and in the same manner and, therefore, they shall be treated as a single improvement and included in the same legislation.

SECTION 3. Upon the filing of the estimated assessment, the Director of Finance is directed to cause notice of the passage of the Resolution and the filing of the estimated assessment to be served on the owners of all lots and lands to be assessed, as provided by law.

SECTION 4. The properties to be assessed shall be all the lots bounding and abutting upon such improvement between and including the termini of the improvement and lots that specially benefit from this improvement.

SECTION 5. The special assessments to be levied to pay a portion of the costs of the improvement in the years 2023 and 2024 shall be collected and paid each year in two (2) equal semi-annual installments, provided that the owner of any property assessed may at their option pay the amount of such assessment in cash within thirty (30) days after the passage of the assessing ordinance.

SECTION 6. The City does not presently intend to issue securities in anticipation of the levy and the collection of the special assessments in annual installments and in an amount equal to the total of the unpaid special assessments. The remainder of the entire cost of the improvement, after application of the special assessments, shall be paid from other funds available to the City for that purpose.

SECTION 7. This Council finds and determines that all formal actions of this Council and any of its committees concerning and relating to the adoption of this resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, all in compliance with the law.

SECTION 8. This Resolution shall be in full force and effect at the earliest time permitted by law.

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Mayor

PASSED \_\_\_\_\_

ATTEST: \_\_\_\_\_

APPROVED: \_\_\_\_\_

## RESOLUTION 22-2023

### A RESOLUTION DECLARING IT NECESSARY TO PROVIDE FOR THE REMOVAL AND SPECIAL TREATMENT OF SHADE TREES AND CONTROLLING THE BLIGHT AND DISEASE OF SAME AND FOR PLANTING, MAINTAINING, TRIMMING AND REMOVING SHADE TREES IN AND ALONG THE STREETS AND WITHIN PUBLIC RIGHTS-OF-WAY OF THE CITY OF PERRYSBURG

WHEREAS, through Ordinance 43-86, City Council for the City of Perrysburg, Ohio, established one district for the purpose of removing or specially treating shade trees therein; for the purpose of controlling the blight and disease of same and for planting, maintaining, treating and removing shade trees in and along the streets and public rights-of-way of the City during the year 1986 and the years thereafter; and,

WHEREAS, City Council has determined that the value of the properties in this district are and will be enhanced and improved by this work, and

WHEREAS, pursuant to Ordinance 43-86, City Council provided that part of the cost and expense connected with said work in said district shall be levied and assessed by a percentage of the tax value of the property assessed, and

WHEREAS, the City's Director of Public Service and Director of Finance have determined that the appropriate annual assessment for such needs shall be .1 mills with an anticipated revenue collection to be Seventy Thousand Dollars (\$70,000.00).

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PERRYSBURG, WOOD COUNTY, OHIO, THREE-FOURTHS (3/4) OF ALL MEMBERS ELECTED THERETO CONCURRING:

SECTION 1. It is necessary pursuant to Ohio Rev. Code §727.01 to pay the cost and expense of the removal or special treatment of certain shade trees for the purpose of controlling the blight and disease and for planting, maintaining, trimming and removing of other shade trees in and along the streets and within the public rights-of-way of the City.

SECTION 2. This Council finds and determines that (i) the improvement is conducive to the public health, convenience and welfare of this City and the inhabitants thereof and (ii) the lots and lands to be assessed as described in Section 4 hereof are specially benefited by the improvement. This Council further finds and determines that the public places to be improved are so situated in relation to each

other that, in order to complete the improvement thereof in the most practical and economical manner, they should be improved at the same time, with the same kind of materials and in the same manner and, therefore, they shall be treated as a single improvement and included in the same legislation.

SECTION 3. Upon the filing of the estimated assessment, the Director of Finance is directed to cause notice of the passage of this Resolution and of the filing of the estimated assessment to be served on the owners of all lots and lands to be assessed, as provided by law.

SECTION 4. The properties to be assessed shall be all the lots bounding and abutting upon such improvement between and including the termini of the improvement and lots that specially benefit from this improvement found within the special district created by Ordinance 43-86.

SECTION 5. The special assessments to be levied in 2023 to pay a portion of the costs of the improvement shall be collected and paid in 2024; provided that the owner of any property assessed may pay the total special assessment for that period within 30 days after passage of the assessing ordinance.

SECTION 6. The City does not presently intend to issue securities in anticipation of the levy and the collection of the special assessments in annual installments and in an amount equal to the total of the unpaid special assessments. The remainder of the entire cost of the improvement, after application of the special assessments, shall be paid from other funds available to the City for that purpose.

SECTION 7. This Council finds and determines that all formal actions of this Council and any of its committees concerning and relating to the adoption of this resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, all in compliance with the law.

SECTION 8. This Resolution shall be in full force and effect at the earliest time permitted by law.

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President of Council

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Mayor

PASSED \_\_\_\_\_

ATTEST: \_\_\_\_\_

APPROVED: \_\_\_\_\_

RESOLUTION 23-2023

RESOLUTION DECLARING THE NECESSITY OF A  
REPLACEMENT LEVY IN EXCESS OF THE TEN MILL  
LIMITATION PURSUANT TO O.R.C. §5705.19(V) FOR  
THE PURPOSE OF PROVIDING FOR THE  
COLLECTION AND DISPOSAL OF TRASH

WHEREAS, the City of Perrysburg, Ohio, provides for the collection and disposal of garbage and refuse for certain non-commercial residential properties within the City, and the revenue necessary to provide for such collection and disposal comes from tax millage; and,

WHEREAS, the amount of taxes which may be raised within the ten-mill limitation by levies on the current tax duplicate is insufficient to provide adequately for this collection and disposal of garbage and refuse; and,

WHEREAS, the revenue necessary to provide for the collection and disposal of garbage and refuse is provided by a 1.0 mill levy pursuant to O.R.C. § 5705.19(V), which has been in place since November 2, 2021 but is subject to expire and is subject to renewal at the next general election.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PERRYSBURG, WOOD COUNTY, OHIO, TWO-THIRD (2/3) OF ALL MEMBERS ELECTED THERETO CONCURRING:

SECTION 1. It is necessary pursuant to Ohio Rev. Code §5705.19(V) to levy a tax in excess of the ten mill limitation for the benefit of the City of Perrysburg and its citizens, and specifically for the purpose of collecting and disposal of garbage and refuse.

SECTION 2. The proposed tax levy is a replacement of an existing levy of 1.0 mill outside of the ten mill limitation, which was approved by voters on November 2, 2021 and which constitutes a tax of 1.0 mill for each dollar of valuation and amounts to One Dollar (\$1.00) for each One Thousand Dollars (\$1,000.00) of valuation.

SECTION 3. The proposed tax levy, if approved, shall remain in effect for two (2) years, commencing in 2023 with collection first in 2024.

SECTION 4. The question of replacing the levy shall be submitted to the electors of the City of Perrysburg, Wood County, Ohio, at the general election to be held at the usual voting places within the City on the November 7, 2023.

SECTION 5. This replacement levy, if a majority of the electors voting thereon vote in favor thereof, shall be extended on the tax list of the City of Perrysburg, Wood County, Ohio.

SECTION 6. The Director of Finance for the City of Perrysburg, Wood County, Ohio, shall be and is directed to certify a copy of this Resolution to the Board of Election for Wood County, Ohio, as provided by law, and to notify the Board of Elections to cause notice of election on the question of renewing the levy to be given as required by law.

SECTION 7. It is found and determined that all formal actions of Council concerning or relating to the passage of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the City of Perrysburg and the State of Ohio.

SECTION 8. This Resolution shall be in full force and effect at the earliest time permitted by law.

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Mayor

PASSED \_\_\_\_\_

ATTEST: \_\_\_\_\_

APPROVED: \_\_\_\_\_

RESOLUTION 24-2023

A RESOLUTION OF NECESSITY FOR LEVYING THE  
RENEWAL OF AN 0.8 MILL TAX OUTSIDE THE  
OTHERWISE APPLICABLE TEN MILL LIMITATION  
FOR PUBLIC TRANSPORTATION AND  
DECLARING AN EMERGENCY

WHEREAS, on March 6, 2012, the voters of the City of Perrysburg, Ohio. Approved its removal from the territory served by the Toledo Area Regional Transit Authority (TARTA), and

WHEREAS, on May 7, 2013 the electors of the City of Perrysburg passed a new tax pursuant to Ohio R.C. §5705.19(XX) which allows a city that has withdrawn from a regional transit authority to place on the ballot a property tax in excess of the ten mill limitation for the purpose of providing transportation services for the movement of persons, within, from, or to the municipal corporation, and

WHEREAS, on May 8, 2018 the electors of the City of Perrysburg passed renewal tax pursuant to Ohio R.C. §5705.19(XX) which allows a city that has withdrawn from a regional transit authority to place on the ballot a property tax in excess of the ten mill limitation for the purpose of providing transportation services for the movement of persons, within, from, or to the municipal corporation, and

WHEREAS, a Resolution declaring the necessity of levying a renewal tax under Ohio R.C. §5705.19(XX) outside the ten mill limitation must be passed by Council and certified to the Wood County Auditor in order to permit City Council to submit the levy of such a tax to the electors residing within the City of Perrysburg, and

WHEREAS, City Council must request that the Wood County Auditor certify to the City the total current tax valuation of the City of Perrysburg and the dollar amount of revenue that would be generated by the tax, and

WHEREAS, the Finance Committee of Council unanimously recommended the approval of this Resolution at its February 14, 2023 meeting.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PERRYSBURG, WOOD COUNTY, OHIO:

SECTION 1. Pursuant to Ohio R.C. § 5705.19(XX), the Council of the City of Perrysburg, two-thirds (2/3) of all members elected thereto concurring, declares it is

necessary to levy a renewal of a zero point eight (0.8) mill levy to constitute a tax outside the otherwise applicable ten mill limitation, for the purpose of providing transportation services for the movement of persons, within, from, or to the municipal corporation; at a rate not exceeding 0.8 mills for each one dollar of valuation, which amounts to \$0.08 for each one hundred dollars of valuation for five (5) years.

SECTION 2. Such a levy would be in place upon the tax lists of the current tax year, commencing in 2023 and first due in calendar year 2024, in compliance with Ohio Revised Code Section 5705.34, if a majority of the electors voting thereon vote in favor thereof.

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Mayor

PASSED \_\_\_\_\_

ATTEST: \_\_\_\_\_

APPROVED: \_\_\_\_\_

**RESOLUTION 8--2023**

**ADOPTING THE ORLEANS PARK MASTER PLAN**

WHEREAS, the City of Perrysburg, Ohio strives to provide quality of life amenities to its residents and visitors alike; and,

WHEREAS, the City's extensive park system is one of the major components of providing quality of life opportunities within the city limits; and

WHEREAS, the City of Perrysburg prioritizes the continuing improvement and maintenance of features within the city's parks; and

WHEREAS, the city engaged The Edge Group in June of 2021 to create a Master Plan for Orleans Park. The Edge Group conducted several professional stakeholder meetings to gather input in order to create a draft Master Plan; and

WHEREAS, the draft Master Plan has been presented at public meetings before the Planning & Zoning Committee, Recreation Committee, and the Service Committee to allow for review and discussion.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PERRYSBURG, WOOD COUNTY, OHIO:

SECTION 1. That the Master Plan for Orleans Park as created by The Edge Group and dated November 8, 2023, is hereby adopted by the City.

SECTION 2. It is found and determined that all formal actions of Council concerning or relating to the passage of this Ordinance were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the City of Perrysburg and the State of Ohio.

SECTION 3. This Resolution shall be in full force and effect at the earliest time permitted by law.

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Mayor

PASSED: \_\_\_\_\_

ATTEST: \_\_\_\_\_

APPROVED: \_\_\_\_\_

**TO:** Mayor Mackin  
President Smith  
Members of City Council

**FROM:** Brodin L. Walters, Planning and Zoning  
Administrator

**RE:** Ordinance 5-2023

**DATE:** February 14, 2023



**Subject Matter/Background**

The City of Perrysburg, Ohio, Codified Ordinance 1225.08 Land Use and Base Zoning District Table was requested to be reviewed after determining that land uses such as X-Golf would be classified as Commercial Recreational Facilities and would be limited in their ability to be located within the city's zoning districts. After review the Planning and Zoning Division proposed a code amendment that would allow more flexibility in regards to where Commercial Recreation Facilities could be located within the city. This proposed amendment received support throughout the amendment process and is now being presented to City Council for passage.

**Recommendation**

If Council is in agreement a motion to waive the rules and pass the ordinance would be appropriate.

