

## **Minutes of Perrysburg Service Committee**

**Meeting Held April 13, 2026**

### **CALL TO ORDER - 4:00 PM**

The meeting was called to order by Chairperson Kerry Wellstein at 4:00 p.m.

### **ROLL CALL**

Committee members present were Kerry Corrigan-Wellstein and Justin Edgell. Rick Rettig was absent. Staff members present were Brian Thomas, City Engineer, Joe Fawcett, City Administrator, Tim Effler, Law Director, and Rob Ross, Director of Public Service.

### **CITIZEN'S CONCERNS**

None.

### **APPROVAL OF MARCH 9, 2026 MEETING MINUTES**

There being no objections, the minutes of the March 9, 2026 meeting were approved 2-0.

### **BID OPENING FOR 2026 PAVEMENT MARKINGS**

Mr. Thomas explained that this resolution is for an agreement with Griffin Pavement Striping, LLC to paint or otherwise mark certain pavement within the City in order to provide for traffic direction and other information. He said that the City has worked with Griffin Pavement in the past and they have done good work. Mr. Thomas noted that to reduce the cost, Service may do some crosswalks by the schools, as time allows, and Griffin Pavement is okay with that. There being no objections, the Committee agreed 2-0 to forward this to Council.

### **BID OPENING FOR 2026 RESURFACING PROJECT**

Mr. Thomas explained that this is for the annual resurfacing. The City solicited general contractor bids for pavement resurfacing on various streets throughout the City. The City received bids and the bid received from Crestline Paving & Excavating Co Inc. provided the lowest and best bid for the proposed work. Mr. Thomas noted that they worked with Crestline a few years back and have never had issues with their work. He mentioned that they are including the repaving of a small section of the MUP at Carronade Dr. into this project. Mr. Thomas said that they are slightly over budget because of the extra repaving, but they plan to use some of the funds set aside for the Louisiana Ave. resurfacing that was pushed to 2027 to not occur at the same time as the Downtown Revitalization. There being no objections, the Committee agreed 2-0 to forward this to Council.

### **BID OPENING FOR 2026 SIDEWALK PROGRAM**

Mr. Thomas explained that M&M Foamworks, LLC provided the lowest bid for the proposed work. They have supplied a pricing schedule for lifting, grinding, and removal

and replacement. Mr. Thomas stated that due to the amount of work and the amount of sidewalk in the City, M&M Foamworks will provide these services on an as-needed basis until the allotted project amount has been exhausted. Mr. Thomas stated that M&M Foamworks has done this project for the past three years, and they have done great work in the past for us. There being no objections, the Committee agreed 2-0 to forward this to Council.

### **BID OPENING FOR THE WEST BOUNDARY MULTI-USE PATH**

Mr. Thomas spoke about a grant that the City received from the Ohio Department of Transportation (ODOT) that will contribute 80% of the construction costs up to \$788,722.00 for the MUP path along W. Boundary Street. Mr. Thomas said that they received 4 submittals for this design project and Gerken Paving, Inc. Mr. Thomas said that the City's contribution for this project is \$402,330.45. There being no objections, the Committee agreed 2-0 to forward this to Council.

### **CITY MONUMENT SIGN DISCUSSION**

Mr. Thomas spoke about the scheduled ODOT project at the interchange of Sandusky St & E. South Boundary St. He said that as a part of this project they are looking to replace the wooden sign that is currently there. Mr. Thomas said that they would like to set up a committee to decide on the design details of the sign. The committee members agreed that it would be a good idea to set this up.

### **WOO US 20 2.55 INTERCHANGE**

Mr. Thomas said that ODOT had reached out to him to ask permission to pave a portion of the road located in the City. This will be at no cost to the City. The state will assume 100% of the costs of the necessary improvements to the project and it has been determined that no unnecessary features have been identified. There being no objections, the Committee agreed 2-0 to forward this to Council.

### **2026 MOSQUITO CONTROL PROGRAM**

Mr. Ross spoke about the City's new plan to control mosquitoes in the City. He said after discussion they have decided not to spray the entire City this year like they've done in the past. Instead, they will be using "Mosquito Dunks" that will kill the mosquito larvae before they can grow into adults. These will be placed in standing water throughout the City, and DPS will provide Dunks to residents as needed. He also stated that we will be monitoring mosquito traps more carefully to see if there is an increased population in specific areas of the city, and as a last resort, they will spray mosquitoes in areas that need it.

### **OTHER BUSINESS**

Ms. Corrigan-Wellstein asked how Service is doing with Brush Pick-up. Mr. Ross said that they are one week into a three-week brush pick-up schedule, and it is going well so far. She asked Mr. Ross if either the Country Garden Club or the Perrysburg Garden Club would like the day-lilies back that were donated. Mr. Ross said that he would reach out and ask. She also asked Mr. Ross if he had been in contact with the Garden

Club regarding the holiday decorations for the new downtown street-scape. Mr. Ross said he has talked to them about the decorations, and he invited councilwomen Corrigan-Wellstein to come to their next meeting.

Robin Ballmer, who has partnered with Penta Career Center students to design vinyl wrapping to be installed on three of the electrical boxes located in the City to celebrate America 250. She said that this is at no cost to the City, and they will just need permission to install the wrapping. Mr. Edgell pointed out an error with one of the designs: the American Flag on the service member's uniform is on the wrong shoulder. Robin said that they would make this correction. The committee members expressed their support for the installation of the vinyl and stated that the designs chosen will look great in the City.

### **ADJOURNMENT**

There being no further business, the meeting adjourned at 4:40pm.

Respectfully submitted,

Kerry Corrigan-Wellstein, Chairperson  
Service Committee

The next meeting is scheduled for **Monday, May 11, 2026, at 4:00pm.**