# ORDINANCE 5-2023

AN ORDINANCE AMENDING PERRYSBURG CODIFIED ORDINANCE §1225.08  
LAND USE AND BASE ZONING DISTRICT TABLE

WHEREAS, Perrysburg Codified Ordinance §1225.08 prohibits a Commercial Recreation Facility in a C-2 or C-3 zoning district, but allows for a Commercial Recreation Facility in a C-4, I-1, or Planned Business Park zoning district by special approval use; and,

WHEREAS, the opinion of the Planning and Zoning Division is that it would be appropriate for a Commercial Recreation Facility to be permitted in a C-2 or C-3 zoning district, under a special approval use, and as a permitted use in a C-4, I-1, or Planned Business Park zoning District; and,

WHEREAS, the Planning Commission was in support of this change, by a vote of 5-0, at the December 8, 2022 meeting; and,

WHEREAS, on January 17, 2023, the Perrysburg City Council held a public hearing concerning the amendment of this chapter; and,

WHEREAS, on February 1, 2023, the Planning and Zoning Committee unanimously recommended that this amendment to the Land Use and Base Zoning District Table be forwarded to City Council.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PERRYSBURG, WOOD COUNTY, OHIO:

SECTION 1. Perrysburg Codified Ordinance §1225.08 which currently reads:

## 1225.08 LAND USE AND BASE ZONING DISTRICT TABLE.

[illegible]

|                            | Ag  | Residential |     |     |     |     |    | Commercial |     |     |     | Office Service | Industrial |     | Special |   |     | Institutional INS |
|----------------------------|-----|-------------|-----|-----|-----|-----|----|------------|-----|-----|-----|----------------|------------|-----|---------|---|-----|-------------------|
| Residential                | A-1 | R-1         | R-2 | R-3 | R-4 | R-5 | RM | C-1        | C-2 | C-3 | C-4 | OS             | I-1        | I-2 | PBP     | P | S-1 |                   |
| One Family Dwelling        | P   | P           | P   | P   | P   | P   | P  |            | P   |     |     |                |            |     |         |   |     |                   |
| Two-Family Dwelling        |     |             |     |     |     | P   | P  |            | P   |     |     |                |            |     |         |   |     |                   |
| Multiple Family Dwellings  |     |             |     |     |     |     | P  |            |     |     |     |                |            |     |         |   |     |                   |
| Apartments Above 1st Floor |     |             |     |     |     |     |    |            | P   |     |     | S              |            |     |         |   |     |                   |
| Bed & Breakfast            |     | S           | S   | S   | S   | S   |    |            | S   |     |     |                |            |     |         |   |     |                   |
| Assisted Living Units      |     |             |     |     |     |     | P  |            |     |     |     |                |            |     |         |   |     | S                 |
| Mobile Homes (1235.04w)    |     |             |     |     |     |     |    |            |     |     |     |                |            |     |         |   |     |                   |

|                                                             | Ag  | Residential |     |     |     |     |    | Commercial |     |     |     | Office Service | Industrial |     | Special |   |     | Institutional INS |
|-------------------------------------------------------------|-----|-------------|-----|-----|-----|-----|----|------------|-----|-----|-----|----------------|------------|-----|---------|---|-----|-------------------|
| Commercial                                                  | A-1 | R-1         | R-2 | R-3 | R-4 | R-5 | RM | C-1        | C-2 | C-3 | C-4 | OS             | I-1        | I-2 | PBP     | P | S-1 |                   |
| Agriculture, Construction, Semi-Truck Sales/Service         | S   |             |     |     |     |     |    |            |     |     |     |                | P          | P   |         |   |     |                   |
| Animal Services (outdoor)                                   |     |             |     |     |     |     |    | S          | S   | S   | P   |                |            |     |         |   |     |                   |
| Animal Services (indoor)                                    |     |             |     |     |     |     |    | P          | P   | P   | P   |                |            |     |         |   |     |                   |
| Automotive Oil & Lube Service Facilities                    |     |             |     |     |     |     |    |            |     | P   | P   |                |            |     | P       |   |     |                   |
| Automotive Repair - General                                 |     |             |     |     |     |     |    |            |     |     | S   |                | P          | P   |         |   |     |                   |
| Automotive Repair - Light                                   |     |             |     |     |     |     |    |            |     |     | P   |                |            |     | P       |   |     |                   |
| Automotive Sales or Lease for New and Used Vehicles-Outdoor |     |             |     |     |     |     |    |            |     |     | S   |                | S          | S   | S       |   |     |                   |
| Auto Wash                                                   |     |             |     |     |     |     |    |            |     |     | S   |                |            |     | S       |   |     |                   |
| Carry-Outs/Other Business, Alcoholic Beverages              |     |             |     |     |     |     |    |            | S   | S   | S   |                |            |     | S       |   |     |                   |
| Commercial Recreational Facilities                          |     |             |     |     |     |     |    |            |     |     | S   |                | S          |     | S       |   |     |                   |
| Commercial Schools                                          |     |             |     |     |     |     |    |            | P   | P   | P   | P              |            |     | P       |   |     |                   |

|                                              | Ag  | Residential |     |     |     |     |    | Commercial |     |     |     | Office Service | Industrial |     | Special |   |     | Institutional INS |
|----------------------------------------------|-----|-------------|-----|-----|-----|-----|----|------------|-----|-----|-----|----------------|------------|-----|---------|---|-----|-------------------|
| Commercial                                   | A-1 | R-1         | R-2 | R-3 | R-4 | R-5 | RM | C-1        | C-2 | C-3 | C-4 | OS             | I-1        | I-2 | PBP     | P | S-1 |                   |
| Commercial semi-truck sales/service          |     |             |     |     |     |     |    |            |     |     |     |                | P          | P   |         |   |     |                   |
| Drive-in commercial uses                     |     |             |     |     |     |     |    |            |     |     | P   | S              |            |     | S       |   |     |                   |
| Entertainment and spectator sport facilities |     |             |     |     |     |     |    |            | P   | P   | P   |                |            |     | P       | S |     | S                 |
| Grocery stores                               |     |             |     |     |     |     |    |            | P   | P   | P   |                |            |     | P       |   |     |                   |
| Gym/Fitness Facility (< 5,000 GSF)           |     |             |     |     |     |     |    | P          | P   | P   | P   | P              |            | S   | S       |   |     |                   |

|                                               |  |  |  |  |  |  |  |   |   |   |   |   |   |   |   |  |  |  |
|-----------------------------------------------|--|--|--|--|--|--|--|---|---|---|---|---|---|---|---|--|--|--|
| Gym/Fitness Facility (>5,000 GSF)             |  |  |  |  |  |  |  |   |   | P | P |   |   | S | S |  |  |  |
| Massage establishment                         |  |  |  |  |  |  |  |   | S |   |   |   |   | S | S |  |  |  |
| Medical marijuana                             |  |  |  |  |  |  |  |   |   |   |   |   |   |   |   |  |  |  |
| Motels and hotels                             |  |  |  |  |  |  |  |   |   | P | P |   |   |   | P |  |  |  |
| Neighborhood business less than 10,000 sq.ft. |  |  |  |  |  |  |  | P | P | P | P | S |   |   | P |  |  |  |
| Office and Banks                              |  |  |  |  |  |  |  | P | P | P | P | P |   |   | P |  |  |  |
| Personal services                             |  |  |  |  |  |  |  | P | P | P | P | S |   |   | P |  |  |  |
| Printing                                      |  |  |  |  |  |  |  |   | P | P | P | P | P | P | P |  |  |  |
| Recreational vehicles/equipment outdoor sales |  |  |  |  |  |  |  |   |   |   |   |   | S | S |   |  |  |  |
| Restaurant carry-out only                     |  |  |  |  |  |  |  |   | P | P | P |   |   |   | P |  |  |  |

|                                        | Ag             | Residential |     |     |     |     |    | Commercial |     |     |     | Office Service | Industrial |     | Special |   |     | Institutional INS |
|----------------------------------------|----------------|-------------|-----|-----|-----|-----|----|------------|-----|-----|-----|----------------|------------|-----|---------|---|-----|-------------------|
| Commercial                             | A-1            | R-1         | R-2 | R-3 | R-4 | R-5 | RM | C-1        | C-2 | C-3 | C-4 | OS             | I-1        | I-2 | PBP     | P | S-1 |                   |
| Restaurant drive-in                    |                |             |     |     |     |     |    |            |     | S   | P   |                |            |     | P       |   |     |                   |
| Restaurant fast food                   |                |             |     |     |     |     |    |            | S   | P   | P   |                |            |     | P       |   |     |                   |
| Restaurant outdoor cafe                |                |             |     |     |     |     |    |            | S   | P2  | S   |                |            |     | P       |   |     |                   |
| Restaurant full service                |                |             |     |     |     |     |    |            | P   | P   | P   |                | S          |     | P       |   |     |                   |
| Retail business: less than 60,000 GSF  |                |             |     |     |     |     |    |            | P   | P   | P   |                |            |     | P       |   |     |                   |
| Retail business: more than 60,000 GSF  |                |             |     |     |     |     |    |            |     | S   | S   |                |            |     | S       |   |     |                   |
| Sale and storage of building materials | S              |             |     |     |     |     |    |            |     |     | S   |                | P          | P   | S       |   |     |                   |
| Self-service storage                   |                |             |     |     |     |     |    |            |     |     | S   |                | P          | P   | P       |   |     |                   |
| Service station                        |                |             |     |     |     |     |    |            | S   | S   | P   |                |            |     | P       |   |     |                   |
| Sexually oriented business             |                |             |     |     |     |     |    |            |     |     |     |                | S          | S   |         |   |     |                   |
| Shopping center                        |                |             |     |     |     |     |    |            |     | P   | P   |                |            |     |         |   |     |                   |
| Hospitality Facilities                 |                |             |     |     |     |     |    |            | S   |     | S   |                |            |     | P       |   |     |                   |
| Rooming House                          |                | S           | S   | S   | S   | S   | S  |            | S   |     |     |                |            |     |         |   |     |                   |
| Transient Habitation                   |                |             |     |     |     |     |    |            | S   |     | S   |                |            |     | P       |   |     |                   |
| Repair Services, Consumer              |                |             |     |     |     |     |    | P          | P   | P   | P   | P              |            |     | P       |   |     |                   |
| Nursery/green house                    | S <sup>1</sup> |             |     |     |     |     |    |            |     |     | P   |                | P          | P   |         |   |     |                   |

<sup>1</sup> Excluding retail sales of any type on premises.

<sup>2</sup> With the exception of those commercial centers zoned C-3 that are adjacent to residential properties. In those situations, Chapter 1235 - Special Approval Use, specifically, Chapter 1235.04(mm) shall apply.

<sup>3</sup> Only within an Urban Village Overlay District. (UVO).

|                                | Ag  | Residential |     |     |     |     |    | Commercial |     |     |     | Office Service | Industrial |     | Special |   |     | Institutional INS |
|--------------------------------|-----|-------------|-----|-----|-----|-----|----|------------|-----|-----|-----|----------------|------------|-----|---------|---|-----|-------------------|
| Office                         | A-1 | R-1         | R-2 | R-3 | R-4 | R-5 | RM | C-1        | C-2 | C-3 | C-4 | OS             | I-1        | I-2 | PBP     | P | S-1 |                   |
| Medical Offices                |     |             |     |     |     |     |    | S          | P   | P   | P   | P              |            |     | P       |   |     | S                 |
| Medical Urgent Care Facilities |     |             |     |     |     |     |    |            |     |     | P   |                | P          | P   | P       |   |     | S                 |

|                                            | Ag  | Residential |     |     |     |     |    | Commercial |     |     |     | Office Service | Industrial |     | Special |   |     | Institutional INS |
|--------------------------------------------|-----|-------------|-----|-----|-----|-----|----|------------|-----|-----|-----|----------------|------------|-----|---------|---|-----|-------------------|
| <b>Institutional</b>                       | A-1 | R-1         | R-2 | R-3 | R-4 | R-5 | RM | C-1        | C-2 | C-3 | C-4 | OS             | I-1        | I-2 | PBP     | P | S-1 |                   |
| Accessory                                  | P   | P           | P   | P   | P   | P   | P  | P          | P   | P   | P   | P              | P          | P   | P       | P |     | P                 |
| Cemetery                                   | S   | S           | S   | S   |     |     |    |            |     |     |     |                |            |     |         |   | S   | S                 |
| Child Day Care Centers                     |     | S           | S   | S   | S   | S   | S  | S          | S   | S   | S   | S              | S          |     | S       |   |     | S                 |
| Club, Lodges, Fraternal and Civic Assembly |     |             |     |     |     |     |    |            |     | P   | P   |                |            |     | P       |   |     | S                 |
| College and Universities                   |     |             |     |     |     |     |    |            |     |     |     |                |            |     |         |   |     | S                 |
| Convalescent and Nursing Homes             |     |             |     |     |     |     | S  |            |     |     |     |                |            |     |         |   |     | S                 |
| Essential Services                         | P   | P           | P   | P   | P   | P   | P  | P          | P   | P   | P   | P              | P          | P   | P       |   | S   | P                 |
| Hospital                                   |     |             |     |     |     |     |    |            |     |     |     |                |            |     | P       |   |     | S                 |
| Institutional Use                          |     |             |     |     |     |     |    |            |     |     |     |                | S          | S   | P       |   |     | S                 |
| Mortuaries/Funeral Homes                   |     |             |     |     |     |     |    | S          | S   | S   | S   |                |            |     | P       |   |     |                   |
| Non-Commercial Recreation Facilities       | S   | S           | S   | S   | S   | S   | S  |            |     |     |     |                | S          | S   | S       | S |     |                   |
| Parks and Recreation Facilities            | S   | S           | S   | S   | S   | S   | S  | S          | S   |     |     | S              |            |     | S       | S |     |                   |
| Part-Time Child Day Care Centers           |     | S           | S   | S   | S   | S   | S  | S          | S   | S   | S   | S              | S          |     | P       |   |     | S                 |
| Postal Service                             |     |             |     |     |     |     |    |            |     |     |     |                |            |     | P       |   |     | S                 |
| Public and Private Schools                 |     |             |     |     |     |     |    | S          |     | S   | S   |                |            |     |         |   |     | S                 |
| Public Service Facility                    | S   | S           | S   | S   | S   | S   | S  | S          | S   | S   | P   |                | P          | P   | P       |   |     | S                 |
| Public/Private Utility                     | S   | S           | S   | S   | S   | S   | S  | P          | P   | P   | P   | P              | P          | P   | P       |   |     | S                 |
| Wireless Telecommunication Facility        | S   |             |     |     |     |     |    |            |     |     | S   |                | S          | S   | S       |   |     | S                 |

|                                                     | Ag  | Residential |     |     |     |     |    | Commercial |     |     |     | Office Service | Industrial |     | Special |   |     | Institutional INS |
|-----------------------------------------------------|-----|-------------|-----|-----|-----|-----|----|------------|-----|-----|-----|----------------|------------|-----|---------|---|-----|-------------------|
| <b>Industrial</b>                                   | A-1 | R-1         | R-2 | R-3 | R-4 | R-5 | RM | C-1        | C-2 | C-3 | C-4 | OS             | I-1        | I-2 | PBP     | P | S-1 |                   |
| Auto & Metal Salvage, Junk Yards                    |     |             |     |     |     |     |    |            |     |     |     |                |            | S   |         |   |     |                   |
| Excavation of Sand, Gravel, Clay, Stone and Topsoil | S   |             |     |     |     |     |    |            |     |     |     |                |            | S   |         |   |     |                   |
| Food Processing                                     |     |             |     |     |     |     |    |            |     |     |     |                | P          | P   | P       |   |     |                   |
| Laboratories                                        |     |             |     |     |     |     |    |            |     |     |     |                | P          | P   | S       |   |     |                   |
| Manufacturing, Sale/Storage Building Materials      |     |             |     |     |     |     |    |            |     |     |     |                | P          | P   |         |   |     |                   |
| Manufacturing: General                              |     |             |     |     |     |     |    |            |     |     |     |                |            | P   |         |   |     |                   |
| Manufacturing: Light                                |     |             |     |     |     |     |    |            |     |     |     |                | P          | P   | P       |   |     |                   |
| Oil & Gas Wells                                     |     |             |     |     |     |     |    |            |     |     |     |                | S          | S   |         |   |     | S                 |
| Outside Storage                                     | S   |             |     |     |     |     |    |            |     |     |     |                | S          | S   | **      |   |     | S                 |
| Publishing                                          |     |             |     |     |     |     |    |            |     |     |     |                | P          | P   | P       |   |     |                   |
| Research & Testing                                  |     |             |     |     |     |     |    |            |     |     |     |                | P          | P   | P       |   |     |                   |
| Transport & Trucking                                |     |             |     |     |     |     |    |            |     |     |     |                | S          | S   |         |   |     |                   |
| Warehousing                                         |     |             |     |     |     |     |    |            |     |     |     |                | P          | P   | P       |   |     |                   |
| Wholesale Business                                  |     |             |     |     |     |     |    |            |     |     | P   |                | P          | P   | P       |   |     |                   |

|                          |   |                |  |  |  |  |  |  |  |  |  |  |   |   |  |  |   |
|--------------------------|---|----------------|--|--|--|--|--|--|--|--|--|--|---|---|--|--|---|
| Wind Generator (Turbine) | S | S <sup>4</sup> |  |  |  |  |  |  |  |  |  |  | S | S |  |  | S |
|--------------------------|---|----------------|--|--|--|--|--|--|--|--|--|--|---|---|--|--|---|

<sup>4</sup> Minimum lot size is 30,000 square feet.

\*\* Outside storage is prohibited, unless specifically permitted and maintained in accordance with the established ARC Site Development Standards.

is hereby revised and amended to read:

## 1225.08 LAND USE AND BASE ZONING DISTRICT TABLE.

|                            | Ag  | Residential |     |     |     |     |    | Commercial |     |     |     | Office Service | Industrial |     | Special |   |     | Institutional INS |
|----------------------------|-----|-------------|-----|-----|-----|-----|----|------------|-----|-----|-----|----------------|------------|-----|---------|---|-----|-------------------|
| <b>Agricultural</b>        | A-1 | R-1         | R-2 | R-3 | R-4 | R-5 | RM | C-1        | C-2 | C-3 | C-4 | OS             | I-1        | I-2 | PBP     | P | S-1 |                   |
| Farm Markets and Stands    | P   |             |     |     |     |     |    | S          | S   | S   |     |                |            |     |         |   |     |                   |
| Kennels                    | P   |             |     |     |     |     |    |            |     |     |     |                | S          | S   |         |   |     |                   |
| Plant Cultivation          | P   |             |     |     |     |     |    |            |     |     |     |                |            |     |         | P | P   | P                 |
| Specialized Animal Raising | P   |             |     |     |     |     |    |            |     |     |     |                |            |     |         |   |     |                   |
| Chicken Keeping            | P   | P           | P   | P   | P   |     |    |            |     |     |     |                |            |     |         |   |     |                   |

|                            | Ag  | Residential |     |     |     |     |    | Commercial |     |     |     | Office Service | Industrial |     | Special |   |     | Institutional INS |
|----------------------------|-----|-------------|-----|-----|-----|-----|----|------------|-----|-----|-----|----------------|------------|-----|---------|---|-----|-------------------|
| <b>Residential</b>         | A-1 | R-1         | R-2 | R-3 | R-4 | R-5 | RM | C-1        | C-2 | C-3 | C-4 | OS             | I-1        | I-2 | PBP     | P | S-1 |                   |
| One Family Dwelling        | P   | P           | P   | P   | P   | P   | P  |            | P   |     |     |                |            |     |         |   |     |                   |
| Two-Family Dwelling        |     |             |     |     |     | P   | P  |            | P   |     |     |                |            |     |         |   |     |                   |
| Multiple Family Dwellings  |     |             |     |     |     |     | P  |            |     |     |     |                |            |     |         |   |     |                   |
| Apartments Above 1st Floor |     |             |     |     |     |     |    |            | P   |     |     | S              |            |     |         |   |     |                   |
| Bed & Breakfast            |     | S           | S   | S   | S   | S   |    |            | S   |     |     |                |            |     |         |   |     |                   |
| Assisted Living Units      |     |             |     |     |     |     | P  |            |     |     |     |                |            |     |         |   |     | S                 |
| Mobile Homes (1235.04w)    |     |             |     |     |     |     |    |            |     |     |     |                |            |     |         |   |     |                   |

|                                                     | Ag  | Residential |     |     |     |     |    | Commercial |     |     |     | Office Service | Industrial |     | Special |   |     | Institutional INS |
|-----------------------------------------------------|-----|-------------|-----|-----|-----|-----|----|------------|-----|-----|-----|----------------|------------|-----|---------|---|-----|-------------------|
| <b>Commercial</b>                                   | A-1 | R-1         | R-2 | R-3 | R-4 | R-5 | RM | C-1        | C-2 | C-3 | C-4 | OS             | I-1        | I-2 | PBP     | P | S-1 |                   |
| Agriculture, Construction, Semi-Truck Sales/Service | S   |             |     |     |     |     |    |            |     |     |     |                | P          | P   |         |   |     |                   |
| Animal Services (outdoor)                           |     |             |     |     |     |     |    | S          | S   | S   | P   |                |            |     |         |   |     |                   |
| Animal Services (indoor)                            |     |             |     |     |     |     |    | P          | P   | P   | P   |                |            |     |         |   |     |                   |
| Automotive Oil & Lube Service Facilities            |     |             |     |     |     |     |    |            |     | P   | P   |                |            |     | P       |   |     |                   |
| Automotive Repair - General                         |     |             |     |     |     |     |    |            |     |     | S   |                | P          | P   |         |   |     |                   |

|                                                             |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |   |  |  |  |
|-------------------------------------------------------------|--|--|--|--|--|--|--|--|---|---|---|---|---|---|---|---|--|--|--|
| Automotive Repair - Light                                   |  |  |  |  |  |  |  |  |   |   | P |   |   |   |   | P |  |  |  |
| Automotive Sales or Lease for New and Used Vehicles-Outdoor |  |  |  |  |  |  |  |  |   |   | S |   | S | S | S |   |  |  |  |
| Auto Wash                                                   |  |  |  |  |  |  |  |  |   |   | S |   |   |   | S |   |  |  |  |
| Carry-Outs/Other Business, Alcoholic Beverages              |  |  |  |  |  |  |  |  | S | S | S |   |   |   | S |   |  |  |  |
| Commercial Recreational Facilities                          |  |  |  |  |  |  |  |  | S | S | P |   | P |   | P |   |  |  |  |
| Commercial Schools                                          |  |  |  |  |  |  |  |  | P | P | P | P |   |   | P |   |  |  |  |

|                                               | Ag  | Residential |     |     |     |     |    | Commercial |     |     |     | Office Service | Industrial |     | Special |   |     | Institutional INS |
|-----------------------------------------------|-----|-------------|-----|-----|-----|-----|----|------------|-----|-----|-----|----------------|------------|-----|---------|---|-----|-------------------|
| Commercial                                    | A-1 | R-1         | R-2 | R-3 | R-4 | R-5 | RM | C-1        | C-2 | C-3 | C-4 | OS             | I-1        | I-2 | PBP     | P | S-1 |                   |
| Commercial semi-truck sales/service           |     |             |     |     |     |     |    |            |     |     |     |                | P          | P   |         |   |     |                   |
| Drive-in commercial uses                      |     |             |     |     |     |     |    |            |     |     | P   | S              |            |     | S       |   |     |                   |
| Entertainment and spectator sport facilities  |     |             |     |     |     |     |    |            | P   | P   | P   |                |            |     | P       | S |     | S                 |
| Grocery stores                                |     |             |     |     |     |     |    |            | P   | P   | P   |                |            |     | P       |   |     |                   |
| Gym/Fitness Facility (< 5,000 GSF)            |     |             |     |     |     |     |    | P          | P   | P   | P   | P              |            | S   | S       |   |     |                   |
| Gym/Fitness Facility (>5,000 GSF)             |     |             |     |     |     |     |    |            |     | P   | P   |                |            | S   | S       |   |     |                   |
| Massage establishment                         |     |             |     |     |     |     |    |            | S   |     |     |                |            | S   | S       |   |     |                   |
| Medical marijuana                             |     |             |     |     |     |     |    |            |     |     |     |                |            |     |         |   |     |                   |
| Motels and hotels                             |     |             |     |     |     |     |    |            |     | P   | P   |                |            |     | P       |   |     |                   |
| Neighborhood business less than 10,000 sq.ft. |     |             |     |     |     |     |    | P          | P   | P   | P   | S              |            |     | P       |   |     |                   |
| Office and Banks                              |     |             |     |     |     |     |    | P          | P   | P   | P   | P              |            |     | P       |   |     |                   |
| Personal services                             |     |             |     |     |     |     |    | P          | P   | P   | P   | S              |            |     | P       |   |     |                   |
| Printing                                      |     |             |     |     |     |     |    |            | P   | P   | P   | P              | P          | P   | P       |   |     |                   |
| Recreational vehicles/equipment outdoor sales |     |             |     |     |     |     |    |            |     |     |     |                | S          | S   |         |   |     |                   |
| Restaurant carry-out only                     |     |             |     |     |     |     |    |            | P   | P   | P   |                |            |     | P       |   |     |                   |

|                                        | Ag  | Residential |     |     |     |     |    | Commercial |     |     |     | Office Service | Industrial |     | Special |   |     | Institutional INS |
|----------------------------------------|-----|-------------|-----|-----|-----|-----|----|------------|-----|-----|-----|----------------|------------|-----|---------|---|-----|-------------------|
| Commercial                             | A-1 | R-1         | R-2 | R-3 | R-4 | R-5 | RM | C-1        | C-2 | C-3 | C-4 | OS             | I-1        | I-2 | PBP     | P | S-1 |                   |
| Restaurant drive-in                    |     |             |     |     |     |     |    |            |     | S   | P   |                |            |     | P       |   |     |                   |
| Restaurant fast food                   |     |             |     |     |     |     |    |            | S   | P   | P   |                |            |     | P       |   |     |                   |
| Restaurant outdoor cafe                |     |             |     |     |     |     |    |            | S   | P2  | S   |                |            |     | P       |   |     |                   |
| Restaurant full service                |     |             |     |     |     |     |    |            | P   | P   | P   |                | S          |     | P       |   |     |                   |
| Retail business: less than 60,000 GSF  |     |             |     |     |     |     |    |            | P   | P   | P   |                |            |     | P       |   |     |                   |
| Retail business: more than 60,000 GSF  |     |             |     |     |     |     |    |            |     | S   | S   |                |            |     | S       |   |     |                   |
| Sale and storage of building materials | S   |             |     |     |     |     |    |            |     |     | S   |                | P          | P   | S       |   |     |                   |
| Self-service storage                   |     |             |     |     |     |     |    |            |     |     | S   |                | P          | P   | P       |   |     |                   |
| Service station                        |     |             |     |     |     |     |    |            | S   | S   | P   |                |            |     | P       |   |     |                   |

Ord 5-2023

|                            |                |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |  |  |  |
|----------------------------|----------------|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|--|--|--|
| Sexually oriented business |                |   |   |   |   |   |   |   |   |   |   |  |   | S | S |   |  |  |  |
| Shopping center            |                |   |   |   |   |   |   |   |   | P | P |  |   |   |   |   |  |  |  |
| Hospitality Facilities     |                |   |   |   |   |   |   |   | S |   | S |  |   |   |   | P |  |  |  |
| Rooming House              |                | S | S | S | S | S | S |   | S |   |   |  |   |   |   |   |  |  |  |
| Transient Habitation       |                |   |   |   |   |   |   |   | S |   | S |  |   |   |   | P |  |  |  |
| Repair Services, Consumer  |                |   |   |   |   |   |   | P | P | P | P |  | P |   |   | P |  |  |  |
| Nursery/green house        | S <sup>1</sup> |   |   |   |   |   |   |   |   |   | P |  |   | P | P |   |  |  |  |

<sup>1</sup> Excluding retail sales of any type on premises.

<sup>2</sup> With the exception of those commercial centers zoned C-3 that are adjacent to residential properties. In those situations, Chapter 1235 - Special Approval Use, specifically, Chapter 1235.04(mm) shall apply.

<sup>3</sup> Only within an Urban Village Overlay District. (UVO).

|                                | Ag  | Residential |     |     |     |     |    | Commercial |     |     |     | Office Service | Industrial |     | Special |   |     | Institutional INS |
|--------------------------------|-----|-------------|-----|-----|-----|-----|----|------------|-----|-----|-----|----------------|------------|-----|---------|---|-----|-------------------|
| <b>Office</b>                  | A-1 | R-1         | R-2 | R-3 | R-4 | R-5 | RM | C-1        | C-2 | C-3 | C-4 | OS             | I-1        | I-2 | PBP     | P | S-1 |                   |
| Medical Offices                |     |             |     |     |     |     |    | S          | P   | P   | P   | P              |            |     | P       |   |     | S                 |
| Medical Urgent Care Facilities |     |             |     |     |     |     |    |            |     |     | P   |                | P          | P   | P       |   |     | S                 |

|                                            | Ag  | Residential |     |     |     |     |    | Commercial |     |     |     | Office Service | Industrial |     | Special |   |     | Institutional INS |
|--------------------------------------------|-----|-------------|-----|-----|-----|-----|----|------------|-----|-----|-----|----------------|------------|-----|---------|---|-----|-------------------|
| <b>Institutional</b>                       | A-1 | R-1         | R-2 | R-3 | R-4 | R-5 | RM | C-1        | C-2 | C-3 | C-4 | OS             | I-1        | I-2 | PBP     | P | S-1 |                   |
| Accessory                                  | P   | P           | P   | P   | P   | P   | P  | P          | P   | P   | P   | P              | P          | P   | P       | P |     | P                 |
| Cemetery                                   | S   | S           | S   | S   |     |     |    |            |     |     |     |                |            |     |         |   | S   | S                 |
| Child Day Care Centers                     |     | S           | S   | S   | S   | S   | S  | S          | S   | S   | S   | S              | S          |     | S       |   |     | S                 |
| Club, Lodges, Fraternal and Civic Assembly |     |             |     |     |     |     |    |            |     | P   | P   |                |            |     | P       |   |     | S                 |
| College and Universities                   |     |             |     |     |     |     |    |            |     |     |     |                |            |     |         |   |     | S                 |
| Convalescent and Nursing Homes             |     |             |     |     |     |     | S  |            |     |     |     |                |            |     |         |   |     | S                 |
| Essential Services                         | P   | P           | P   | P   | P   | P   | P  | P          | P   | P   | P   | P              | P          | P   | P       |   | S   | P                 |
| Hospital                                   |     |             |     |     |     |     |    |            |     |     |     |                |            |     | P       |   |     | S                 |
| Institutional Use                          |     |             |     |     |     |     |    |            |     |     |     |                | S          | S   | P       |   |     | S                 |
| Mortuaries/Funeral Homes                   |     |             |     |     |     |     |    | S          | S   | S   | S   |                |            |     | P       |   |     |                   |
| Non-Commercial Recreation Facilities       | S   | S           | S   | S   | S   | S   | S  |            |     |     |     |                | S          | S   | S       | S |     |                   |
| Parks and Recreation Facilities            | S   | S           | S   | S   | S   | S   | S  | S          | S   |     |     | S              |            |     | S       | S |     |                   |
| Part-Time Child Day Care Centers           |     | S           | S   | S   | S   | S   | S  | S          | S   | S   | S   | S              | S          |     | P       |   |     | S                 |
| Postal Service                             |     |             |     |     |     |     |    |            |     |     |     |                |            |     | P       |   |     | S                 |
| Public and Private Schools                 |     |             |     |     |     |     |    | S          |     | S   | S   |                |            |     |         |   |     | S                 |
| Public Service Facility                    | S   | S           | S   | S   | S   | S   | S  | S          | S   | S   | P   |                | P          | P   | P       |   |     | S                 |
| Public/Private Utility                     | S   | S           | S   | S   | S   | S   | S  | P          | P   | P   | P   | P              | P          | P   | P       |   |     | S                 |
| Wireless Telecommunication Facility        | S   |             |     |     |     |     |    |            |     |     | S   |                | S          | S   | S       |   |     | S                 |

|                                                           | Ag  | Residential    |     |     |     |     |    | Commercial |     |     |     | Office<br>Service | Industrial |     | Special |   |     | Institu-<br>tional<br>INS |
|-----------------------------------------------------------|-----|----------------|-----|-----|-----|-----|----|------------|-----|-----|-----|-------------------|------------|-----|---------|---|-----|---------------------------|
| <b>Industrial</b>                                         | A-1 | R-1            | R-2 | R-3 | R-4 | R-5 | RM | C-1        | C-2 | C-3 | C-4 | OS                | I-1        | I-2 | PBP     | P | S-1 |                           |
| Auto & Metal Salvage,<br>Junk Yards                       |     |                |     |     |     |     |    |            |     |     |     |                   |            | S   |         |   |     |                           |
| Excavation of Sand,<br>Gravel, Clay, Stone and<br>Topsoil | S   |                |     |     |     |     |    |            |     |     |     |                   |            | S   |         |   |     |                           |
| Food Processing                                           |     |                |     |     |     |     |    |            |     |     |     |                   | P          | P   | P       |   |     |                           |
| Laboratories                                              |     |                |     |     |     |     |    |            |     |     |     |                   | P          | P   | S       |   |     |                           |
| Manufacturing,<br>Sale/Storage Building<br>Materials      |     |                |     |     |     |     |    |            |     |     |     |                   | P          | P   |         |   |     |                           |
| Manufacturing: General                                    |     |                |     |     |     |     |    |            |     |     |     |                   |            | P   |         |   |     |                           |
| Manufacturing: Light                                      |     |                |     |     |     |     |    |            |     |     |     |                   | P          | P   | P       |   |     |                           |
| Oil & Gas Wells                                           |     |                |     |     |     |     |    |            |     |     |     |                   | S          | S   |         |   |     | S                         |
| Outside Storage                                           | S   |                |     |     |     |     |    |            |     |     |     |                   | S          | S   | **      |   |     | S                         |
| Publishing                                                |     |                |     |     |     |     |    |            |     |     |     |                   | P          | P   | P       |   |     |                           |
| Research & Testing                                        |     |                |     |     |     |     |    |            |     |     |     |                   | P          | P   | P       |   |     |                           |
| Transport & Trucking                                      |     |                |     |     |     |     |    |            |     |     |     |                   | S          | S   |         |   |     |                           |
| Warehousing                                               |     |                |     |     |     |     |    |            |     |     |     |                   | P          | P   | P       |   |     |                           |
| Wholesale Business                                        |     |                |     |     |     |     |    |            |     |     | P   |                   | P          | P   | P       |   |     |                           |
| Wind Generator (Turbine)                                  | S   | S <sup>4</sup> |     |     |     |     |    |            |     |     |     |                   | S          | S   |         |   |     | S                         |

<sup>4</sup> Minimum lot size is 30,000 square feet.

\*\* Outside storage is prohibited, unless specifically permitted and maintained in accordance with the established ARC Site Development Standards.

SECTION 2. It is found and determined that all formal actions of Council concerning or relating to the passage of this Ordinance were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the City of Perrysburg and the State of Ohio.

SECTION 3. This Ordinance shall be in full force and effect at the earliest time permitted by law.

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Mayor

PASSED: \_\_\_\_\_

ATTEST: \_\_\_\_\_

APPROVED: \_\_\_\_\_

**TO:** Mayor Mackin  
President Smith  
Members of City Council

**FROM:** Brodin L. Walters, Planning and Zoning  
Administrator

**RE:** Ordinance 6-2023

**DATE:** February 14, 2023



**Subject Matter/Background**

The City of Perrysburg, Ohio, annexed 69.221 acres of land owned by Five Point Investment LLC (Steve Mitchell) and known as parcel number J37-100-240000020000. This annexation from Middleton Township became effective on December 15, 2022 and all newly annexed land must be assigned a zoning classification. Recommendations for the zoning classification for this land called for a single-family residential use and ultimately the prevailing recommendation from both the Planning Commission and the Planning and Zoning Committee of Council was to assign this property to the R3 Single-Family Residential zoning category. The land owner was also in agreement. This proposed assignment of permanent zoning is now being presented to City Council for passage.

**Recommendation**

If Council is in agreement a motion to waive the rules and pass the ordinance would be appropriate.

## **ORDINANCE 6-2023**

### **AMENDING THE ZONING MAP OF THE CITY OF PERRYSBURG, WOOD COUNTY, OHIO, TO PROVIDE FOR PERMANENT ZONING REGARDING THE 69.221 ACRES OF LAND FOR FIVE POINTS INVESTMENT LLC (PARCEL NUMBER J37-100-240000020000), AGENT STEPHEN R. MITCHELL ANNEXATION**

WHEREAS, in Ordinance 61-2022, the City of Perrysburg, Ohio, accepted the annexation of certain real property (the “Five Points Investment LLC, Agent Stephen R. Mitchell Annexation”), a map of which is attached hereto; and,

WHEREAS, newly annexed properties must be assigned a permanent zoning classification; and,

WHEREAS, on December 8, 2022, the Planning Commission recommended approval of R-3 (Single Family Residential) zoning; and,

WHEREAS, on January 17, 2023, the Perrysburg City Council held a public hearing concerning the assignment of permanent zoning; and,

WHEREAS, on February 1, 2023, the Planning and Zoning Committee unanimously recommended R-3 zoning for the 69.221 acres of land for Five Points Investment LLC, Agent Stephen R. Mitchell Annexation, to City Council.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PERRYSBURG, WOOD COUNTY, OHIO:

SECTION 1. The Zoning District Map attached to and made a part of Ordinance No. 156-2007, passed on October 2, 2007, now known as Title 12 of the Codified Ordinances of the City of Perrysburg, Ohio, and as subsequently amended, is hereby revised and amended by establishing the zoning of the Five Points Investment LLC, Agent Stephen R. Mitchell Annexation, as R-3 (Single Family Residential).

SECTION 2. It is found and determined that all formal actions of Council concerning or relating to the passage of this Ordinance were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the City of Perrysburg and the State of Ohio.

SECTION 3. This Ordinance shall be in full force and effect at the earliest

Ord 6-2023

time permitted by law.

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Mayor

PASSED: \_\_\_\_\_

ATTEST: \_\_\_\_\_

APPROVED: \_\_\_\_\_

# ANNEXATION PLAT

A PARCEL OF LAND BEING PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWN 1, UNITED STATES RESERVE OF THE TWELVE MILE SQUARE AT THE FOOT OF THE RAPIDS OF THE MIAMI OF LAKE ERIE, MIDDLETON TOWNSHIP, WOOD COUNTY, OHIO

NE COR, NW 1/4, SECTION 24  
FOUND IRON ROD IN MON BOX

ROACHTON ROAD  
NORTH LINE, NW 1/4, SECTION 24

## LEGEND

- △ PK / MAG NAIL FOUND
- FOUND IRON ROD
- ▲ MAG NAIL SET
- 5/8" IRON PIN W/ PLASTIC CAP STAMPED FELLER, FINCH
- ⊗ FOUND CONCRETE MONUMENT
- W.C.D.R. WOOD COUNTY DEED RECORDS
- W.C.P.R. WOOD COUNTY PLAT RECORDS

THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO ANY ADDITIONAL INFORMATION THAT MIGHT BE DISCLOSED BY SUCH A REPORT.

## NOTE:

I HEREBY CERTIFY THAT THE INFORMATION SHOWN HEREON IS THE RESULT OF A TRUE AND ACCURATE BOUNDARY SURVEY PERFORMED UNDER MY SUPERVISION DURING JULY 2022 AND ALSO THAT THIS SURVEY WAS MADE IN ACCORDANCE WITH THE "MINIMUM STANDARDS FOR BOUNDARY SURVEYS" IN THE STATE OF OHIO ADMINISTRATIVE CODE CHAPTER 4733-37, AND LOCAL REQUIREMENTS. THE BEARINGS SHOWN HEREON ARE BASED ON AN ASSUMED MERIDIAN, AND ARE FOR THE EXPRESSED PURPOSE OF CALCULATING ANGULAR MEASUREMENTS.

## SURVEY REFERENCES

SURVEY BY FELLER, FINCH DATED 9-28-2010 - MIDDLETON #487  
SURVEY BY PORTER MCDONNELL DATED 9-10-1940 - MIDDLETON #84  
SURVEY BY JC ANDRUS DATED 12-29-1998 - MIDDLETON #346  
SURVEY BY RD CUMMINS DATED FEBRUARY 1980 - MIDDLETON #117

MIDDLETON TOWNSHIP

AHMED O JAROUCHE & RANDI J SMIDI  
1/2-INCH OR 3787, PAGE 854, W.C.D.R.  
IRON ROD  
PARCEL NUMBER  
Q61-100-24000008001

CITY OF PERRYSBURG  
CORPORATION LIMIT.

MIDLAND AGENCY OF NORTHWEST OHIO INC TRUSTEE  
OR 3051, PAGE 502, W.C.D.R.  
PARCEL NUMBER Q61-100-24000008000

AS SURVEYED BY  
PORTER MCDONNELL  
SEPT. 10, 1940

E. LINE NE  
1/4 SEC. 23

ANGLE POINT  
ESTABLISHED  
BY PORTER  
MCDONNELL

S 88°38'30" E 581.56'

N 88°38'30" W 2709.69'

S 88°38'30" E 1703.88'

NORTH LINE, S 1/2,  
NW 1/4, SECTION 24

1/2-INCH IRON  
ROD FND

N 88°38'30" W  
310.01'

STEPHEN M CHOVANEC &  
JENNIFER E FEEHAN  
VOL 667, PAGE 334,  
W.C.D.R.  
PARCEL NUMBER  
Q61-100-240000013000  
MIDDLETON  
TOWNSHIP

DOROTHY F SIMON TRUSTEE  
OR 3858, PAGE 680,  
W.C.D.R.  
PARCEL NUMBER  
Q61-100-240000014500

TADEUSZ SZCZERBA &  
ELZBIETA SZCZERBA  
OR 3551, PAGE 773,  
W.C.D.R.  
PARCEL NUMBER  
Q61-100-240000013500

1/2-INCH IRON  
ROD FND

S 89°02'46" E  
310.00'

30.00'

MIDDLETON  
TOWNSHIP

FORT MEIGS ROAD

CITY OF PERRYSBURG  
CORPORATION LIMIT.

EAST LINE, NW 1/4,  
SECTION 24

SOUTHEAST CORNER NORTHWEST  
1/4 OF SECTION 24  
FOUND 6" CONCRETE MONUMENT  
POINT OF BEGINNING

SOUTH LINE, NW 1/4,  
SECTION 24

COVENTRY GLEN LTD  
OR 3692, PAGE 75, W.C.D.R.  
PARCEL NUMBER  
Q61-100-240000060000

JAMES B. OKONSKI  
OR 3969, PAGE 758 W.C.D.R.  
TP J37-100-240000021000

MIDDLETON TOWNSHIP

CITY OF PERRYSBURG  
CORPORATION LIMIT.

CITY OF PERRYSBURG  
CORPORATION LIMIT.

MIDDLETON TOWNSHIP

N 88°40'25" W 1352.11'

N 88°40'25" W 2704.44'

N 88°40'25" W 1352.33'

MELVIN J. SCHWIND & ANN B.  
SCHWIND, TRUSTEES  
OR 3417, PG 957 W.C.D.R.  
PARCEL NUMBER  
J37-100-240000068000

MELVIN J. SCHWIND & ANN B.  
SCHWIND, TRUSTEES  
OR 3417, PG 961 W.C.D.R.  
PARCEL NUMBER  
J37-100-230000001001

SOUTHWEST CORNER  
NORTHWEST 1/4 OF SECTION 24  
SET CAPPED IRON REBAR  
(STONE DESTROYED)

LINE DRAWN 100.00' EASTERLY OF AND  
PARALLEL WITH THE EAST LINE OF THE  
ANNEXATION RESOLUTION TO THE CITY OF  
PERRYSBURG AS DESCRIBED IN OFFICIAL  
RECORD 3033, PAGE 8 WOOD COUNTY  
DEED RECORDS

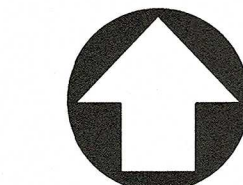
THE CONTIGUOUS PERCENTAGE OF  
THE BOUNDARY OF THE PARCEL TO BE ANNEXED  
TO THE CITY OF PERRYSBURG IS 45.93%

TOTAL PERIMETER = 7,602.06'  
CONTIGUOUS LENGTH = 3,492.06'  
CONTIGUOUS % = 45.93%

FIVE POINT INVESTMENTS LLC  
PARCEL NUMBER  
J37-100-240000020000  
OR 3910, PAGE 587, W.C.D.R.

TOTAL ANNEXATION  
69.221 Ac. ±  
3,015,267 Sq. Ft.

PRESENT RIGHT OF WAY OCCUPIED  
0.438 Ac. ±  
19,062 Sq. Ft.



0 50 100 200 300  
GRAPHIC SCALE IN FEET



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CALL 1-800-362-2764  
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Fax: (419) 893-2982  
www.fellerfinch.com

FellerFinch  
& ASSOCIATES, INC.  
Engineers - Surveyors



REVISION  
DATE

## ANNEXATION PLAT

A PARCEL OF LAND BEING PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWN 1, UNITED STATES RESERVE OF THE TWELVE MILE SQUARE AT THE FOOT OF THE RAPIDS OF THE MIAMI OF LAKE ERIE, MIDDLETON TOWNSHIP, WOOD COUNTY, OHIO



SIGNED  
DATE  
SCALE: 1" = 100'  
DATE: 7-11-2022  
DRAWN BY: DET  
DESIGN: - CHECK: -  
PROJECT: 10S09701  
DRAWING:  
10-09701FB00A1  
SHEET 1 OF 1

July 8, 2022  
Revised August 11, 2022

## ANNEXATION

1. A parcel of land being part of the Northwest quarter (1/4) of Section Twenty-Four (24), Town One (1), United States Reserve of the Twelve Mile Square at the foot of the Rapids of the Miami of Lake Erie, in Middleton Township, Wood County, Ohio, said parcel of land being bounded and described as follows:
2. Beginning at the intersection of the South line of said Northwest quarter (1/4) of Section Twenty-Four (24) with the East line of said Northwest quarter (1/4) of Section Twenty-Four (24), said East line of the Northwest quarter (1/4) of Section Twenty-Four (24), also being the centerline of Fort Meigs Road, said point of intersection being marked with a found 6-inch concrete monument;
3. thence in a westerly direction along said South line of the Northwest quarter (1/4) of Section Twenty-Four (24), having a bearing of North eighty-eight (88) degrees, forty (40) minutes, twenty-five (25) seconds West, a distance of two thousand seven hundred four and forty-four hundredths (2,704.44') feet to the intersection of the West line of the Northwest quarter (1/4) of Section twenty-four (24), said point of intersection being marked with a set capped iron rebar;
4. thence North zero (00) degrees, forty-two (42) minutes, twenty-six (26) seconds East along the West line of the Northwest quarter (1/4) of Section twenty-four (24), a distance of one hundred forty-three and sixty-five hundredths (143.65') feet to the intersection of the Easterly Right of Way line of the Baltimore and Ohio Railroad, as described in Volume 130, Page 57, Wood County Deed Records and also being a line drawn one hundred and zero hundredths (100.00') feet easterly of an parallel with the East line of the Annexation Resolution to the City of Perrysburg, as described in Official Record 3303, Page 8 Wood County Deed Records, said point of intersection being marked with a 1/2-inch found iron rod;
5. thence North thirty (30) degrees, forty-five (45) minutes, thirty-six (36) seconds East, along the Easterly Right of Way line of the Baltimore and Ohio Railroad as described in Volume 130, Page 57, Wood County Deed Records and also being a line drawn one hundred and zero hundredths (100.00') feet easterly of an parallel with the East line of the Annexation Resolution to the City of Perrysburg, as described in Official Record 3303, Page 8, Wood County Deed Records, a distance of one hundred seventy-two and seventy-seven hundredths (172.77') feet to a point, said point being marked with a set capped iron rebar;
6. thence North thirty (30) degrees, fifty (50) minutes, twenty-two (22) seconds East, continuing along the Easterly Right of Way line of the Baltimore and Ohio Railroad as described in Volume 130, Page 57, Wood County Deed Records and also being a line

drawn one hundred and zero hundredths (100.00') feet easterly of an parallel with the East line of the Annexation Resolution to the City of Perrysburg, as described in Official Record 3303, Page 8, Wood County Deed Records, a distance of one thousand one hundred fifty-eight and forty-three hundredths (1,158.43') feet to a point, said point being marked with a set capped iron rebar;

7. thence North thirty (30) degrees, forty-seven (47) minutes, thirty-one (31) seconds East, continuing along the Easterly Right of Way line of the Baltimore and Ohio Railroad as described in Volume 130, Page 57, Wood County Deed Records and also being a line drawn one hundred and zero hundredths (100.00') feet easterly of an parallel with the East line of the Annexation Resolution to the City of Perrysburg, as described in Official Record 3303, Page 8, Wood County Deed Records, a distance of fifty-six and forty-two hundredths (56.42') feet to the intersection of the North line of the South half (1/2) of the Northwest quarter (1/4) of Section 24, and the South line of a parcel of land as described in Official Record 3787, Page 854, Wood County Deed Records, in the name of Ahmed O. Jarouche and Randi J Smidi, said point of intersection being marked with a found 1/2-inch iron rod
8. thence South eighty-eight (88) degrees, thirty-eight (38) minutes, thirty (30) seconds East, along the North line of the South half (1/2) of the Northwest quarter (1/4) of Section 24, and along the South line of a parcel of land as described in Official Record 3787, Page 854, Wood County Deed Records, in the name of Ahmed O. Jarouche and Randi J Smidi, and also along the South line of a parcel of land as described in Official Record 3051, page 502, Wood County Deed Records, in the name of Midland Agency of Northwest Ohio Inc., Trustee, a distance of one thousand seven hundred three and eighty-eight hundredths (1,703.88') feet to the intersection of the West line of a parcel of land as described in Volume 667, Page 334, Wood County Deed Records, in the name of Stephan M. Chovanec and Jennifer E Feehan, said point of intersection being marked with a found 1/2-inch iron rod;
9. thence South zero (00) degrees, fifty-seven (57) minutes, fourteen (14) seconds West along the West line of a parcel of land as described in Volume 667, Page 334, Wood County Deed Records, in the name of Stephan M. Chovanec and Jennifer E. Feehan and the West line of a parcel of land as described in Official Record 3858, Page 680, Wood County Deed Records, in the name of Dorothy F. Simon, Trustee and the West line of a parcel of land as described in Official Record 3551, Page 773, Wood County Deed Records, in the name of Tadeusz Szczerba and Elzbieta Szczerba, a distance of seven hundred sixteen and sixty-one hundredths (716.61') feet to the intersection of the South line of a parcel of land as described in Official Record 3551, Page 773, Wood County Deed Records, in the name of Tadeusz Szczerba and Elzbieta Szczerba, said point of intersection being marked with a found 1/2-inch iron rod;

10. thence South eighty-nine (89) degrees, two (02) minutes, forty-six (46) seconds East along the South line of a parcel of land as described in Official Record 3551, Page 773, Wood County Deed Records, in the name of Tadeusz Szczurba and Elzbieta Szczurba, passing through a set capped iron rebar at the intersection of the West Right of Way of Fort Meigs Road, a distance of two hundred eighty and zero hundredths (280.00') feet, a total distance of three hundred ten and zero hundredths (310.00') feet to the intersection of the East line of the Northwest quarter (1/4) of Section Twenty-Four (24), said East line of the Northwest quarter (1/4) of Section Twenty-Four (24), also being the centerline of Fort Meigs Road;
11. thence South zero (00) degrees, fifty-seven (57) minutes, fourteen (14) seconds West along the East line of said Northwest quarter (1/4) of Section Twenty-Four (24), said East line of the Northwest quarter (1/4) of Section Twenty-Four (24), also being the centerline of Fort Meigs Road, a distance of six hundred thirty-five and eighty-five hundredths (635.85') feet to the Point of Beginning.

Said parcel of land containing an area of 3,015,267 square feet, 69.221 acres of land, more or less. Subject to legal highways.

The above-described parcel of land consists of:

3,015,267 square feet, 69.221 acres of land within Tax Parcel No. J37-100-240000020000

Said parcel of land having a present right-of-way occupied area of 19,062 square feet or 0.438 acres of land, more or less.

The above-described parcel of land is subject to any and all leases, easements, and restrictions of record.

The bearings used herein are based on an assumed meridian and are for the express purpose of calculating angular measurements.

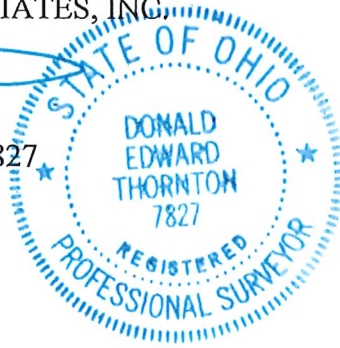
Said set capped iron rebar being 5/8" diameter and 30" long and rebar with a plastic cap stamped "Feller, Finch".

The above description is based on a survey performed under my supervision during July, 2022.

Prior Deed Reference is Official Record 3910, Page 587, Wood County Deed Records, in the name of Five Point Investments LLC.

Prepared by:  
FELLER, FINCH & ASSOCIATES, INC.

  
D. Edward Thornton, P. S.  
Professional Surveyor No. 7827



## **RESOLUTION 17-2023**

### **AUTHORIZING AN AGREEMENT WITH BAKER TILLY US, LLP FOR EXECUTIVE RECRUITMENT SERVICES; AND DECLARING AN EMERGENCY**

WHEREAS, the City of Perrysburg needs to fill the vacant City Administrator position and desires to utilize an executive recruitment service and has selected Baker Tilly US, LLP; and,

WHEREAS, this legislation went before the Finance Committee on February 14, 2023 and the Personnel Committee on February 21, 2023.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PERRYSBURG, WOOD COUNTY, OHIO:

SECTION 1. The Council hereby authorizes the Mayor and Director of Finance to enter into an executive recruitment service agreement with Baker Tilly in an amount not to exceed Twenty-Seven Thousand Nine Hundred Fifty Dollars and No Cents (\$27,950.00).

SECTION 2. It is found and determined that all formal actions of Council concerning or relating to the passage of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the City of Perrysburg and the State of Ohio.

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Perrysburg, Wood County, Ohio, to ensure the continuity of operations for the City of Perrysburg, and shall be in full force and effect from and immediately after its passage and approval by the Mayor.

Res 17-2023

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Mayor

PASSED \_\_\_\_\_

ATTEST: \_\_\_\_\_

APPROVED: \_\_\_\_\_



Baker Tilly US, LLP  
205 N. Michigan Avenue, 28th Floor  
Chicago, IL 60601  
United States of America

[bakertilly.com](http://bakertilly.com)

February 9, 2023

Kelly L Chalfant  
Human Resources Manager  
City of Perrysburg  
201 W Indiana Avenue  
Perrysburg, OH 43551

Dear Ms. Chalfant:

This letter agreement (the "Agreement") documents the City of Perrysburg, Ohio ("you/r" or "Client") engagement of Baker Tilly US, LLP ("we" or "Baker Tilly") to conduct an executive search for City Administrator (the "Project"). This Agreement defines our and your respective obligations for the Project.

### Scope, Objectives and Approach

A team approach, which uses a combination of your personnel and ours, is critical to the success of the Project. Your organization and its team members bring the knowledge of your particular needs and we bring a deep understanding of public sector executive recruitment and selection practices.

| PHASE      | DESCRIPTION OF BAKER TILLY'S PROFESSIONAL SERVICES                                                                                                                                                                                                                                           |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Phase I    | <u>Task 1</u> – Develop the candidate profile and define the advertising and marketing strategy.<br><u>Task 2</u> – Identify qualified candidates that meet the profile.                                                                                                                     |
| Phase II   | <u>Task 3</u> – Screen and submit list of recommended semi-finalists to client.<br><u>Task 4</u> – Conduct reference checks, and academic verifications. A criminal and/or credit history report may also be conducted at this Phase or at the conclusion of Phase III, as specified by you. |
| Phase III  | <u>Task 5</u> – Final process/interviews with finalists.<br><u>Task 6</u> – Assist Client in making offer, which may be made contingent upon the successful completion of a background check as specified by you.                                                                            |
| Conclusion | Acceptance of offer by candidate.                                                                                                                                                                                                                                                            |

### Project Timing and Budget

The Project will commence upon your execution of this Agreement and will remain in effect for the period necessary for successful completion of the Project.

1. Yolanda Howze will lead the Project, and other professionals will be involved as required. The all-inclusive professional fee to complete the Project is \$27,950 (the "Fee") and includes the cost of professional services by the Project Team Leader and the project support staff, and all project-related expenses such as advertising, printing, candidate background and reference checks, and travel expenses for on-site visits by the Project Team Leader. Travel expenses incurred by candidates for on-site interviews with the Client are not the responsibility of Baker Tilly and shall be handled directly by the Client. The Client will make payments upon receipt of an invoice submitted by Baker Tilly. Payment to Baker Tilly is due upon receipt. All invoices will be forwarded to the Client for processing unless otherwise directed. For reporting purposes, Baker Tilly's tax identification number is 39-0859910.
2. The Fee will be billed in four installments; 30% of the Fee will be billed upon execution of this Letter; 30% at the implementation of Phase I; 30% at the implementation of Phase II; and the final 10% upon acceptance of offer by the candidate. The Fee is not contingent. If you terminate this engagement before completion, Baker Tilly shall invoice you for any unpaid portion of the Fee.
3. If Client requests Baker Tilly to perform additional services beyond the services described above, such as conducting an employee/community survey or making additional on-site visits, such additional services shall result in additional fees. For an employee/community survey, the additional fee shall be \$1650. For additional on-site visits (beyond the three on-site visits which include four consulting days), the additional fee would be an hourly rate of \$275 plus expenses.

### **Baker Tilly's Guarantees**

1. Baker Tilly shall remain on the Project until you find a candidate to hire. If you are unable to make a selection from the initial group of semifinalists or finalists, Baker Tilly will work to identify additional candidates for your selection.
2. We promise that if the candidate you select is terminated or resigns within 12 months from being hired, Baker Tilly will conduct an additional search for you for no additional professional fee, but only for project-related expenses. Internal candidates selected from within your organization do not qualify for this guarantee. Except as stated above, Baker Tilly cannot guarantee the success of any candidate or guarantee that he or she shall perform to your expectations, as those things are beyond Baker Tilly's control.
3. Baker Tilly will not solicit the candidate you select for any other position while the candidate is employed by your organization.
4. When Baker Tilly obtains a criminal or credit history report on the candidates, Baker Tilly shall comply with the Fair Credit Reporting Act (the "FCRA") in obtaining the reports. Baker Tilly cannot guarantee the completeness or accuracy of the information in the reports.
5. In identifying and screening candidates, Baker Tilly will not discriminate against any candidate on the basis of age, race, creed, color, religion, sex, sexual orientation, national origin, disability, marital status or any other basis that is prohibited by federal, state or local law. Proactively, we shall make a good faith effort to include a diverse pool of qualified candidates in our search assignments.

### **Client's Obligations**

1. You agree that you are responsible for candidate selections and that you will not discriminate against any candidate on the basis of age, race, creed, color, religion, sex, sexual orientation, national origin, disability, marital status or any other basis that is prohibited by federal, state or local law.
2. If you decide to not hire a candidate as a result of a criminal or credit history report, you agree to comply with the FCRA with regard to any pre- or post-adverse action notices and requirements.
3. You agree to respond to drafts of documents and reports in a timely manner. Failure to do so on your part

will protract timelines and can negatively influence the outcome of the process.

## **Management's Responsibilities**

It is understood that Baker Tilly will serve in an advisory capacity with Client. The Client is responsible for management decisions and functions, and for designating an individual with suitable skill, knowledge or experience to oversee the services we provide. The Client is responsible for evaluating the adequacy and results of the services performed and accepting responsibility for such services. The Client is responsible for establishing and maintaining internal controls, including monitoring ongoing activities.

The procedures we perform in our engagement will be heavily influenced by the representations that we receive from Client personnel. Accordingly, false representations could cause material errors to go undetected. The Client, therefore, agrees that Baker Tilly will have no liability in connection with claims based upon a failure to detect material errors resulting from false representations made to us by any Client personnel and our failure to provide an acceptable level of service due to those false representations.

The ability to provide services according to timelines established and at fees indicated will rely in part on receiving timely responses from the Client. The Client will provide information and responses to deliverables within the timeframes established in this Agreement unless subsequently agreed otherwise in writing.

The responsibility for auditing the records of Client rests with the Client's separately retained auditor and the work performed by Baker Tilly shall not include an audit or review of the records or the expression of an opinion on financial data.

## **Terms and Conditions**

1. To the extent allowed under applicable law, the aggregate liability (including attorney's fees and all other costs) of either party and its present or former partners, principals, agents or employees to the other party related to the services performed under this Agreement shall not exceed the fees paid to Baker Tilly under the portion of this Agreement to which the claim relates, except to the extent finally determined to have resulted from the gross negligence, willful misconduct or fraudulent behavior of the at-fault party. Additionally, in no event shall either party be liable for any lost profits, lost business opportunity, lost data, consequential, special, incidental, exemplary or punitive damages, delays or interruptions arising out of or related to this Agreement even if the other party has been advised of the possibility of such damages.
2. Each party recognizes and agrees that the warranty disclaimers and liability and remedy limitations in this Agreement are material bargained for bases of this Agreement and that they have been taken into account and reflected in determining the consideration to be given by each party under this Agreement and in the decision by each party to enter into this Agreement.
3. Neither this Agreement nor any rights or obligations hereunder shall be assigned or delegated by Baker Tilly without your prior written consent. This Agreement shall be modified only by a written agreement duly executed by you and Baker Tilly. Should any of the provisions hereunder be found to be invalid, void, or voidable by a court, the remaining provisions shall remain in full force and effect.
4. Copies of all hard copy documents associated with the recruitment will be retained for three (3) years from the anniversary date of the hiring of the candidate. Retention of records beyond three (3) years must be requested in writing before the conclusion of the Project.
5. Baker Tilly US, LLP is an independent member of Baker Tilly International. Baker Tilly International Limited is an English company. Baker Tilly International provides no professional services to clients. Each member firm is a separate and independent legal entity and each describes itself as such. Baker Tilly US, LLP is not Baker Tilly International's agent and does not have the authority to bind Baker Tilly International or act on Baker Tilly International's behalf. None of Baker Tilly International, Baker Tilly US, LLP, nor any of the other member firms of Baker Tilly International has any liability for each other's acts or omissions. The name Baker Tilly and its associated logo is used under license from Baker Tilly International Limited.

If this Agreement correctly sets for your understanding, please sign below and return one copy to us for our files. We look forward to working with you on this important project.

Sincerely,

---

Anne Lewis, Practice Leader | Director

**Client Signature:**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

## RESOLUTION 25-2023

### A RESOLUTION AUTHORIZING AN INCREASE FOR CERTAIN CITY OF PERRYSBURG'S NON-BARGAINING UNIT EMPLOYEES AND DECLARING AN EMERGENCY

WHEREAS, The Mayor and City Council believe a need exists to have certain city staff engaged in additional technical aspects of GIS applications and server management for the City of Perrysburg; and,

WHEREAS, The Mayor and City Council have determined that the additional technical aspects of GIS applications and server management are best suited to be performed by the current GIS Software Specialist; and,

WHEREAS, along with these additional duties for this position will be additional compensation (Exhibit A) that will require City Council approval pursuant to Perrysburg Codified Ordinance §266.11(1)(b); and,

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PERRYSBURG, WOOD COUNTY, OHIO:

SECTION 1. The Council hereby approves the additional compensation for the GIS Software Specialist for performing additional duties per Exhibit A.

SECTION 2. It is found and determined that all formal actions of Council concerning or relating to the passage of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the City of Perrysburg and the State of Ohio.

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Perrysburg, Wood County, Ohio, and shall be in full force and effect from and immediately after its passage and approval by the Mayor.

---

President of Council

---

Mayor

PASSED: \_\_\_\_\_

Res 25-2023

ATTEST:\_\_\_\_\_

APPROVED:\_\_\_\_\_

Exhibit A Resolution 25-2023

| Employee Name  | Position                | Current Compensation | Proposed Compensation |
|----------------|-------------------------|----------------------|-----------------------|
|                |                         |                      |                       |
| Nathan Sommers | GIS Software Specialist | \$75,340.10          | \$91,500.00           |

## **Department of Public Service**

### **Request Permission to Purchase:**

- 1) 2023 GMC Sierra 1500.

**Contractor: Perrysburg Automall  
26875 Dixie Highway  
Perrysburg, OH 43551**

**Account #4403-71541-55600**

**Budget \$45,000**

**Quote \$42,636.50**

### **Explanation:**

We would like to purchase a new 2023 GMC to replace the 15 year old (2008) vehicle that is rusting out from the bottom. In talking with our mechanics, it would take a significant amount of money to repair and make road worthy.

## **RESOLUTION 26-2023**

**A RESOLUTION AUTHORIZING A PURCHASE AGREEMENT  
WITH PERRYSBURG AUTOMALL IN AN AMOUNT NOT TO  
EXCEED FORTY-TWO THOUSAND SIX HUNDRED THIRTY-SIX  
DOLLARS AND FIFTY CENTS (\$42,636.50) FOR THE PURCHASE  
OF A 2023 GMC SIERRA 1500 VEHICLE FOR THE DEPARTMENT  
OF PUBLIC SERVICE; AND DECLARING AN EMERGENCY**

WHEREAS, the Department of Public Service is in need of a new vehicle to replace a vehicle that is at the end of its life; and,

WHEREAS, the price for the GMC Sierra 1500 is Forty-Two Thousand Six Hundred Thirty-Six Dollars and Fifty Cents (\$42,636.50); and

WHEREAS, this purchase is in the 2023 budget.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PERRYSBURG, WOOD COUNTY, OHIO:

SECTION 1. The Council hereby authorizes the Mayor and Director of Finance to enter into a Purchase Agreement with Perrysburg Automall, Perrysburg for the purchase of a 2023 GMC Sierra 1500 Vehicle in an amount not to exceed Forty-Two Thousand Six Hundred Thirty-Six Dollars and Fifty Cents (\$42,636.50) as outlined in the quotes attached hereto and incorporated herein as Exhibit A.

SECTION 2. It is found and determined that all formal actions of Council concerning or relating to the passage of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the City of Perrysburg and the State of Ohio.

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Perrysburg, Wood County, Ohio, to ensure pricing and vehicle availability, and shall be in full force and effect from and immediately after its passage and approval by the Mayor.

---

President of Council

---

Mayor

PASSED: \_\_\_\_\_

ATTEST: \_\_\_\_\_

APPROVED: \_\_\_\_\_

# RETAIL BUYERS ORDER



Buick • GMC • Volkswagen • Volvo

26875 Dixie Highway  
PERRYSBURG, OH 43551  
(419) 874-4331

|           |         |
|-----------|---------|
| STOCK NO. | P23-226 |
| DEAL NO.  |         |

PURCHASER'S NAME City Of Perrysburg DATE 02/07/2023  
 STREET ADDRESS 201 W Indiana Ave PHONE (419) 872-8050  
 CITY Perrysburg COUNTY Wood STATE OH ZIP 435511525 SALESPERSON Justin Miller

ENTER MY ORDER FOR ONE ☒ NEW ☐ USED ☐ CAR ☒ TRUCK ☐ DEMONSTRATOR ☐ FACTORY OFFICIAL ☐ RENTAL VEHICLE AS FOLLOWS:

|                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                      |                                                                                                                                                                                                                                                                                                                                                                       |                       |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------|
| YEAR<br>2023                                                                                                                                                                                                                                                                                                                                                                                                                       | MAKE<br>GMC | MODEL<br>Sierra 1500 | BODY TYPE<br>Extended Cab Pickup                                                                                                                                                                                                                                                                                                                                      | COLOR<br>Summit White | TRIM<br>Pro                 |
| VIN # 1GTRUAEK6PZ198889                                                                                                                                                                                                                                                                                                                                                                                                            |             |                      | TO BE DELIVERED ON OR ABOUT                                                                                                                                                                                                                                                                                                                                           |                       |                             |
| REMARKS:                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                      | CASH PRICE OF VEHICLE                                                                                                                                                                                                                                                                                                                                                 |                       | \$49,140.00                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                      |                                                                                                                                                                                                                                                                                                                                                                       |                       |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                      |                                                                                                                                                                                                                                                                                                                                                                       |                       |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                      |                                                                                                                                                                                                                                                                                                                                                                       |                       |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                      |                                                                                                                                                                                                                                                                                                                                                                       |                       |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                      |                                                                                                                                                                                                                                                                                                                                                                       |                       |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                      | EMPLOYEE/SUPPLIER PRICE                                                                                                                                                                                                                                                                                                                                               |                       |                             |
| <b>DEPOSIT RECEIPT:</b><br>Dealer hereby acknowledges receipt of the sum of \$ _____ as a Deposit/Partial Payment for the vehicle described above. If this receipt is for a Deposit, Dealer will refrain from selling the described vehicle for days. This Deposit/Partial Payment <input type="checkbox"/> IS <input type="checkbox"/> IS NOT refundable, subject to the conditions on the reverse side and the following: _____. |             |                      | <b>NEGATIVE EQUITY:</b><br>I am aware that the balance owed on my trade-in vehicle or the amount owed on my lease turn-in vehicle exceeds the trade-in allowance from Dealer and, as a result, I have requested that the cash price of the vehicle be increased by \$ _____ to cover negative equity from my trade-in/the amount owed on my lease turn-in.<br>X _____ |                       |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                      | ADDITIONAL EQUIPMENT                                                                                                                                                                                                                                                                                                                                                  |                       |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                      | TOTAL SALES PRICE                                                                                                                                                                                                                                                                                                                                                     |                       |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                      | CUSTOMER INITIALS                                                                                                                                                                                                                                                                                                                                                     |                       |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                      | DOCUMENTARY FEES                                                                                                                                                                                                                                                                                                                                                      |                       | \$250.00                    |
| <b>TRADE-IN AND OTHER CREDITS</b>                                                                                                                                                                                                                                                                                                                                                                                                  |             |                      | SELLING PRICE                                                                                                                                                                                                                                                                                                                                                         |                       | \$49,390                    |
| TRADE-IN ALLOWANCE                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                      | X % = SALES TAX                                                                                                                                                                                                                                                                                                                                                       |                       | EXEMPT                      |
| BALANCE OWED ON TRADE                                                                                                                                                                                                                                                                                                                                                                                                              |             |                      | TAXABLE TOTAL                                                                                                                                                                                                                                                                                                                                                         |                       | COUNTY WOOD                 |
| BALANCE OWED TO                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                      | ODOMETER MILEAGE STATEMENT                                                                                                                                                                                                                                                                                                                                            |                       | TITLE & FILING FEES \$46.50 |
| NET EQUITY                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                      | THE ODOMETER OF THE ABOVE DESCRIBED VEHICLE NOW READS _____ MILES/KLM AND IS ACCURATE UNLESS CHECKED BELOW <input type="checkbox"/> ODOMETER MILEAGE IS NOT ACCURATE REFER TO THE FEDERAL MILEAGE STATEMENT FOR FULL DISCLOSURE.                                                                                                                                      |                       | OTHER                       |
| DEPOSIT                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                      |                                                                                                                                                                                                                                                                                                                                                                       |                       | REBATES \$6,800.00          |
| CASH ON DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                      |                                                                                                                                                                                                                                                                                                                                                                       |                       | TOTAL \$49,436.50           |
| OTHER                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                      |                                                                                                                                                                                                                                                                                                                                                                       |                       | TOTAL CREDIT \$6,800        |
| TOTAL CREDIT                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                      |                                                                                                                                                                                                                                                                                                                                                                       |                       | BALANCE DUE \$42,636.50     |
| TRADE-IN STOCK NO.                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                      | YEAR MAKE MODEL                                                                                                                                                                                                                                                                                                                                                       |                       |                             |
| BODY TYPE                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                      | VIN MILEAGE                                                                                                                                                                                                                                                                                                                                                           |                       |                             |

ALL WARRANTIES, IF ANY, BY A MANUFACTURER OR SUPPLIER OTHER THAN DEALER ARE THEIRS, NOT DEALERS, AND ONLY SUCH MANUFACTURER OR OTHER SUPPLIER SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES. UNLESS DEALER FURNISHES PURCHASER WITH A SEPARATE WRITTEN WARRANTY OR SERVICE CONTRACT MADE BY DEALER ON ITS OWN BEHALF, DEALER HEREBY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE IN CONNECTION WITH THE VEHICLE AND ANY RELATED PRODUCTS AND SERVICES SOLD BY DEALER. DEALER NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THE VEHICLE AND THE RELATED PRODUCTS AND SERVICES. IN THE EVENT THAT A WRITTEN WARRANTY IS PROVIDED BY A DEALER OR A SERVICE CONTRACT IS SOLD BY DEALER ON ITS OWN BEHALF, ANY IMPLIED WARRANTIES ARE LIMITED IN DURATION TO THE TERM OF THE WRITTEN WARRANTY/SERVICE CONTRACT.

JURY WAIVER: THE PURCHASER AND DEALER WAIVE AND RENOUNCE THE RIGHT UNDER FEDERAL AND STATE LAW TO A TRIAL BY JURY FOR ANY CLAIM.

GOVERNING LAW: THE TERMS AND CONDITIONS OF THIS AGREEMENT (INCLUDING ANY DOCUMENTS WHICH ARE A PART OF THIS TRANSACTION OR INCORPORATES HEREIN BY REFERENCE) AND ANY SALE HERE UNDER WILL BE GOVERNED BY THE LAWS OF THE STATE OF OHIO.

CONTRACTUAL DISCLOSURE STATEMENT (USED CAR ONLY) THE INFORMATION YOU SEE ON THE WINDOW FORM FOR THIS VEHICLE IS PART OF THIS CONTRACT. INFORMATION ON THE WINDOW FORM OVERRIDES ANY CONTRARY PROVISIONS IN THE CONTRACT OF SALE. GUIA PARA COMPRADORES DE VEHICULOS USADOS. LA INFORMACION QUE VE EN EL FORMULARIO DE LA VENTANILLA PARA ESTE VEHICULO FORMA PARTE DEL PRESENTE CONTRATO LA INFORMACION DEL FORMULARIO DE LA VENTANILLA DEJA SIN EFECTO TODA EISPOSICION EN CONTRARIO CONTENIDA EN EL CONTRATO DE VENT.

The front and back of this Agreement, the finance document, if one was signed by the customer, and any documents incorporated herein comprise the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning same has been made or entered into, or will be recognized. I have read the terms and conditions printed on the back hereof and agree to them as a part of this Agreement the same as if it were printed above my signature. I certify that I am at least 18 years old, and hereby acknowledge receipt of a copy of this Agreement. THIS ORDER IS NOT VALID UNLESS SIGNED AND ACCEPTED BY DEALER OR AUTHORIZED REPRESENTATIVE.

BUYER SIGNS X DATE 02/07/2023  
 Dealer or Authorized Representative (Must Be Accepted By An Authorized Representative of the Dealer)  
 X DATE 02/07/2023



## 2023 GMC SIERRA 1500 PRO

EXTERIOR: SUMMIT WHITE  
INTERIOR: JET BLACK

ENGINE: 2.7L TURBO HIGH OUTPUT  
TRANSMISSION: 8-SPEED AUTO

PULL THIS STRIP TO EXPOSE ADHESIVE

### STANDARD EQUIPMENT

ITEMS EQUIPPED BELOW ARE INCLUDED AT NO EXTRA CHARGE IN THE STANDARD VEHICLE PRICE SHOWN

DOUBLE CAB STANDARD BOX 4WD

#### OWNER BENEFITS

- 3 YEAR / 36,000 MILE<sup>1</sup> BUMPER-TO-BUMPER LIMITED WARRANTY
- 5 YEAR / 60,000 MILE<sup>2</sup> POWERTRAIN LIMITED WARRANTY, ROADSIDE ASSISTANCE & COURTESY TRANSPORTATION
- FIRST MAINTENANCE VISIT
- WHICHEVER COMES FIRST
- \*SEE GMC.COM OR DEALER FOR TERMS, DETAILS & LIMITS

#### SAFETY & SECURITY

- GMC PRO SAFETY
- AUTOMATIC EMERGENCY BRAKING
- FORWARD COLLISION ALERT
- FRONT PEDESTALIAN BRAKING
- LANE KEEP ASSIST W/LANE

#### DEPARTURE WARNING

- FOLLOWING DISTANCE INDICATOR
- INTELLIBEAM-AUTO HIGH BEAM
- REAR VISION CAMERA
- TEEN DRIVER MODE
- TIRE PRESSURE MONITORING WITH TIRE FILL ALERT

#### PERFORMANCE & MECHANICAL

- AUTOTRAC TRANSFER CASE W/ TERRAIN MODE
- 220 AMP ALTERNATOR
- STABILITRAK W/ TRAILER SWAY CONTROL & HILL START ASSIST
- BRAKE PAD MONITORING

#### CONNECTIVITY & TECHNOLOGY

- GMC INFOTAINMENT SYSTEM
- 7" DIAG. COLOR TOUCHSCREEN
- FEATURES BLUETOOTH AUDIO STREAMING, WIRED APPLE CARPLAY AND WIRED ANDROID AUTO CAPABLE PUSH BUTTON START
- 6-SPEAKER AUDIO SYSTEM

#### REAR SEAT REMINDER

- AIR CONDITIONING
- REAR HVAC VENTS
- POWER WINDOWS
- POWER DOOR LOCKS
- FRONT 40/20/40 BENCH SEATS W/ COVERED ARMREST STORAGE
- REAR 60/40 FOLDING BENCH SEAT

#### INTERIOR

- CHROME BUMPERS
- CORNERSTEP REAR BUMPER
- 12 FIXED CARGO TIE DOWNS
- LED HEADLAMPS & TAILLAMPS
- LED DAYTIME RUNNING LAMPS
- FRONT RECOVERY HOOKS

#### EXTERIOR

- CHROME BUMPERS
- CORNERSTEP REAR BUMPER
- 12 FIXED CARGO TIE DOWNS
- LED HEADLAMPS & TAILLAMPS
- LED DAYTIME RUNNING LAMPS
- FRONT RECOVERY HOOKS

#### STANDARD VEHICLE PRICE

\$43,700.00

#### OPTIONS & PRICING

OPTIONS INSTALLED BY THE MANUFACTURER (MAY REPLACE STANDARD EQUIPMENT SHOWN)

- CONNECTIVITY AND ENTERTAINMENT 1,825.00 PACKAGE
- WIRELESS PHONE PROTECTION
- SIRIUSXM CAPABLE
- 3YR. ONSTAR & CONNECTED SVCS
- SAFETY & SECURITY
- UNLIMITED DATA PLAN
- GUARDIAN APP
- REMOTE ACCESS
- APP ACCESS (RADIO DATA)
- PRO VALUE PACKAGE
- EZ LIFT POWER LOCK
- AND RELEASE TAILGATE
- TINTED GLASS
- LED CARGO BED LIGHTING
- REAR WINDOW DEFOGGER
- CRUISE CONTROL
- OUTSIDE POWER MIRRORS
- TRAILERING PACKAGE
- GMC PROTECTION PACKAGE (DEALER INSTALLED)

1,465.00

- ALL-WEATHER FLOOR LINER
- FRONT & REAR SPLASH GUARDS
- AUTO-LOCKING REAR DIFFERENTIAL
- 17" 6-SPOKE BRIGHT SILVER
- PAINTED ALUMINUM WHEELS
- TRAILER BRAKE CONTROLLER
- 120-VOLT 110 V. & BED-MOUNTED POWER OUTLETS
- ALL TERRAIN TIRES
- UPRITTER SWITCHES (5)
- (CUSTOMER RESPONSIBLE FOR INSTALLATION)
- REAR WHEELHOUSE LINERS
- CARPET FLOOR COVERING
- KEY EQUIPMENT, TWO
- ADDITIONAL KEYS FOR SINGLE KEY SYSTEM
- CREDIT - NOT EQUIPPED WITH REAR
- USB PORTS
- CREDIT - NOT EQUIPPED WITH STEERING COLUMN LOCK
- GVWR 7,000 LBS. (3,175 KG)
- REAR AXLE 3.42 RATIO

|        |        |        |        |       |        |        |      |
|--------|--------|--------|--------|-------|--------|--------|------|
| 200.00 | 150.00 | 140.00 | 100.00 | 45.00 | -25.00 | -50.00 | INC. |
|--------|--------|--------|--------|-------|--------|--------|------|

#### TOTAL OPTIONS

|                                     |             |
|-------------------------------------|-------------|
| TOTAL VEHICLE & OPTIONS             | \$5,545.00  |
| DESTINATION CHARGE                  | \$49,245.00 |
| TOTAL BEFORE SAVINGS                | 1,895.00    |
| PRO VALUE PACKAGE DISCOUNT & CREDIT | \$51,140.00 |
| 2.7L TURBO HIGH-OUTPUT ENGINE       | -2,000.00   |

TOTAL VEHICLE PRICE\* \$49,140.00

### EPA Fuel Economy and Environment DOT



Gasoline Vehicle

Fuel Economy

**19** MPG  
combined city/hwy  
18 city  
20 highway

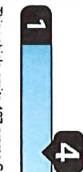
5.3 gallons per 100 miles

SIERRA 4WD  
Standard pickup trucks range from 12 to 73 MPG. The best vehicle rates 132 MPGe.

**You spend \$3,750 more in fuel costs over 5 years** compared to the average new vehicle.

### Annual fuel cost \$2,350

Fuel Economy & Greenhouse Gas Rating (tailpipe only)



This vehicle emits 467 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fuelconomy.gov](http://fuelconomy.gov).

Smog Rating (tailpipe only)



### fuelconomy.gov

Calculate personalized estimates and compare vehicles



### GOVERNMENT 5-STAR SAFETY RATINGS

#### Overall Vehicle Score

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Not Rated

#### Frontal Crash

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Not Rated

#### Side Crash

Based on the risk of injury in a side impact.

★★★★★

#### Rollover

Based on the risk of rollover in a single-vehicle crash.

★★★★★

Star ratings range from 1 to 5 stars (★★★★★) with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA) [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

### PARTS CONTENT INFORMATION

#### FOR VEHICLES IN THIS COUNTRY:

U.S./CANADIAN PARTS CONTENT: 33%  
MAJOR SOURCES OF FOREIGN PARTS CONTENT: MEXICO 38%

NOTE: PARTS CONTENT DOES NOT INCLUDE FINAL ASSEMBLY, DISTRIBUTION, OR OTHER NON-PARTS COSTS.

FOR THIS VEHICLE:  
FINAL ASSEMBLY POINT:  
ROANOKE, IN U.S.A.  
COUNTRY OF ORIGIN:  
ENGINE: UNITED STATES  
TRANSMISSION: UNITED STATES

OVER NO. COPIES: SALES CODE E  
SALES CODE: 7N7929  
DEALER NO. 2199  
FINAL ASSEMBLY:  
ROANOKE, IN U.S.A.  
VIN 1GTRUAEK6PZ198889  
REISSUE  
DEALER TO WHOM DELIVERED  
CROININ GMC OF PERRYSBURG  
PO BOX 111  
PERRYSBURG, OH 43552-0111



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GMLBL\_PROD\_0042 - 07/22/2023



## **Department of Public Service**

### **Request Permission to Purchase:**

- 1) 2022 GMC Sierra 1500.

**Contractor: Perrysburg Automall  
26875 Dixie Highway  
Perrysburg, OH 43551**

**Account #4403-71541-55600**

**Budget \$45,000**

**Quote \$42,566.50**

### **Explanation:**

We would like to purchase a new 2022 GMC to replace the 25 year old (1998) van that was driven by our Litter Coordinator. The van will now only be used to transport summer help from June-August. This will also allow for more flexibility in our existing fleet, cover break downs and even possibly used for snow plowing.

## **RESOLUTION 27-2023**

**A RESOLUTION AUTHORIZING A PURCHASE AGREEMENT  
WITH PERRYSBURG AUTOMALL IN AN AMOUNT NOT TO  
EXCEED FORTY-TWO THOUSAND FIVE HUNDRED SIXTY-SIX  
DOLLARS AND FIFTY CENTS (\$42,566.50) FOR THE PURCHASE  
OF A 2022 GMC SIERRA 1500 VEHICLE FOR THE DEPARTMENT  
OF PUBLIC SERVICE; AND DECLARING AN EMERGENCY**

WHEREAS, the Department of Public Service is in need of a new vehicle to replace a vehicle that is at the end of its life; and,

WHEREAS, the price for the GMC Sierra 1500 is Forty-Two Thousand Five Hundred Sixty-Six Dollars and Fifty Cents (\$42,566.50); and

WHEREAS, this purchase is in the 2023 budget.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PERRYSBURG, WOOD COUNTY, OHIO:

SECTION 1. The Council hereby authorizes the Mayor and Director of Finance to enter into a Purchase Agreement with Perrysburg Automall, Perrysburg for the purchase of a 2022 GMC Sierra 1500 Vehicle in an amount not to exceed Forty-Two Thousand Five Hundred Sixty-Six Dollars and Fifty Cents (\$42,566.50) as outlined in the quotes attached hereto and incorporated herein as Exhibit A.

SECTION 2. It is found and determined that all formal actions of Council concerning or relating to the passage of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the City of Perrysburg and the State of Ohio.

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Perrysburg, Wood County, Ohio, to ensure pricing and vehicle availability, and shall be in full force and effect from and immediately after its passage and approval by the Mayor.

---

President of Council

---

Mayor

PASSED: \_\_\_\_\_

ATTEST: \_\_\_\_\_

APPROVED: \_\_\_\_\_

# RETAIL BUYERS ORDER



Buick • GMC • Volkswagen • Volvo

26875 Dixie Highway  
PERRYSBURG, OH 43551  
(419) 874-4331

|           |         |
|-----------|---------|
| STOCK NO. | P22-692 |
| DEAL NO.  |         |

PURCHASER'S NAME City Of Perrysburg DATE 02/14/2023  
 STREET ADDRESS 201 W Indiana Ave PHONE (419) 872-8050  
 CITY Perrysburg COUNTY Wood STATE OH ZIP 435511525 SALESPERSON Justin Miller

ENTER MY ORDER FOR ONE ☒ NEW ☐ USED ☐ CAR ☒ TRUCK ☐ DEMONSTRATOR ☐ FACTORY OFFICIAL ☐ RENTAL VEHICLE AS FOLLOWS:

|                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                      |                                                                                                                                                                                                                                                                                                                                                                |                       |                     |         |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|---------|-------------|
| YEAR<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                      | MAKE<br>GMC | MODEL<br>Sierra 1500 | BODY TYPE<br>Crew Cab Pickup                                                                                                                                                                                                                                                                                                                                   | COLOR<br>Summit White | TRIM<br>Pro         |         |             |
| VIN # 3GTUUAED3NG598403                                                                                                                                                                                                                                                                                                                                                                                                           |             |                      | TO BE DELIVERED ON OR ABOUT                                                                                                                                                                                                                                                                                                                                    |                       |                     |         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                      | STOCK NO. P22-692                                                                                                                                                                                                                                                                                                                                              |                       |                     |         |             |
| REMARKS:                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                      | CASH PRICE OF VEHICLE                                                                                                                                                                                                                                                                                                                                          |                       | \$51,870.00         |         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                      |                                                                                                                                                                                                                                                                                                                                                                |                       |                     |         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                      |                                                                                                                                                                                                                                                                                                                                                                |                       |                     |         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                      |                                                                                                                                                                                                                                                                                                                                                                |                       |                     |         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                      |                                                                                                                                                                                                                                                                                                                                                                |                       |                     |         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                      |                                                                                                                                                                                                                                                                                                                                                                |                       |                     |         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                      |                                                                                                                                                                                                                                                                                                                                                                |                       |                     |         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                      |                                                                                                                                                                                                                                                                                                                                                                |                       |                     |         |             |
| DEPOSIT RECEIPT:<br>Dealer hereby acknowledges receipt of the sum of \$ _____ as a Deposit/Partial Payment for the vehicle described above. If this receipt is for a Deposit, Dealer will refrain from selling the described vehicle for _____ days. This Deposit/Partial Payment <input type="checkbox"/> IS <input type="checkbox"/> IS NOT refundable, subject to the conditions on the reverse side and the following: _____. |             |                      | NEGATIVE EQUITY:<br>I am aware that the balance owed on my trade-in vehicle or the amount owed on my lease turn-in vehicle exceeds the trade-in allowance from Dealer and, as a result, I have requested that the cash price of the vehicle be increased by \$ _____ to cover negative equity from my trade-in/the amount owed on my lease turn-in.<br>X _____ |                       |                     |         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                      | EMPLOYEE/SUPPLIER PRICE                                                                                                                                                                                                                                                                                                                                        |                       |                     |         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                      | ADDITIONAL EQUIPMENT                                                                                                                                                                                                                                                                                                                                           |                       |                     |         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                      | TOTAL SALES PRICE                                                                                                                                                                                                                                                                                                                                              |                       |                     |         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                      | CUSTOMER INITIALS                                                                                                                                                                                                                                                                                                                                              |                       |                     |         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                      | DOCUMENTARY FEES                                                                                                                                                                                                                                                                                                                                               |                       | \$250.00            |         |             |
| TRADE-IN AND OTHER CREDITS                                                                                                                                                                                                                                                                                                                                                                                                        |             |                      | SELLING PRICE                                                                                                                                                                                                                                                                                                                                                  |                       | \$52,120            |         |             |
| TRADE-IN ALLOWANCE                                                                                                                                                                                                                                                                                                                                                                                                                |             |                      | X % = SALES TAX                                                                                                                                                                                                                                                                                                                                                |                       | EXEMPT              |         |             |
| BALANCE OWED ON TRADE                                                                                                                                                                                                                                                                                                                                                                                                             |             |                      | TAXABLE TOTAL                                                                                                                                                                                                                                                                                                                                                  |                       | COUNTY WOOD         |         |             |
| BALANCE OWED TO                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                      | ODOMETER MILEAGE STATEMENT<br>THE ODOMETER OF THE ABOVE DESCRIBED VEHICLE NOW READS _____ MILES/KLM AND IS ACCURATE UNLESS CHECKED BELOW <input type="checkbox"/> ODOMETER MILEAGE IS NOT ACCURATE REFER TO THE FEDERAL MILEAGE STATEMENT FOR FULL DISCLOSURE.                                                                                                 |                       | TITLE & FILING FEES | \$46.50 |             |
| NET EQUITY                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                      |                                                                                                                                                                                                                                                                                                                                                                |                       | OTHER               |         |             |
| DEPOSIT                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                      |                                                                                                                                                                                                                                                                                                                                                                |                       | REBATES             |         | \$9,600.00  |
| CASH ON DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                      |                                                                                                                                                                                                                                                                                                                                                                |                       | TOTAL               |         | \$52,166.50 |
| OTHER                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                      |                                                                                                                                                                                                                                                                                                                                                                |                       |                     |         |             |
| TOTAL CREDIT                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                      | TOTAL CREDIT                                                                                                                                                                                                                                                                                                                                                   |                       | \$9,600             |         |             |
| TRADE-IN STOCK NO.                                                                                                                                                                                                                                                                                                                                                                                                                |             |                      | BALANCE DUE                                                                                                                                                                                                                                                                                                                                                    |                       | \$42,566.50         |         |             |
| YEAR MAKE MODEL                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                      |                                                                                                                                                                                                                                                                                                                                                                |                       |                     |         |             |
| BODY TYPE VIN MILEAGE                                                                                                                                                                                                                                                                                                                                                                                                             |             |                      |                                                                                                                                                                                                                                                                                                                                                                |                       |                     |         |             |

ALL WARRANTIES, IF ANY, BY A MANUFACTURER OR SUPPLIER OTHER THAN DEALER ARE THEIRS, NOT DEALERS, AND ONLY SUCH MANUFACTURER OR OTHER SUPPLIER SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES. UNLESS DEALER FURNISHES PURCHASER WITH A SEPARATE WRITTEN WARRANTY OR SERVICE CONTRACT MADE BY DEALER ON ITS OWN BEHALF DEALER HEREBY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE IN CONNECTION WITH THE VEHICLE AND ANY RELATED PRODUCTS AND SERVICES SOLD BY DEALER. DEALER NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THE VEHICLE AND THE RELATED PRODUCTS AND SERVICES. IN THE EVENT THAT A WRITTEN WARRANTY IS PROVIDED BY A DEALER OR A SERVICE CONTRACT IS SOLD BY DEALER ON ITS OWN BEHALF, ANY IMPLIED WARRANTIES ARE LIMITED IN DURATION TO THE TERM OF THE WRITTEN WARRANTY/SERVICE CONTRACT.

JURY WAIVER: THE PURCHASER AND DEALER WAIVE AND RENOUNCE THE RIGHT UNDER FEDERAL AND STATE LAW TO A TRIAL BY JURY FOR ANY CLAIM.

GOVERNING LAW: THE TERMS AND CONDITIONS OF THIS AGREEMENT (INCLUDING ANY DOCUMENTS WHICH ARE A PART OF THIS TRANSACTION OR INCORPORATES HEREIN BY REFERENCE) AND ANY SALE HERE UNDER WILL BE GOVERNED BY THE LAWS OF THE STATE OF OHIO.

CONTRACTUAL DISCLOSURE STATEMENT (USED CAR ONLY) THE INFORMATION YOU SEE ON THE WINDOW FORM FOR THIS VEHICLE IS PART OF THIS CONTRACT. INFORMATION ON THE WINDOW FORM OVERRIDES ANY CONTRARY PROVISIONS IN THE CONTRACT OF SALE. GUI A PARA COMPRADORES DE VEHICULOS USADOS. LA INFORMACION QUE VE EN EL FORMULARIO DE LA VENTANILLA PARA ESTE VEHICULO FORMA PARTE DEL PRESENTE CONTRATO LA INFORMACION DEL FORMULARIO DE LA VENTANILLA DEJA SIN EFECTO TODA EISPOSICION EN CONTRARIO CONTENIDA EN EL CONTRATO DE VENT.

The front and back of this Agreement, the finance document, if one was signed by the customer, and any documents incorporated herein comprise the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning same has been made or entered into, or will be recognized. I have read the terms and conditions printed on the back hereof and agree to them as a part of this Agreement the same as if it were printed above my signature. I certify that I am at least 18 years old, and hereby acknowledge receipt of a copy of this Agreement. THIS ORDER IS NOT VALID UNLESS SIGNED AND ACCEPTED BY DEALER OR AUTHORIZED REPRESENTATIVE.

BUYER SIGNS X \_\_\_\_\_ DATE 02/14/2023  
 Dealer or Authorized Representative (Must Be Accepted By An Authorized Representative of the Dealer)  
 X \_\_\_\_\_ DATE 02/14/2023



2022 GMC SIERRA 1500 PRO

EXTERIOR: SUMMIT WHITE  
INTERIOR: JET BLACK

ENG: 5.3L ECOTEC3 V8 W/O DFM  
TRANSMISSION: 10-SPEED AUTO

Visit us at [www.gmc.com](http://www.gmc.com)

STANDARD EQUIPMENT

ITEMS FEATURED BELOW ARE INCLUDED AT NO EXTRA CHARGE IN THE STANDARD VEHICLE PRICE SHOWN

CREW CAB SHORT BOX 4WD

OWNER BENEFITS

- 3 YEAR / 36,000 MILE\* BUMPER-TO-BUMPER LIMITED WARRANTY
- 5 YEAR / 60,000 MILE\* POWERTRAIN LIMITED WARRANTY, ROADSIDE ASSISTANCE & COURTESY TRANSPORTATION
- FIRST MAINTENANCE VISIT
- WHICHEVER COMES FIRST
- \*SEE GMC.COM OR DEALER FOR TERMS, DETAILS & LIMITS

SAFETY & SECURITY

- GMC PRO SAFETY
- \*AUTOMATIC EMERGENCY BRAKING
- \*FORWARD COLLISION ALERT
- \*FRONT PEDESTRIAN BRAKING
- \*LANE KEEP ASSIST W/LANE

DEPARTURE WARNING

\*FOLLOWING DISTANCE INDICATOR

\*INTELLIBEAM-AUTO HIGH BEAM

- REAR VISION CAMERA
- TEEN DRIVER MODE
- TIRE PRESSURE MONITORING WITH TIRE FILL ALERT

PERFORMANCE & MECHANICAL

- STABILITRAK W/ TRAILER SWAY CONTROL & HILL START ASSIST
- BRAKE PAD MONITORING

CONNECTIVITY & TECHNOLOGY

- GMC INFOTAINMENT SYSTEM 7" DIAG. COLOR TOUCHSCREEN
- FEATURES BLUETOOTH AUDIO STREAMING, WIRED APPLE CARPLAY AND WIRED ANDROID AUTO CAPABLE PUSH BUTTON START
- 6-SPEAKER AUDIO SYSTEM
- REAR SEAT REMINDER

INTERIOR

- AIR CONDITIONING
- REAR HVAC VENTS
- POWER WINDOWS
- POWER DOOR LOCKS
- FRONT 40/20/40 BENCH SEATS W/ COVERED ARMREST STORAGE
- REAR 60/40 FOLDING BENCH SEAT

EXTERIOR

- CHROME BUMPERS
- CORNERSTEP REAR BUMPER
- 12 FIXED CARGO TIE DOWNS
- LED HEADLAMPS & TAILLAMPS
- LED DAYTIME RUNNING LAMPS
- FRONT RECOVERY HOOKS

MANUFACTURER'S SUGGESTED RETAIL PRICE

**STANDARD VEHICLE PRICE \$44,400.00**

OPTIONS & PRICING

OPTIONS INSTALLED BY THE MANUFACTURER (MAY REPLACE STANDARD EQUIPMENT SHOWN)

|                                        |          |
|----------------------------------------|----------|
| ENG: 5.3L ECOTEC3 V8 W/O DFM           | 1,595.00 |
| CONVENIENCE PACKAGE                    | 920.00   |
| • TINTED GLASS                         |          |
| • LED CARGO BED LIGHTING               |          |
| • REAR WINDOW DEFOGGER                 |          |
| • CRUISE CONTROL                       |          |
| • OUTSIDE POWER MIRRORS                |          |
| X31 OFF-ROAD PACKAGE                   | 770.00   |
| • OFF-ROAD SUSPENSION                  |          |
| • HILL DESCENT CONTROL                 |          |
| • HEAVY-DUTY LOCKING REAR DIFFERENTIAL |          |
| • 2-SPEED AUTOTRAC TRANSFER CASE       |          |
| • X31 BADGE                            |          |
| MULTIPRO TAILGATE                      | 595.00   |
| SNOW PLOW PREP PACKAGE                 | 400.00   |
| • POWER FEED FOR ROOF EMERGENCY LIGHT  |          |
| • 220-AMP ALTERNATOR                   |          |
| • HEAVY-DUTY AIR FILTER                |          |

|                                                 |        |
|-------------------------------------------------|--------|
| • SKID PLATES                                   |        |
| • HEAVY-DUTY FRONT SPRINGS                      |        |
| TRAILERING PACKAGE                              | 395.00 |
| CONNECTIVITY AND ENTERTAINMENT PACKAGE          | 325.00 |
| • WIRELESS PHONE PROJECTION                     |        |
| • ONSTAR & GMC CONNECTED SERVICES CAPABLE       |        |
| • WIFI HOTSPOT CAPABLE                          |        |
| • SIRIUSXM CAPABLE                              |        |
| ALL-WEATHER FLOOR LINERS (DEALER-INSTALLED)     | 230.00 |
| 120-VOLT I.P. & BED-MOUNTED POWER OUTLETS       |        |
| ALL TERRAIN TIRES                               | 200.00 |
| CARPET FLOOR COVERING                           | 100.00 |
| KEY EQUIPMENT, TWO                              | 45.00  |
| ADDITIONAL KEYS FOR SINGLE KEY SYSTEM           |        |
| CREDIT - NOT EQUIPPED WITH REAR USB PORTS       | -25.00 |
| CREDIT - NOT EQUIPPED WITH STEERING COLUMN LOCK | -50.00 |

|                                                    |        |
|----------------------------------------------------|--------|
| CREDIT - NOT EQUIPPED WITH DYNAMIC FUEL MANAGEMENT | -50.00 |
| GVWR 7,100 LBS. (3,221 KG)                         | INC.   |
| REAR AXLE 3.23 RATIO                               | INC.   |
| 17" PAINTED STEEL WHEELS                           | INC.   |

|                         |             |
|-------------------------|-------------|
| TOTAL OPTIONS           | \$5,675.00  |
| TOTAL VEHICLE & OPTIONS | \$50,075.00 |
| DESTINATION CHARGE      | 1,795.00    |

**TOTAL VEHICLE PRICE\* \$51,870.00**



Fuel Economy and Environment



Gasoline Vehicle

Fuel Economy

**16** MPG  
combined city/hwy  
**14** city  
**19** highway  
**6.2** gallons per 100 miles

SIERRA 4WD

Standard pickup trucks range from 12 to 70 MPG. The best vehicle rates 142 MPGe.

You spend  
**\$4,500**  
more in fuel costs  
over 5 years  
compared to the  
average new vehicle.

G  
P  
7

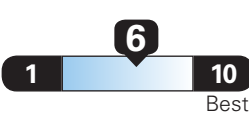
Annual fuel cost  
**\$2,200**

Fuel Economy & Greenhouse Gas Rating (tailpipe only)



This vehicle emits 550 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fuel economy.gov](http://fuel economy.gov).

Smog Rating (tailpipe only)



Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 27 MPG and costs \$6,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$2.35 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

**fuel economy.gov**

Calculate personalized estimates and compare vehicles



Smartphone  
QR Code™



GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score

★★★★★

Based on the combined ratings of frontal, side and rollover.  
Should ONLY be compared to other vehicles of similar size and weight.

Frontal  
Crash

Driver  
Passenger

★★★★★  
★★★★★

Based on the risk of injury in a frontal impact.  
Should ONLY be compared to other vehicles of similar size and weight.

Side  
Crash

Front seat  
Rear seat

★★★★★  
★★★★★

Based on the risk of injury in a side impact.

Rollover

★★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★) with 5 being the highest.  
Source: National Highway Traffic Safety Administration (NHTSA)  
[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

PARTS CONTENT INFORMATION

FOR VEHICLES IN THIS CARLINE:

**U.S./CANADIAN PARTS CONTENT: 42%**

**MAJOR SOURCES OF FOREIGN PARTS  
CONTENT: MEXICO 44%**

NOTE: PARTS CONTENT DOES NOT INCLUDE FINAL  
ASSEMBLY, DISTRIBUTION, OR OTHER NON-PARTS COSTS.

FOR THIS VEHICLE:

**FINAL ASSEMBLY POINT:**

**SILAO, GJ MEXICO**

**COUNTRY OF ORIGIN:**

**ENGINE: MEXICO**

**TRANSMISSION: UNITED STATES**

This label has been applied pursuant to Federal law – Do not remove prior to delivery to the ultimate purchaser. \*Includes Manufacturer's Recommended Pre-Delivery Service. Does not include dealer installed options and accessories not listed above, local taxes or license fees.

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ORDER NO BPMP8D SALES CODE E  
SALES MODEL CODE TK10543  
DEALER NO 21389  
FINAL ASSEMBLY:  
SILAO, GJ MEXICO

VIN 3GTUUAED3NG598403 REISSUE

DEALER TO WHOM DELIVERED  
**CRONIN GMC OF PERRYSBURG**  
PO BOX 111  
PERRYSBURG, OH 43552-0111

